



# Town of Abington

500 GLINIEWICZ WAY  
ABINGTON, MA 02351

## Agenda

Joint Meeting of Board of Selectmen and Finance Committee

May 11, 2015

**6:00 p.m.**

Cotter Room

- Pledge of Allegiance
- Moment of Silence – Joe Andrews
- Public Announcements:

Abington Garden Club -- Annual Plant Sale – May 16, 2015 10:00 a.m. – 2:00 p.m. at the  
Butter fly Park, Central Street

### Public Appointments:

6:00 p.m. – Mr. Matt Barry, Starwood

### Action/Discussion items:

1. Discussion on warrant articles with Department Heads and petitioners
2. Approval of April 27, 2015 open session minutes
3. Discussion on revisions for application form for boards and committees
4. Discussion on re-adopted Selectmen's appointment and reappointment process to appointed boards and committees policy
5. Vote for no action on South Shore Vo Tech amended FY2015 budget
6. Public Comment
7. Adjourn