



Town of Abington

OFFICE OF BOARD OF SELECTMEN

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Agenda Board of Selectmen November 21, 2016 6:30 p.m. Cotter Room

Public Announcements:

- Community Preservation Committee Presentation, November 22, 2016

Public Appointments:

- 6:35 p.m. – Joint Meeting with Board of Assessors, Tax Classification Hearing
6:50p.m. – Appointment to Conservation Commission Associate member – Mary Ellen Martin, 46 Vernon Street
6:55 p.m. – Mr. Doug Ulwick, Abington Celebrates update
7:10 p.m. – Ms. Carrie Bates, Chair, Griffin's Dairy Committee

Action/Discussion items:

1. Approval of October 24, 2016 open session minutes
2. Approval of St. Patrick's Day Parade, March 19, 2017
3. Discussion on Planning Board's request for McCue Circle recommendation
4. Route 18 widening update
5. Town Manager Report
6. Signing of Manager's Union Contract
7. Public Comment
8. Adjourn