



# Town of Abington

500 GLINIEWICZ WAY  
ABINGTON, MA 02351

**Agenda**  
**Board of Selectmen**  
**March 10, 2014**  
**6:30 p.m.**  
**Cotter Room**

Public Announcements:

Public Appointments:

6:30 p.m. – Dan Callahan, Water Superintendent, discussion on water distribution to Southfield

Action/Discussion items:

1. Approval of minutes – February 6, 2014 open session, February 10, 2014 open session, February 24, 2014 open session, March 5, 2014 open session
2. Discussion on postponing Special and Annual Town Meetings until Monday, June 9, 2014
3. Review of Special and Annual Town Meeting Warrants
4. Town Manager Report
5. Public Comment

Adjourn