



Town of Abington

500 GLINIEWICZ WAY
ABINGTON, MA 02351

Agenda
Board of Selectmen Meeting
March 9, 2015
6:00 p.m.
Selectmen's Office

- *Motion to enter into executive session for the purpose of pending litigation and to reconvene to open session*

Cotter Room

- Pledge of Allegiance
- Public Announcements:
April 4, 2015 SAGE/E-Waste Day, (Anything with a plug), 9 am to 3 pm. Highway Department Barn, 225 Central Street, Bring a donation to our Food Pantry

- Public Appointments:

6:30 p.m. – Fire Department badge presentation:

- Acting Deputy Fire Chief Ron Howe
- Acting Fire Captain Michael Driscoll
- Firefighter/Paramedic Craig Snell, recently graduated from the Firefighting Academy
- Paramedic Adam Levine, SAFER Grant position
- Paramedic Steven Gregory, SAFER Grant position

6:40 p.m. – John Nuttall, Fire Chief – Update on the purchase of the ladder truck

6:50 p.m. – Dale Powers – Proposal to raise funds to provide fire hydrant markers

7:00 p.m. -- Jack Buckley – Charter Review Committee final recommendations

Action/Discussion items:

1. Approval of February 23, 2015 open session minutes
2. Vote to place a capital or debt exclusion question with regard to the ladder truck on the ballot for the Annual Town Election, April 25, 2015
3. Vote to defer Special and Annual Town Meetings to Monday, June 8, 2015
4. Selectmen Policy Review – Re-adopt the Selectmen's Appointment and Reappointment Process to appointed Boards and Committees policy
5. Town Manager Evaluation Summary
6. Town Manager Report
7. Public Comment
8. Adjourn