



# Town of Abington

OFFICE OF  
TOWN MANAGER  
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**Agenda**  
**Board of Selectmen Meeting**  
**September 12, 2016**  
**6:30 p.m.**  
**Cotter Room**

- Pledge of Allegiance
- Public Appointments:

6:35 p.m. – Request for a Farmers Series Pouring Permit, 491 Washington Street, Tenth District  
6:45 p.m. – Request for a Class II license, 225 Brockton Avenue, O'Malley's Auto Sales  
6:55 p.m. – Request for a Commercial Garage License, 271 Washington Street, Meineke  
7:00 p.m. – Mr. Mark Cappadona, Colonial Power Group – Municipal Aggregation update

- Action/Discussion items:

1. Approval of August 8, 2016 and August 16, 2016 open session minutes and September 8, 2016 executive session minutes
2. Town Manager report regarding police staffing
3. Appointments to the Community Preservation Committee  
Applicants: Catherine Demling, Bob Kelley, Jr., Paul Mollica, Steve Wakelin, John Zimini, Bill Kendall, Susan Weaver, Jack Buckley
4. Appointment to the Board of Registrars, Linda Dickey
5. Appointment to Griffin's Dairy Committee: Bill Kendall
6. Requests for Special Municipal Employee Status:
  - Finance Committee
  - Griffin's Dairy
  - Moderator
  - Deputy Moderator
7. Approval of Greenwave Boosters annual door to door drive, September 15, 2016
8. Create a gift account for a proposed Dog Park
9. Discussion on Heavy Commercial Vehicle Exclusion on Bank, Belmont, Chapel, West Chapel, and Orange Streets.
10. Town Manager Report
11. Public Comment
12. Adjourn