



Town of Abington

OFFICE OF
TOWN MANAGER
500 GLINIEWICZ WAY
ABINGTON, MA 02351
(781) 982-2100
FAX (781) 982-2138

Agenda
Board of Selectmen Meeting
October 3, 2016
6:30 p.m.
Cotter Hearing Room

- Pledge of Allegiance
- Public Announcements
- Action/Discussion items:
 1. Approval of August 16, 2016 open session minutes
 2. Appointment to Griffin's Dairy Committee – Tom Peck
 3. Appointment to Conservation Commission vacancy, full voting member, term expiring 2018 – Jim Connolly
 4. Appointment to SAGE Committee – Krista Manna
 5. Approval of one-day liquor license, October 15, 2016, Oktoberfest, Tenth District
 6. Approval of one-day liquor license, October 16, 2016, Oktoberfest, American Legion
 7. Approval of one-day liquor license, October 30, 2016, fundraiser, Polish Club
 8. Summary of Town Manager Review
 9. Board of Selectmen goals and objectives
 10. Town Manager Report
 11. Public Comment
- Executive Session

Motion to enter into executive session for the purposes of annual litigation update and not to reconvene to open session