



Town of Abington

500 GLINIEWICZ WAY
ABINGTON, MA 02351

Agenda
Board of Selectmen Meeting
September 8, 2014
6:30 p.m.
Cotter Room

Public Announcements:

Nancy Reid/Jan Prall – Update on Summer Concerts

Public Appointments:

6:30 p.m. – Badge Pinning for newly promoted Captain Brian Fogg

John Nuttall – Update on the ladder truck and announcement of a FEMA SAFER Grant Award.

6:40 p.m. – Joan Fink, application for Entertainment License for Stronghold Airsoft

Action/Discussion items:

1. Designation of member of the Board of Selectmen to participate in discussions regarding the Fire Truck Purchase.
2. Vote the maximum useful life of the fire department ladder truck be financed with the proceeds of Article 26 of the June 9, 2014 Annual Town Meeting to be 20 years.
3. Discussion on Town Manager Goals and Objectives
4. Approval of the language of the Warrant for the September 27, 2014 Special Town Meeting
5. Approval of July 15, July 24, August 4, open session, August 4 executive session, August 25 open session minutes
6. Appointment to the Griffin's Dairy Committee – Joe LaPointe, Lurane Ryerson, Jim Dombrowski
7. Approval of Greenwave Boosters Door to Door Drive on Sunday, September 28, 2014
8. Town Manager Report
9. Public Comment

Executive Session: