



Town of Abington

OFFICE OF
TOWN MANAGER
500 GLINIEWICZ WAY
ABINGTON, MA 02351
(781) 982-2100
FAX (781) 982-2138

Agenda
Board of Selectmen
February 8, 2016
6:00 p.m.
Cotter Room

Motion to enter into executive session for the purposes of strategies pertaining to the purchase of real property and to return to open session.

6:30 p.m.
Cotter Room

- Pledge of Allegiance
- Moment of Silence – Robyn Fernald

Public Announcements – Terry Grady, Republic Services, presentation of \$1,000.00 to the Board of Health

Public Appointments:

6:35 p.m. – SAGE Committee update

7:00 p.m. – Show/Cause Hearing, Auto Number One, Inc., 225 Brockton Avenue, Mark Hanna, Manager

Action/Discussion items:

1. Approval of January 25, 2016 open session minutes
 2. Snow and Ice over expenditure approval
 3. Setting Date and location of Town Meeting
 4. Open Warrant February 8, 2016, close warrant, March 14, 2016
 5. FY2017 budget update
 6. Vote to send the Conservation Committee's amended order of condition for 326 Plymouth Street to the Department of Environmental Protection.
 7. Discussion on Surplus Land Committee Priorities
 8. Town Manager Report
 9. Public Comment
- Motion to enter into executive session to discuss strategy in preparation for contract negotiations with the Town Manager and not to reconvene to open session