



# Town of Abington

OFFICE OF  
TOWN MANAGER  
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**Agenda**  
**Board of Selectmen Meeting**  
**November 23, 2015**  
**6:30 p.m.**  
**Cotter Room**

Public Announcements:

Public Appointments:

Action/Discussion items:

1. Approval of November 9, 2015 open session minutes
2. Appointment to Surplus Land Committee
  - Nick Almeida, 81 Birch Street
  - Jim Dombrowski, 28 Temple Street
  - Selectman Appointment
3. Review of Policy on License compliance
4. Public Comment
5. Town Manager Report
6. Adjourn

Executive Session:

Motion to enter into executive session for the purpose of non-union negotiations