

**TWO HUNDRED AND  
NINETY EIGHTH  
ANNUAL REPORT  
of the  
OFFICERS AND COMMITTEES  
TOWN OF ABINGTON**

**1712**



**2010**

**For the Year Ending  
December 31, 2010**

# IN MEMORIAM

CHARLES R. MELCHIN

MAJORIE E. BULGER

JOHN MCCLELLAN

ELEANOR A. COTTER

KENNETH A. TAYLOR

LINDA A. CROTHERS

ROBERT L. DONOVAN

DONALD FARRELL

BETTE A. BUCKLEY

## DEDICATION



In the past several years, the Town of Abington has lost quite a few residents who had served the Town for many years.

This year was no different when Robert L. "Bob" Donovan passed away.

Bob Donovan served as a member of the Board of Selectmen from 1976 to 1994. He helped navigate the Town through the implementation of prop 2 & ½, saw the Town celebrate the Bi-Centennial, and saw the inception of the planning of a new Town Hall and Library. He also served on the Industrial Development Committee from 1974 thru 1994.

Bob was able to keep his "finger on the pulse" of the Town as he walked his letter carrier route. He walked this route for 28 years, listening to the concerns of the residents he served.

In addition to serving his Town for many years, Bob also served his country as a member of the U.S. Army.

Bob Donovan will be missed for his dedication and service as well as his knowledge of the Town, but most importantly, for the friendship he gave to so many.

## **Congressional, Council, Senatorial And Representative District Officials**

*Congressman* – 10<sup>th</sup> Congressional  
William R. Keating

*Councillor* – 4<sup>th</sup> Councillor District  
Christopher A. Ianella, Jr.

*Senator* – Norfolk & Plymouth District  
John Keenan

*Representative* – 7<sup>th</sup> Plymouth District  
Geoff Diehl

**ELECTED AND APPOINTED OFFICIALS,  
BOARDS AND COMMITTEES  
TOWN OF ABINGTON  
2010**

	<b>Term Expires</b>
<b>MODERATOR</b>	
Shawn P. Reilly	2011
<b>TOWN CLERK</b>	
Linda C. Adams	2011
<b>BOARD OF SELECTMEN</b>	
Thomas J. Corbett	2011
Vice Chairman Christopher Aiello	2012
Gerald F. Corcoran	2011
R. Andrew Burbine	2012
Chairman Michael W. Franey	2013
<b>ASSESSORS</b>	
Chairman Paul Zakrzewski	2012
Tracey A. Derbes	2011
Michael T. Cunningham	2013
Dep. Assessor Jack Pistorino	
<b>BOARD OF HEALTH</b>	
Kenneth M. Coyle	2011
Christine Hickey	2012
Robert A. Manning, Jr.	2012
Thomas H. McIsaac	2013
Arlene Spaulding	2013
Health Agent Sharon White	
<b>HOUSING AUTHORITY</b>	
George H. Soper	2011
Steven L. Hitchcock	2012
James Billings	2014
Sue E. Norton	2013
<b>LIBRARY BOARD OF TRUSTEES</b>	
Chairman Henry W. DiCarlo	2012
Christina A. McMahon	2011
Vice Chairman Betty H. Henderson	2011
William Adamczyk	2013
John W. O'Neill, Jr.	2011
Gail F. Bergin	2012

Kathleen E. Jones	2012
Gerard F. Haas	2013
Laura J. Nuttall	2013
Acting Director Deborah Grimmett	

**PARK & RECREATION**

Amanda Adamecyk	2011
David LaRosa	2013
Chair Steven J. Wakelin	2012
Russell L. Esau	2013
Scott L. Tomlin	2011
Superintendent Mark S. Chirokas	

**PLANNING BOARD**

Chairman Wayne P. Smith	2012
Clerk Robert Soper	2015
Jeffrey Rangel	2011
Vice Chair Bruce G. Hughes	2013
Ryan M. Ricketson	2014

**SCHOOL COMMITTEE**

Thomas E. McNulty	2013
James D. West	2012
Chair Brenda Pignone	2011
Janet S. O'Connor	2011
Secretary Russell W. FitzGerald	2012
Superintendent Peter Schafer	
Asst.Supt./Bus.&Fin. Felicia Moschella	
Asst.Supt. Pup.Serv. Dympna Thomas	

**SEWER**

Chair Mark A. Jamieson	2011
Michael Donovan	2013
Katherine Hall	2011
Robert Toomey	2012
E. Thomas Rogers	2013
Superintendent John Stone	

**VETERANS MEMORIAL**

Melodie S. Olson	2011
Charles F. Whitman, Jr.	2013
John E. Boutwell	2013
William Vegnani	2011
Lisa A. Dodge	2012

**WATER**

Steven D. Bradbury	2013
Richard D. Muncey	2012
John E. Warner	2011
Superintendent Dan Callahan	

**APPOINTMENTS-TOWN MANAGER**

**ASST. TOWN MANAGER**

Dori R. Jamieson	Indef.
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**CONSTABLES**

Richard E. Ramponi	2012
Jerold Loomis	2013
Michael R. Parker	2013
Kevin J. Dalton	2012
David Asiaf	2013
Robert Carey	2013
Michael Moore	2013
William E. Scharnick	2013

**STRAWBERRY VALLEY GOLF COURSE COMMITTEE**

Frank Lane	2012
Steve Wakelin	2012
Donald Hart	2012
Chris Nagle	2012
Chairman Mark Chirokas	2011

**TOWN ACCOUNTANT**

Anthony Sulmonte	Indef.
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**BUILDING INSPECTOR**

BI/Zoning Enf. Officer Paul Spiro, Steven Solari, Marshall Adams	2011
Alternate BI Robert Curran	2011

**FIRE CHIEF**

Arthur Pelland, Ret., John Weckbacher, John Nuttall

**FIRE DEPARTMENT**

Deputy/EMT-I John Weckbacher, Ret.  
Captain/EMT David Farrell  
Captain/EMT Edward Belcher  
Captain/Paramedic John Glynn  
Captain/Paramedic Ronald Howe  
Captain/EMT-I John Nuttall  
FF/Paramedic Donald DiDomenico

FF/Paramedic Michael Driscoll  
FF/EMT-I D. Michael Farrell  
FF/Paramedic Kevin Finch  
FF/Paramedic Brian Fogg  
FF/Paramedic John Force  
FF/Paramedic George Gardiner  
FF/Paramedic Shawn Hardy  
FF/EMT-I Michael Murphy  
FF/EMT-I Robert Neumeister  
FF/Paramedic Christopher O'Toole  
FF/Paramedic Christa Prescott  
FF/Paramedic Richard Smith  
FF/Charles Whitman, Jr., Ret.

**PLUMBING & GAS INSPECTOR**

Insp. Michael Lydon 2011  
Assist. Kenneth Kristiansen 2011

**CHIEF OF POLICE**

David G. Majenski

**POLICE DEPARTMENT**

Christopher Cutter, Deputy Chief  
Kevin Smith, Lt., Ret.  
Kevin Force, Sgt.  
Roderick Ambrose, Sgt.  
Robert O'Keefe, Sgt.  
Shawn McCollem, Sgt.  
Kevin F. Sullivan, Sgt.  
Richard Gambino, Sgt.  
Barry Geraghty, Ptrl.  
Wayne Paige, Ptrl.  
Stephen Marquardt, Ptrl.  
Kevin E. Sullivan, Ptrl.  
Paul Januszewski, Ptrl.  
Lisa O'Connor, Ptrl.  
Todd Cantalupo, Ptrl.  
Michael Carini, Ptrl.  
Susan Manning, Ptrl.  
Ronald Sweeney, Ptrl.  
Antonio Gentile, Ptrl.  
Jacob Poulin, Ptrl.

Jason Heger, Ptrl.  
 Thomas Delaney, Ptrl.  
 Matthew Owings, Ptrl.  
 Mark Kilgour, Ptrl.  
 Gerald Julien-Suarez, Ptrl.

**SEALER OF WEIGHTS & MEASURES**

D. Leo Donovan 2011

**SUPERINTENDENT OF STREETS**

Kenan J. Connell Indef.

**TREASURER-COLLECTOR**

Leo E. Provost, Jr. Indef.

**VETERANS AGENT**

Joseph D. Colantoni 2011

**INSPECTOR OF WIRES**

Russell McLoud 2011

James Paul 2011

**APPOINTMENTS - SELECTMEN**

**TOWN MANAGER**

John O. D'Agostino  
 Dori R. Jamieson, Interim

**TOWN COUNSEL**

Kopelman & Paige 2011

**ABINGTON ARTS COUNCIL**

Anne Smith 2013

Maxine Barry 2012

Ellen Harris 2011

Elizabeth Slinger 2011

Carolyn Bates 2012

Beth Anderson Godfrey 2012

Elaine Nero 2012

\*Helene DiCarlo 2011

\*Matthew Delaney 2011

\*Lucy Furlong 2012

\*Consultant

**ANIMAL CONTROL/ANIMAL INSPECTOR**

Robert V. Hammond 2011

**BY-LAW REVIEW COMMITTEE**

M. Jean Smith Kelley	2013
Kathleen Creighton	2013
Ann Welch	2013

**CABLE ADVISORY COMMITTEE**

Henry DiCarlo	2013
John O'Donnell	2013
Trish Southerland	2011

**CIVIL DEFENSE DIR.**

David G. Majenski

**COMMISSION ON DISABILITIES**

Vice Chair Geraldine M. Carini	2011
Chairman John G. Cesarini	2011
Jon Jacob	2011

**CONSERVATION COMMISSION**

Chairman Alex Bezanson	2013
Hal Norton	2013
Christine Yardley	2012
Richard Yardley	2011
Vice Chair James Connolly	2012
Nathan J. Elliott	2013
Chris Kane	2011
Michael Marquardt, Assoc.	2011

**COUNCIL ON AGING**

William Kendall	2013
Chair Marie Brown	2013
George L. Whiting, Jr. Esq.	2011
Elizabeth Slinger	2012
John Libby	2013
Maureen Wall	2011
Karen DiLorenzo	2011
Ann Welch	2013
Lawrence Keough	2012
Elizabeth Keefe	2012
Ellie Diersch	2013
Nancy E. Cavanagh	2013
Co-Directors: David Klein & Suzanne Djusberg	

**HISTORICAL COMMISSION**

Robyn Fernald	2012
Walter H. Pulsifer, III	2011
Phyllis Swett	2013

Kenneth Coyle 2011

**HOUSING PARTNERSHIP**

Bruce Hughes 2012

**SOUTH SHORE TRI-TOWN DEVELOPMENT CORP.  
BOARD OF DIRECTORS**

James Lavin 2013

**SOUTH SHORE TRI-TOWN DEVELOPMENT CORP.  
ADVISORY BOARD**

Joseph Shea

**MEMORIAL FIELD IMPROVEMENT COMMITTEE**

Shawn Reilly

**MOTH SUPERINTENDENT**

Kenan J. Connell

**MUNICIPAL SCHOLARSHIP & EDUCATION COMMITTEE**

James Coughlin

David Carvell

Ex-Officio Peter Schafer

**OPEN SPACE COMMITTEE**

Chair Richard Yardley 2013

Christine Yardley 2013

Alex Bezanson 2013

2 Rep. from Park & Rec. 2013

Robyn Fernald 2013

**REGISTRAR OF VOTERS**

Leanne M. Kelly Adams 2012

William Tuttle, Esq. 2011

Paul Donlan 2013

Ex-Officio Linda C. Adams 2011

**SAFETY COMMITTEE**

John O. D'Agostino

Dori Jamieson

Peter Schafer

John Stone

Kenan Connell

Arthur Pelland/John Weckbacher

David Majenski

Sharon White  
Mark Chirokas

**SUMMER CONCERTS COMMITTEE**

Peter J. McDonald  
Nancy Reid  
Janet Prall

**TRICENTENNIAL COMMITTEE**

Nancy Reid	Jack Bailey
Richard Donovan	Kathy Bailey
Robyn Fernald	Rita Wing
Joseph Shea	Phyllis Wheatley
Mike Franey	Russell Wheatley
Doug Ulwick	Jan Prall
Frank Giniewicz	Robert J. Kelley

**ZONING BOARD OF APPEALS**

Lisa Bezanson	2012
Vice Chair James Counter	2012
Chairman Ed Mulligan	2013
Alternate William Mullen	2011
Alternate James M. Haney	2012

**APPOINTMENTS BY MODERATOR**

**FINANCE COMMITTEE**

Carl Bellitti  
Michael Boyle  
Barbara Cristoforo  
Richard Franey  
Maureen Jansen  
Paul Joyce (res.)  
Kate Marini  
Theresa Maze  
Dan McDonnell (res.)  
Patrick Sean Tyler  
Cynthia Whiting

## REPORT OF THE TOWN CLERK

To the Honorable Board of Selectmen and Residents of the Town of Abington:

I herewith submit the annual report of the Town Clerk for the year 2010.

This was a very busy election year, a Special State Election in January for Mr. Kennedy's Senate seat, our annual Town Election was held in April, an override election was held in June, the State Primary in September and the State Election in November. In addition to the Annual Town Meeting, which was continued twice, and there were two special town meetings. Our poll workers are among the best in Massachusetts and we appreciate them more than they could ever guess. The office certified nomination papers and petitions, processed the town census and issued over 970 dog and kennel licenses.

Leanne Kelly-Adams, our part time assistant to the registrars was cut down to 15 hours, but by the grace of an election grant; we have been able to have an additional 13 hours and that grant will be totally expended by June 2011. Those 28 hours do not constitute a full time position but I am fortunate to have such a caring supportive person and I wish to thank her for her assistance.

The Town Clerk's Office turned over the Town Treasurer the sum of \$35,226.50 for fees collected during this year. Included in this sum is \$10,210.00 for dog and kennel licenses. The Town submitted \$2,409.50 to the Division of Fisheries and Wildlife for licenses purchased. The Town is allowed to keep \$1.00 per license sold and we continue to provide this service to our residents.

The Town Clerk was unable to attend any meetings and/or conferences this year due to the extreme budget cuts.

I thank Mrs. Jean Pechilis for her continued help with the opening and filing of census forms. She comes to us thru the Senior Tax Rebate Program, which this office has used since 1997. Mrs. Terri Burgess volunteered to help with follow-up on dog licensing and helped with elections. I appreciate the help and assistance of our Board of Registrars, which include Leanne Kelly, and William Tuttle, Esq. Mr. Jeffrey Welch resigned as registrar in November, as he moved out of Town. Paul Donlan was recently appointed to fill the Board of Registrars. I would like to commend the Highway, Police, and School Departments for their cooperation throughout the year and especially during elections.

	Vital Statistics Summary 2004-2010						
	2004	2005	2006	2007	2008	2009	2010
Births	176	200	199	202	197	177	186
Deaths	174	137	149	143	137	148	128
Marriages	73	70	75	81	75	61	64

Respectfully submitted,

Linda C. Adams, Town Clerk

**SPECIAL TOWN MEETING**  
**ABINGTON HIGH SCHOOL**  
**201 RICHARD FRANCIS GLINIEWICZ WAY**  
**IN PRECINCT FOUR IN SAID ABINGTON,**  
**ON MONDAY, THE 5th of April 2010**

Moderator, Shawn Reilly called the meeting to order at 7:05 P.M. with 239 voters present in the hall. Veterans Agent, MSGT. Joseph Colantoni led the Pledge of Allegiance. The Moderator announced the rules of the meeting and read the warrant including the posting. Mr. Reilly recognized Theresa Maze, the Chairman of the Finance Committee. Ms. Maze introduced the members of the Finance Committee.

Mr. Reilly appointed the following as counters for the meeting: Joseph Shea, Paul Mollica, Bob Kelley, and Paul Donlan. Mark Rich of Kopelman & Page acted as Town Counsel for the meeting.

I hereby certify that at the Special Town Meeting of the Inhabitants of the Town of Abington held on April 5, 2010, a meeting duly called and conducted under Chapter 152 of the General Bylaws of the Town of Abington, a quorum being present, it was voted:

Article 1: Voted to approve an increase in the amount of the demand fee placed on real estate, personal property, and motor vehicle bills from the current Five Dollar (\$5.00) fee to Ten Dollars (\$10.00) in accordance with amended MGL Chapter 60, Section 15.

**A majority vote**

Article 2: Voted to reduce the appropriation made by the vote under Article 26 of the April 9, 2008 Annual Town Meeting from Two Million Forty Five Thousand Dollars (\$2,045,000.00) to Two Million Dollars (\$2,000,000.00) for the construction of Residual Handling Facilities at the Hannigan, Great Sandy Bottom and Myers Avenue Water Treatment Plants, including without limitation all costs incidental and related thereto.

**A majority vote**

Ms. Maze states that the Finance Committee would recommend passing over Article 3. There were a number of questions and statements in regards to when the work would begin (FY12) and when the debt would be incurred (FY13). Mr. Homer, Superintendent of South Shore Regional School District is present and states that the Massachusetts

School Building Authority would fund 52% of the cost and that there would be a considerable savings in energy costs once the project is complete.

Article 3: Voted to authorize the South Shore Regional School District to incur debt in the amount of Three Million Three Hundred Thousand Dollars (\$3,300,000.00) for a Roof and Window project, 52% to be funded by the Massachusetts School Building Authority.

A motion to approve is made by Anthony Sulmonte, Town Accountant. Mr. Reilly states that the vote would come on the affirmative, which is to approve the article.

**A majority vote - the article is approved**

Voted to adjourn the Special Town Meeting at 7:40 P.M.

A true record,

Attest: \_\_\_\_\_  
Linda C. Adams, Town Clerk

**ANNUAL TOWN MEETING**  
**ABINGTON HIGH SCHOOL**  
**201 RICHARD FRANCIS GLINIEWICZ WAY**  
**IN PRECINCT FOUR IN SAID ABINGTON,**  
**ON MONDAY, THE 5th of April 2010**

Moderator, Shawn Reilly called the meeting to order at 7:40 P.M. with 403 voters present in the hall. The Moderator announced the rules of the meeting and read the warrant including the posting. Mr. Reilly recognized Theresa Maze, the Chairman of the Finance Committee. Ms. Maze introduced the members of the Finance Committee.

Mr. Reilly appointed the following as counters for the meeting: Joseph Shea, Paul Mollica, Bob Kelley, and Paul Donlan. Mark Rich of Kopelman & Page acted as Town Counsel for the meeting.

Mr. Reilly introduces Selectman, Gerald Corcoran, who reads the in memoriam list of deceased Town employees.

Mr. Reilly announces that the Selectmen must appoint a Bylaw Review Committee and any interested residents should contact the office of the Board of Selectmen, also the Town will be celebrating its 300<sup>th</sup> birthday in 2012 and those who would like to help with the planning, should contact the Board of Selectmen.

Ms. Maze, Chairman of the Finance Committee introduces the members and gives an overview of the amount of time and effort the Committee has given. She thanks all the members and the various department heads who have met with the Finance Committee. Ms. Maze states that the Finance Committee recommends that Town Meeting postpone all money articles until the May 10, 2010 Town Meeting. The Finance Committee would like to sustain core services to the Town and the Finance Committee will have a more complete budget picture after the April 24, 2010 election determines the outcome of the three debt exclusion questions. The Finance Committee has been examining scenarios that include a possible override election.

I hereby certify that at the Annual Town Meeting of the Inhabitants of the Town of Abington held on April 5, 2010, a meeting duly called and conducted under Chapter 152 of the General Bylaws of the Town of Abington, a quorum being present, it was voted:

Article 1: Voted to elect one Selectman; one Assessor; one member of the School Committee; two members of the Board of Public Health; one Water Commissioner; two members Park and Recreation Commission; two Sewer Commissioners; two Trustees of Veterans' Memorial; three Trustees of Public Library; all for three year terms: one member Planning Board; for five years;

one member of the School Committee for a one year unexpired term; one member of the Sewer Commission for a one year unexpired term. The election will be held at an adjourned meeting for the election of officers and will be held in the Abington High School, 201 Richard Francis Gliniewicz Way, Precincts one, two, three, and four, on Saturday, April 24, 2010, polling hours are 8:00 a.m. – 6:00 p.m.

**A unanimous vote**

Moderator Reilly notes that an informational meeting is planned for Monday, April 12, 2010 at 6:30 PM at the Abington High School.

Ms. Maze motions to postpone action on the following articles until an adjourned Town Meeting to be held Monday, May 10 at 7 PM at which time we will know the outcome of the debt exclusion question on the April 24<sup>th</sup> ballot and the final local aid numbers: Articles 2A, 2B, 3, 13, 14, 15, 29, 30, 33, 39, 40, 41, and 42.

Several members of the Finance Committee speak on the issues that the Town has to deal with and further encourage the voters to postpone all money articles until May 10, 2010.

Mrs. Jamieson, Interim Town Manager, is introduced. Mrs. Jamieson thanks all those involved in the budget process and asks that Town Meeting postpone all money articles until May 10, 2010. Mrs. Jamieson gives a breakdown of the debt exclusion questions that are on the April 24, 2010 ballot and explains what the various scenarios will mean to the Town. Mrs. Jamieson motions to move all money articles to the May 10, 2010 Town Meeting, which will be held in the Abington High School Gymnasium beginning at 7 PM.

A motion to move the question is made and passed.

The vote comes on postponing action on articles 2A, 2B, 3, 13, 14, 15, 29, 30, 33, 39, 40, 41, and 42.

**A unanimous vote**

Article 4: Voted to appropriate a sum of money from the proceeds due to the Town under the provisions of MGL c90, (highway improvement funds).

**A unanimous vote**

Article 5: Voted to transfer from the Golf Course Undesignated Fund Balance the sum of Fifty Thousand Dollars (\$50,000.00) for the purpose of removing an underground fuel storage tank and installing an above ground 275 gallon fuel storage tank.

**A unanimous vote**

Ms. Maze makes an amendment to Article 6 correcting the figures of Article 4 STM 11, 2007 to \$23,682.44 and Article 4 10, 2008 Irrigation Design would be \$25,000.00 and the overall total remains the same.

Article 6: Voted to transfer from the following Golf Course capital articles, Article 4 STM 11/2007 Cart Path Renovations \$23,682.44, Article 4 STM 11/2007 Golf Course Netting \$175.00, Article 4 STM 11/2007 Water Assessment \$30,881.50, Article 4 STM 10/2008 Golf Course Landscaping \$20,000.00, Article 4 STM 10/2008 Irrigation Design \$25,000.00 for the sum of \* \$94,738.94 for the purpose of purchasing irrigation supplies for a new irrigation system. Said new irrigation system to be installed by the current Golf Management Firm.

**A unanimous vote**

\*Total is incorrect adds to \$99,738.94. This should be brought up at fall Town Meeting as a housekeeping article.

Mr. Reilly states that Articles 7, 8, 9, 10, 11, and 12 were citizen petition articles and Mr. Moderator has been informed that the author of these articles would like them withdrawn without discussion except Article 11 but as they are petition articles we must address them tonight.

Article 7: Voted to pass over this article stating that Board of Selectmen and/or the Town Manager contact and negotiate with a landscape and/or mowing vendor the mowing and weeding of all town properties with the exception of the Strawberry Valley Golf Course and to eliminate the Strawberry Valley enterprise account and replace it with a parks enterprise account so that field rentals along with moneys from the Strawberry Valley Golf course can be used to upkeep all parks and fields and town building lawns.

**Pass over**

Article 8: Voted to pass over this article stating that Town Meeting set up a Recreation enterprise account for the purpose of being able to collect fees as well as donations for the upkeep of the Town of Abington youth recreation programs and Town pool as well as recreation department summer day care.

**Pass over**

Article 9: Voted to pass over this article asking to declare the property located at 5 Rockland Street, Map, Lot , Book 3775, Page 741 Fire Station 2 surplus property and to authorize the Board of Selectmen to sell, dispose or lease the surplus property upon terms and conditions set by the Board.

**Pass over**

Article 10: Voted to pass over this article, to see if under the direction of the Board of Selectmen and/or the Town Manager to form a committee consisting of two Selectmen, 2 Finance Committee members, the Town Manager, Fire Chief, Police Chief, Highway Superintendent, and 2 registered voters to contact private ambulance vendors to do a feasibility study on replacing the ambulance service now provided by the Town Fire Department and to report back to the full Board of Selectmen by January 15, 2011 in order to put an article in FY 2012 warrant if the study shows a savings to the Town and is in the safety and best interest of the Town of Abington.

**Pass over**

Article 11: Voted to pass over this article, to see by a vote of Town Meeting a vote of a Town election if needed eliminate the Strawberry Valley Golf Course Committee and putting the Golf Course under the jurisdiction of the Park and Recreation Committee and to hire a Recreation Director to oversee the Golf Course and it's contracts and oversee all recreation programs in the Town of Abington. Said job will be paid out of Park enterprise account and golf course upkeep will remain by contract.

**Pass over**

Article 12: Voted to pass over this article, that would rescind the acceptance of the provisions of Massachusetts General Law Chapter 48 Section 42 (so-called "Strong fire chief" section) and in its place accept the provisions of Massachusetts General Law Chapter 48, Section 42A (the so called "weak fire chief") section.

**Pass over**

Articles 13, 14 and 15 have been postponed until May 10, 2010.

Article 16: is questioned as to why it is not considered a money article. Ms. Jamieson notes that it is fully funded in Article 3. Town Counsel, Mark Rich, notes that collective bargaining agreements must be approved and funded at Town Meeting. Tonight's vote would approve the contract but not necessarily the funding. Ms. Jamieson notes that the funding is in FY 10 not FY 11.

Mr. Buckley motions to move the discussion on this article to May 10, 2010 adjourned Town Meeting.

**A unanimous vote**

The Moderator explains that articles 17 thru 28 pertain to revolving accounts and must be voted each year.

Article 17: Voted to authorize continuation of a revolving fund in accordance with MGL c. 44 s. 53 E 1/2, said fund to be for the purpose of maintaining the fire alarm system in the Town, funded by the receipts from fees collected relative to the fire alarm system, to be expended by the Fire Chief, not to exceed Ten Thousand Dollars (\$10,000.00) for the ensuing fiscal year.

**A unanimous vote**

Article 18: Voted to authorize continuation of a revolving fund in accordance with MGL c. 44 s. 53 E ½, said fund shall be for the purpose of maintaining public meeting rooms beyond regular hours of library operation funded by receipts from private groups using the meeting facilities after regular hours of operation; to be expended by the Board of Library Trustees, not to exceed One Thousand Dollars (\$1,000.00) for the ensuing fiscal year.

**A unanimous vote**

Article 19: To see if the Town will vote to authorize the continuation of a revolving fund in accordance with MGL c. 44 s. 53 E ½, said fund shall be for the purpose of replacing library

materials lost or damaged by patrons and then paid for; to be expended by the Board of Library Trustees, not to exceed One Thousand, Five Hundred Dollars (\$1,500.00) for the ensuing fiscal year.

**A unanimous vote**

Finance Committee moves to pass over Article 20. The Police Chief has asked to withdraw this article without debate. The Moderator states that we must take a vote as this article has been published in the warrant.

Article 20: Voted to pass over this article which was to establish a revolving fund, pursuant to the provisions of MGL c. 44 s. 53 E ½ for the purpose of funding the Police Department's Records Clerk Salary and Wages. The funds deposited into said fund shall be from the Administrative Fees received by the Town relating to Police Officer Detail Billing, and further that the Chief of Police is authorized to expend no more than Thirty-Eight Thousand, Seven Hundred and Thirty dollars (\$38,730.00) from said funds received.

**Pass Over**

Article 21: Voted to authorize the continuation of a revolving fund in accordance with the provisions of MGL c. 44 s. 53 E ½, said fund shall be for the purpose of matching police funding grants or purchasing equipment for the Police Department. The funds deposited into said fund shall be from the fines received by the Town relating to motor vehicle violations pursuant to MGL c. 90, and further that the Chief of Police is authorized to expend no more than Fifty Thousand dollars (\$50,000.00) from said funds received.

**A unanimous vote**

Article 22: Voted to authorize the continuation of a revolving fund in accordance with the provisions of MGL c. 44 s. 53 E ½, said fund shall be for the purpose of purchasing drug prevention materials. The funds deposited into said fund shall be from the fines received by the Town relating to marijuana or tetrahydrocannabinol (as defined in GL c 94c subsection 1, as amended), and further that the Chief of Police is authorized to expend no more than Five Thousand Dollars (\$5,000.00) from said funds received.

**A unanimous vote**

Article 23: Voted to authorize the continuation of a revolving fund in accordance with MGL c. 44 s. 53 E ½, said fund shall be for the purchase and related disposal of compost bins, cathode ray tubes, propane tanks and/or screened compost and related expenses and part time salaries. Said revolving account is to be funded by receipts from CRT disposal permits, propane tank disposal permits, and from the sale of compost bins and shall be expended by the Board of Health, with expenditures not to exceed Eight Thousand Five Hundred Dollars (\$8,500.00) for the ensuing fiscal year.

**A unanimous vote**

Article 24: Voted to authorize the continuation of a revolving fund in accordance with MGL c. 44 s. 53 E ½, said fund shall be for the purpose of fines levied against Abington businesses, which violate state or local tobacco control laws, bylaws and regulations, to be expended by the Abington School Department, to fund the smoking or substance abuse prevention programs, not to exceed Eight Thousand Dollars (\$8,000.00) for the ensuing fiscal year.

**A unanimous vote**

Article 25: Voted to authorize the continuation of a revolving fund in accordance with MGL c. 44 s. 53 E ½, said fund shall be for the purpose of providing pre-school and full-day kindergarten to be funded by tuition collection. Not more than One Hundred Fifty Thousand Dollars (\$150,000.00) shall be expended from this fund during the Fiscal Year 2011. The School Committee or their designees shall be authorized to expend from this fund.

**A unanimous vote**

Article 26: Voted to authorize the continuation of a revolving fund in accordance with MGL c. 44 s. 53 E ½, said fund not to exceed Sixty Thousand Dollars (\$60,000.00) to be funded by review fees paid to the Abington Planning Board for the purpose of paying costs related to engineering and supervision of proposed subdivisions and site plans within the Town of Abington. Said fund is to be under the direction and control of the Planning Board of the Town of Abington.

**A unanimous vote**

Article 27: Voted to authorize the continuation of a revolving fund in accordance with MGL c. 44 s. 53 E ½, said fund not to exceed Forty Five Thousand (\$45,000.00) to be funded by fees paid for the leasing or renting of the Senior Center from the fares collected from the use of the Council on Aging van. Said revenue to be expended by the Council on Aging Director for the maintenance and operation of the Senior Center.

**A unanimous vote**

The Finance committee motions to pass over Article 28 as Article 27 addressed this need.

Article 28 : Voted to pass over this article which would establish a revolving fund under General Laws Chapter 44 Sec. 53E ½ for the senior center for the purpose of receiving funds from the leasing/renting of the senior center, from the fares collected from the use of the Council on Aging van, from the sale of advertising from the senior center web site and other income derived from donations and use of the senior center; said revenue to be expended for the Council on Aging and related senior citizen activities under the direction of the Director of the Council on Aging.

**Pass Over**

The Finance Committee motions to postpone the vote on Articles 31 and 32 to May 10, 2010 at because the Selectmen have not yet voted on these street layouts.

**Postponed**

The Finance Committee motions to pass over petition Article 34 as there are no funds available. Mr. DiCarlo, President of the new Abington Community Access Media Inc. would like to inform Town Meeting that the cable company will fund the initial set up of fully functioning Town wide website.

Article 34: Voted to pass over this article to provide the Town with a new website.

**Pass Over**

Article 35: Voted to authorize the Water Commissioners to transfer Fifteen Thousand Dollars (\$15,000.00) from the Water Undesignated Fund Balance for the purpose of continuing the surveying and testing in accordance with the Commonwealth of Massachusetts drinking water regulations governing cross connections to our water system (310 CMR 22.22).

**A unanimous vote**

Article 36: Voted to authorize the Water Commissioners to transfer Fifty Thousand Dollars (\$50,000.00) from the Water Undesignated Fund Balance to be used with a like amount from the Town of Rockland for the purpose of the demolition of the original Great Sandy Bottom Pond Water Treatment Plant that has been deemed unsafe by a structural evaluation located on Phillips Road, in the Town of Pembroke.

**A unanimous vote**

Article 37: Voted to authorize the Water Commissioners to transfer Forty Five Thousand Dollars (\$45,000.00) from the Water Undesignated Fund Balance to be used with a like amount from the Town of Rockland for the purpose of commissioning a master plan update for the Abington/Rockland Joint Waterworks.

**A unanimous vote**

Article 38: Voted to authorize the Water Commissioners to transfer Fifty Thousand Dollars (\$50,000.00) from the Water Undesignated Fund Balance to be used with a like amount from the Town of Rockland for the purpose of purchasing security equipment for the protection of the Town's water supply.

**A unanimous vote**

Mr. Richard Donovan would like to inform the Board of Selectmen that not everyone has access to the Internet. Also Mr. Donovan notes that our 300<sup>th</sup> anniversary is coming up in 2012 and we should start planning.

At 8:50 PM a motion to adjourn this session of the April 5, 2010 is made by Mr. Corbett. We will reconvene on Monday, May 10, 2010 at 7 PM here in the Abington High School Gymnasium.

**A unanimous vote**

**Second Session Annual Town Meeting**

**ABINGTON HIGH SCHOOL  
201 RICHARD FRANCIS GLINIEWICZ WAY  
IN PRECINCT FOUR IN SAID ABINGTON,  
ON MONDAY, THE 10<sup>th</sup> of May 2010**

Moderator, Shawn Reilly called the adjourned meeting to order at 7:05 P.M. with 205 voters present in the hall, a quorum present. Retired Sergeant Joseph Colantoni, Abington's Veteran's Agent led the Pledge of Allegiance. Mr. Reilly introduces Mr. Joseph Fair of Kopelman and Page who will be acting as Town Counsel for the meeting. Mr. Reilly appointed counters for the evening: Paul Mollica, Joe Shea, Bob Kelley and Paul Donlan. The Moderator announced the rules of the meeting

May 10, 2010

A motion is made to amend add the Park and Rec Superintendent title to the wage appendix of the Classification schedule and show a salary of \$55,310.00.

**A majority vote**

Article 2A: Voted to approve this article as amended, which states to amend the wage appendix of the Classification and Salary Plan, effective July 1, 2010, and to fund the sum of -0- (See exhibit Article 2A-Schedule A, Schedule B).

**A unanimous vote**

Article 2B: Voted to set annual salary of the Town Clerk, effective July 1, 2010, at \$60,350.00.

**A unanimous vote**

Mr. John D'Agostino, our new Town Manager, is introduced and gives a brief statement on the budget. We have a structural deficit and this must be solved so that we do not have to continue to ask for tax increases.

The Moderator brings forward Article 16 for consideration. There is much discussion on the Quinn bill and the need or obligation for the Town to pick up the monies that the State previously funded.

A motion to move the question is voted and passes therefore ending debate.

Article 16: Voted to approve the funding and implementation of the July 1, 2008 to June 30, 2011 collective bargaining agreement between the Town and the International Brotherhood of Police Officers as provided under Article 3 herein.

**A standing vote is taken: Yes 210 No 127, the article passes**

Before beginning discussion on Article 3 the Moderator states that we need to set the base budget first. We will first vote on the handout column named Finance Base/Town Manager

Recommended. He will not accept any motions that would increase any budget line that might send us into an override position.

We are treating the enterprise accounts as a supplemental budget tonight as that page was missing in the mailed out warrant.

Article 3: Voted to raise and appropriate or transfer from available funds, such sums of money as may be necessary to defray salaries and expenses for the ensuing fiscal year on the base budget.

(See Exhibit Article 3)

The Moderator asks for exceptions on Page one, Town Meeting thru Assessors. There is a motion to move \$55,400 from the Selectmen's budget to the Park & Rec. salary line for a superintendent. There is considerable discussion on contractual obligations and collective bargaining.

Mr. D'Agostino speaks on the budget issues. The operating budget does not provide for items that we are not contractually obligated to fund. Transferring from one budget to another does not solve the problems that we have in Town. An operational override without concessions will not solve the problem and will create additional problems in the future.

Motion to transfer is withdrawn.

The Moderator asks for discussion on Page 2, Treasurer Collector thru Planning Board. No discussion.

The Moderator asks for discussion on Page 3, Zoning Board thru and including the entire Police budgets. No discussion.

The Moderator asks for discussion on Page 4, Fire Department and Ambulance Department.

There is a question on the ambulance budget, why the increase? Mr. D'Agostino replies that it is an accounting matter. We are using a little different way of reporting.

The Moderator asks for discussion on Page 5, Building Department thru Animal Control.

There is a question on the Building department budget and how it relates to full time coverage.

Mr. D'Agostino states that we are going to a new methodology with a full time clerk/secretary and part time inspectors.

The Moderator asks for discussion on Page 6, School thru Highway street light.

There is discussion on the So. Shore Vo. Tech School budget and the increase in cost. Mr. D'Agostino states that we are assessed on the number of students that attend Vo Tech and there has been an increase in the number of students who have chosen to go to Vo Tech and there have been some capital expenses. We cannot deny the opportunity for a student to choose to go to Vo Tech.

The Moderator asks for discussion on Page 7, Waste Collection thru all of Library. Mr.

D'Agostino comments that we will be at least \$90,000.00 short in this line item, due to increased tonnage due to flooding in the area. We will revisit this issue at the Fall Town Meeting.

A motion is made to amend by transferring \$15,000.00 from Waste Expense to Waste Salary.

Motion passes unanimously.

There is a question on Counsel on Aging expense line item. The Finance Committee has moved monies from IT to be spent on expenses, which include heat.

The Moderator asks for discussion on Page 8 thru Page 9, Park & Rec to the end of Page 9.

There are questions on the Park & Rec expense line. A motion is made to transfer the entire Selectmen's budget to Park & Rec budget. The motion is latter withdrawn.

Also, there are questions on the Health Insurance line. Mr. Provost, Treasurer/Collector answers that there will be some changes in the contractual split and the co-pays if they can be negotiated.

The Moderator asks for discussion on Page 10, Conservation thru Golf Committee. No discussion.

The Moderator asks the Finance Committee Chair for a motion to accept the base budget as reviewed.

Ms. Maze reads the sources:

<b>Raise and Appropriate</b>	36,090,057.91
Transfers	
General Fund Reserves (Designated for Debt Service	104,710.79
Water Revenue	595,989.43
Sewer Revenue	165,000.00
Golf Revenue	10,000.00
Debt Service Undesignated Fund Balance	206,568.75
Ambulance Receipts Reserved for Appropriation	402,000.00
Total Transfers	1,484,268.97
<b>Total of Article 3</b>	<b>37,574,326.88</b>

Town of Abington  
 FY 2011  
 Operating Budget Proposal

FINANCE COMMITTEE BASE \$ 1,289,925  
 TOWN MGR. RECOMMENDED

Override Amount

Dept. No.	Department Name	Category	Line Item No.	Proj. No.	Account Description	FC (WORST CASE) Recommended Budget 5-5-10 (No Override)	Override Amount
1130	Town Meeting/Elect.	Salaries & Wages	5100	500	SALARY BUDGET	\$ 22,524	\$ 22,524
1130	Town Meeting/Elect.	Salaries & Wages	5111	500	SALARIES		
					<b>Total Salaries \$</b>	<b>22,524</b>	<b>22,524</b>
1130	Town Meeting/Elect.	Expenses	5200	500	EXPENSE BUDGET	\$ 5,850	\$ 5,850
1130	Town Meeting/Elect.	Expenses	5780	500	OTHER-EXPENSES		
					<b>Total Expenses \$</b>	<b>5,850</b>	<b>5,850</b>
<b>1130</b>	<b>Total</b>				<b>Total Dept. 1130 \$</b>	<b>28,374</b>	<b>28,374</b>
1220	Selectmen	Salaries & Wages	5100	500	SALARY BUDGET	\$ 238,173	\$ 238,173
1220	Selectmen	Salaries & Wages	5110	500	SALARIES		
1220	Selectmen	Salaries & Wages	5111	500	PART TIME WAGES		
					<b>Total Salaries \$</b>	<b>238,173</b>	<b>238,173</b>
1220	Selectmen	Expenses	5200	500	EXPENSE BUDGET	\$ 13,156	\$ 13,156
1220	Selectmen	Expenses	5304	500	AUDITING & ACCOUNTING		
1220	Selectmen	Expenses	5304	500	AUDITING & ACCOUNTING	\$ 45,000	\$ 45,000
1220	Selectmen	Expenses	5340	500	POSTAGE		
1220	Selectmen	Expenses	5399	500	OTHER PURCH SVC		
1220	Selectmen	Expenses	5420	500	OFFICE SUPPLIES		
1220	Selectmen	Expenses	5730	500	DUES & FEES		
1220	Selectmen	Expenses	5780	500	EXPENSE		
					<b>Total Expenses \$</b>	<b>58,156</b>	<b>58,156</b>
<b>1220</b>	<b>Total</b>				<b>Total Dept. 1220 \$</b>	<b>296,329</b>	<b>296,329</b>
1310	Finance Committee	Salaries & Wages	5100	500	SALARY BUDGET	\$ 2,492	\$ 2,492
1310	Finance Committee	Salaries & Wages	5111	500	SALARIES		
					<b>Total Salaries \$</b>	<b>2,492</b>	<b>2,492</b>

1310	Finance Committee	Expenses	5200	500EXPENSE BUDGET	\$	400	\$	400
1310	Finance Committee	Expenses	5780	500EXPENSE				
					Total Expenses \$	400	\$	400
<b>1310</b>	<b>Total</b>				Total Dept. 1310 \$	<b>2,892</b>	\$	<b>2,892</b>
1320	Reserve Fund	Expenses	5789	500RESERVE		20,000	\$	20,000
<b>1320</b>	<b>Total</b>				Total Dept. 1320 \$	<b>20,000</b>	\$	<b>20,000</b>
1350	Accounting	Salaries & Wages	5100	500SALARY BUDGET	\$	136,862	\$	136,862
1350	Accounting	Salaries & Wages	5110	500SALARIES				
1350	Accounting	Salaries & Wages	5111	500PART TIME WAGES				
					Total Salaries \$	136,862	\$	136,862
1350	Accounting	Expenses	5200	500EXPENSE BUDGET	\$	1,851	\$	1,851
1350	Accounting	Expenses	5780	500EXPENSE				
					Total Expenses \$	1,851	\$	1,851
<b>1350</b>	<b>Total</b>				Total Dept. 1350 \$	<b>138,713</b>	\$	<b>138,713</b>
1410	Assessors	Salaries & Wages	5100	500SALARY BUDGET	\$	113,521	\$	113,521
1410	Assessors	Salaries & Wages	5110	500SALARIES				
1410	Assessors	Salaries & Wages	5111	500PART TIME WAGES				
					Total Salaries \$	113,521	\$	113,521
1410	Assessors	Expenses	5200	500EXPENSE BUDGET	\$	70,000	\$	70,000
1410	Assessors	Expenses	5340	500POSTAGE				
1410	Assessors	Expenses	5780	500EXPENSE				
					Total Expenses \$	70,000	\$	70,000
<b>1410</b>	<b>Total</b>				Total Dept. 1410 \$	<b>183,521</b>	\$	<b>183,521</b>
1450	Treasurer/Collect.	Salaries & Wages	5100	500SALARY BUDGET	\$	176,000	\$	176,000
1450	Treasurer/Collect.	Salaries & Wages	5110	500SALARIES				
1450	Treasurer/Collect.	Salaries & Wages	5112	500FULL TIME WAGES				
					Total Salaries \$	176,000	\$	176,000
1450	Treasurer/Collect.	Expenses	5200	500EXPENSE BUDGET	\$	43,722	\$	43,722
1450	Treasurer/Collect.	Expenses	5340	500POSTAGE				
1450	Treasurer/Collect.	Expenses	5780	500EXPENSE				
					Total Expenses \$	43,722	\$	43,722
<b>1450</b>	<b>Total</b>				Total Dept. 1450 \$	<b>219,722</b>	\$	<b>219,722</b>

1510	Town Counsel	Expenses	5200	500EXPENSE BUDGET	\$	34,000	\$	34,000
1510	Town Counsel	Expenses	5780	500EXPENSE				
<b>1510</b>	<b>Total</b>			<b>Total Dept. 1510 \$</b>		<b>34,000</b>	<b>\$</b>	<b>34,000</b>
1550	Information Tech.	Salaries & Wages	5100	500SALARY BUDGET	\$	-	\$	-
1550	Information Tech.	Expenses	5200	500EXPENSE BUDGET	\$	97,332	\$	97,332
1550	Information Tech.	Expenses	5780	500EXPENSE				
<b>1550</b>	<b>Total</b>			<b>Total Expenses \$</b>		<b>97,332</b>	<b>\$</b>	<b>97,332</b>
1580	Tax Title	Expenses	5796	500TAX FORCLOS CHARGES	\$	25,000	\$	25,000
<b>1580</b>	<b>Total</b>			<b>Total Dept. 1580 \$</b>		<b>25,000</b>	<b>\$</b>	<b>25,000</b>
1610	Town Clerk	Salaries & Wages	5100	500SALARY BUDGET	\$	60,350	\$	60,350
1610	Town Clerk	Salaries & Wages	5110	500SALARIES				
1610	Town Clerk	Salaries & Wages	5112	500PART TIME WAGES				
				<b>Total Salaries \$</b>		<b>60,350</b>	<b>\$</b>	<b>60,350</b>
1610	Town Clerk	Expenses	5200	500EXPENSE BUDGET	\$	5,459	\$	5,459
1610	Town Clerk	Expenses	5780	500EXPENSE				
				<b>Total Expenses \$</b>		<b>5,459</b>	<b>\$</b>	<b>5,459</b>
<b>1610</b>	<b>Total</b>			<b>Total Dept. 1610 \$</b>		<b>65,809</b>	<b>\$</b>	<b>65,809</b>
1630	Registrar	Salaries & Wages	5100	500SALARY BUDGET	\$	13,915	\$	13,915
1630	Registrar	Salaries & Wages	5112	500PART TIME WAGES				
				<b>Total Salaries \$</b>		<b>13,915</b>	<b>\$</b>	<b>13,915</b>
1630	Registrar	Expenses	5200	500EXPENSE BUDGET	\$	4,874	\$	4,874
1630	Registrar	Expenses	5780	500EXPENSE				
				<b>Total Expenses \$</b>		<b>4,874</b>	<b>\$</b>	<b>4,874</b>
<b>1630</b>	<b>Total</b>			<b>Total Dept. 1630 \$</b>		<b>18,789</b>	<b>\$</b>	<b>18,789</b>
1740	Town Planner	Salaries & Wages	5100	500SALARY BUDGET	\$	-	\$	-
1740	Town Planner	Salaries & Wages	5110	500SALARIES				
<b>1740</b>	<b>Total</b>			<b>Total Dept. 1740 \$</b>		<b>-</b>	<b>\$</b>	<b>-</b>

1750	Planning Board	Salaries & Wages	5100	500SALARY BUDGET	\$	13,967	\$	13,967
1750	Planning Board	Salaries & Wages	5110	500SALARIES				13,967
		Total		Total Salaries \$		13,967	\$	13,967
1750	Planning Board	Expenses	5200	500EXPENSE BUDGET	\$	2,300	\$	2,300
1750	Planning Board	Expenses	5780	500EXPENSE				2,300
		Total		Total Expenses \$		2,300	\$	2,300
<b>1750</b>	<b>Total</b>			<b>Total Dept. 1750 \$</b>		<b>16,267</b>	<b>\$</b>	<b>16,267</b>
1760	Zoning Board	Salaries & Wages	5100	500SALARY BUDGET	\$	18,654	\$	18,654
1760	Zoning Board	Salaries & Wages	5110	500SALARIES				18,654
		Total		Total Salaries \$		18,654	\$	18,654
1760	Zoning Board	Expenses	5200	500EXPENSE BUDGET	\$	187	\$	187
1760	Zoning Board	Expenses	5780	500EXPENSE				187
		Total		Total Expenses \$		187	\$	187
<b>1760</b>	<b>Total</b>			<b>Total Dept. 1760 \$</b>		<b>18,841</b>	<b>\$</b>	<b>18,841</b>
1920	Town Hall Maintenance..	Expenses	5200	500EXPENSE BUDGET	\$	67,200	\$	67,200
1920	Town Hall Maintenance..	Expenses	5210	500ELECTRICITY				67,200
1920	Town Hall Maintenance..	Expenses	5211	500FUELOIL				
1920	Town Hall Maintenance..	Expenses	5290	500OTHER PROP RELATED SVC				
1920	Town Hall Maintenance..	Expenses	5341	500TELEPHONE				
1920	Town Hall Maintenance..	Expenses	5450	500CUSTODIAL SUPPLIES				
1920	Town Hall Maintenance..	Expenses	5780	500EXPENSE				
		Total		Total Dept. 1920 \$		67,200	\$	67,200
1930	Perm. Building	Expenses	5200	500EXPENSE BUDGET				
1930	Perm. Building	Expenses	5399	500OTHER PURCH SVC				
1930	Perm. Building	Expenses	5780	500EXPENSE				
		Total		Total Dept. 1930 \$		-	\$	-
1950	Town Reports	Expenses	5200	500EXPENSE BUDGET	\$	6,000	\$	6,000
1950	Town Reports	Expenses	5342	500PRINTING				
1950	Town Reports	Expenses	5780	500EXPENSE				
		Total		Total Dept. 1950 \$		6,000	\$	6,000

1970	North River	Expenses	5200	500EXPENSE BUDGET	\$	16,500	\$	16,500	16,500
1970	North River	Expenses	5780	500EXPENSE					
<b>1970</b>	<b>Total</b>	<b>Total</b>		<b>Total Dept. 1970 \$</b>		<b>16,500</b>	<b>\$</b>	<b>16,500</b>	<b>16,500</b>
1990	ADA Comm.	Expenses	5200	500EXPENSE BUDGET	\$	300	\$	300	300
<b>1990</b>	<b>Total</b>	<b>Total</b>		<b>Total Dept. 1990 \$</b>		<b>300</b>	<b>\$</b>	<b>300</b>	<b>300</b>
2100	Police Dept.	Salaries & Wages	5100	500SALARY BUDGET	\$	2,257,618	\$	2,257,618	2,576,133
2100	Police Dept.	Salaries & Wages	5110	500SALARIES					
2100	Police Dept.	Salaries & Wages	5111	500PART TIME WAGES					
2100	Police Dept.	Salaries & Wages	5130	500OVERTIME					
2100	Police Dept.	Salaries & Wages	5140	500EDUCATIONAL INCENTIVE					
2100	Police Dept.	Salaries & Wages	5141	500SHIFT DIFFERENTIAL					
2100	Police Dept.	Salaries & Wages	5142	500HOLIDAYS					
2100	Police Dept.	Salaries & Wages	5145	500SPECIALIST STIPEND					
2100	Police Dept.	Salaries & Wages	5150	500VACATION					
2100	Police Dept.	Salaries & Wages	5151	500SICK LEAVE					
2100	Police Dept.	Salaries & Wages	5152	500COURT TIME					
2100	Police Dept.	Salaries & Wages	5154	500SICK LEAVE INCENTIVE					
2100	Police Dept.	Salaries & Wages	5190	500OTHER					
2100	Police Dept.	Salaries & Wages	5192	500UNIFORM ALLOWANCE					
2100	Police Dept.	Salaries & Wages	5193	500IN-SERVICE TRAINING					
2100	Police Dept.	Salaries & Wages	5195	500AUXILIARY					
2100		<b>Total Salaries \$</b>				<b>2,257,618</b>	<b>\$</b>	<b>2,257,618</b>	<b>2,576,133</b>
2100	Police Dept.	Expenses	5200	500EXPENSE BUDGET	\$	274,700	\$	274,700	
2100	Police Dept.	Expenses	5210	500ELECTRICITY					
2100	Police Dept.	Expenses	5211	500FUEL OIL					
2100	Police Dept.	Expenses	5240	500BLDG REPAIR & MAINT					
2100	Police Dept.	Expenses	5340	500POSTAGE					
2100	Police Dept.	Expenses	5341	500TELEPHONE					
2100	Police Dept.	Expenses	5344	500RADIO					
2100	Police Dept.	Expenses	5349	500TELETYPE					
2100	Police Dept.	Expenses	5399	500OTHER PURCH SVC					
2100	Police Dept.	Expenses	5420	500OFFICE SUPPLIES					





<b>2420</b>	<b>Total</b>				<b>Total Dept. 2420 \$</b>	<b>- \$</b>	<b>-</b>
2430	Plumbing Insp.			5100	500SALARY BUDGET	\$	- \$
2430	Plumbing Insp.	Salaries & Wages		5110	500SALARIES		- \$
					<b>Total Salaries \$</b>		- \$
2430	Plumbing Insp.	Expenses		5200	500EXPENSE BUDGET	\$	- \$
2430	Plumbing Insp.	Expenses		5780	500EXPENSE		- \$
					<b>Total Expenses \$</b>		- \$
<b>2430</b>	<b>Total</b>				<b>Total Dept. 2430 \$</b>	<b>- \$</b>	<b>-</b>
2440	Sealer of W/M			5100	500SALARY BUDGET	\$	4,350 \$
2440	Sealer of W/M	Salaries & Wages		5110	500SALARIES		4,350 \$
					<b>Total Salaries \$</b>		4,350 \$
2440	Sealer of W/M	Expenses		5200	500EXPENSE BUDGET	\$	2,000 \$
2440	Sealer of W/M	Expenses		5780	500EXPENSE		2,000 \$
					<b>Total Expenses \$</b>		2,000 \$
<b>2440</b>	<b>Total</b>				<b>Total Dept. 2440 \$</b>	<b>6,350 \$</b>	<b>6,350</b>
2450	Wire Insp.			5100	500SALARY BUDGET	\$	- \$
2450	Wire Insp.	Salaries & Wages		5111	500PART TIME WAGES		- \$
2450	Wire Insp.	Salaries & Wages		5113	500PART TIME WAGES		- \$
2450	Wire Insp.	Salaries & Wages		5114	500OTHER PART TIME WAGES		- \$
					<b>Total Salaries \$</b>		- \$
2450	Wire Insp.	Expenses		5200	500EXPENSE BUDGET	\$	- \$
2450	Wire Insp.	Expenses		5780	500EXPENSE		- \$
					<b>Total Expenses \$</b>		- \$
<b>2450</b>	<b>Total</b>				<b>Total Dept. 2450 \$</b>	<b>- \$</b>	<b>-</b>
2910	Civil Def.			5200	500EXPENSE BUDGET	\$	3,000 \$
2910	Civil Def.	Expenses		5210	500ELECTRICITY		
2910	Civil Def.	Expenses		5290	500OTHER PROP RELATED SVC		
2910	Civil Def.	Expenses		5346	500COMMUNICATIONS		
					<b>Total Expenses \$</b>		3,000 \$
<b>2910</b>	<b>Total</b>				<b>Total Dept. 2910 \$</b>	<b>3,000 \$</b>	<b>3,000</b>

2920	Animal Control	Salaries & Wages	5100	500SALARY BUDGET	\$	10,508	\$	10,508		10,508
2920	Animal Control	Salaries & Wages	5110	500SALARIES						
2920	Animal Control	Salaries & Wages	5111	500PART TIME WAGES						
				<b>Total Salaries \$</b>		10,508	\$	10,508		10,508
2920	Dog Officer	Expenses	5200	500EXPENSE BUDGET	\$	3,800	\$	3,800		3,800
2920	Dog Officer	Expenses	5780	500EXPENSE						
				<b>Total Expenses \$</b>		3,800	\$	3,800		3,800
<b>2920</b>	<b>Total</b>			<b>Total Dept. 2920 \$</b>		<b>14,308</b>	<b>\$</b>	<b>14,308</b>		<b>14,308</b>
3010	School Dept.	School Budget	5200	500TOTAL SCHOOL BUDGET	\$	17,065,362	\$	17,065,362		17,663,322
3010	School Dept.	Salaries & Wages	5110	500SALARIES						
3010	School Dept.	Expenses	5200	500EXPENDITURES						
<b>3010</b>	<b>Total</b>			<b>Total Dept. 3010 \$</b>		<b>17,065,362</b>	<b>\$</b>	<b>17,065,362</b>		<b>17,663,322</b>
3020	SSVT	Expenses	5690	500SRS ASSESSMENT	\$	1,606,457	\$	1,606,457		1,606,457
<b>3020</b>	<b>Total</b>			<b>Total Dept. 3020 \$</b>		<b>1,606,457</b>	<b>\$</b>	<b>1,606,457</b>		<b>1,606,457</b>
4200	HWY	Salaries & Wages	5100	500SALARY BUDGET	\$	468,149	\$	468,149		601,665
4200	HWY	Salaries & Wages	5110	500SALARIES						
4200	HWY	Salaries & Wages	5111	500PART TIME WAGES						
4200	HWY	Salaries & Wages	5113	500PART TIME WAGES						
4200	HWY	Salaries & Wages	5115	500PART TIME WAGES						
4200	HWY	Salaries & Wages	5130	500OVERTIME						
4200	HWY	Salaries & Wages	5141	500SHIFT DIFFERENTIAL						
4200	HWY	Salaries & Wages	5143	500SEASONAL STIPEND						
4200	HWY	Salaries & Wages	5154	500SICK LEAVE INCENTIVE						
4200	HWY	Salaries & Wages	5194	500OTHER BENEFITS						
<b>4200</b>	<b>Total</b>			<b>Total Dept. 4200 \$</b>		<b>468,149</b>	<b>\$</b>	<b>468,149</b>		<b>601,665</b>
4210	HWY Office	Expenses	5200	500EXPENSE BUDGET	\$	3,915	\$	3,915		3,915
4210	HWY Office	Expenses	5241	500EQUIP REPAIR & MAINT						
4210	HWY Office	Expenses	5340	500POSTAGE						
4210	HWY Office	Expenses	5420	500OFFICE SUPPLIES						
4210	HWY Office	Expenses	5780	500EXPENSE						
<b>4210</b>	<b>Total</b>			<b>Total Dept. 4210 \$</b>		<b>3,915</b>	<b>\$</b>	<b>3,915</b>		<b>3,915</b>

4220	HWY Constr./Maintenance.	Expenses	5200	500EXPENSE BUDGET	\$	172,500	\$	172,500
4220	HWY Constr./Maintenance.	Expenses	5210	500ELECTRICITY				
4220	HWY Constr./Maintenance.	Expenses	5240	500BLDG REPAIR & MAINT				
4220	HWY Constr./Maintenance.	Expenses	5242	500VEHICLE REPAIR & MAINT				
4220	HWY Constr./Maintenance.	Expenses	5252	500TRAFFIC LIGHT				
4220	HWY Constr./Maintenance.	Expenses	5253	500OUTSIDE CONT				
4220	HWY Constr./Maintenance.	Expenses	5254	500TREE TRIMMING				
4220	HWY Constr./Maintenance.	Expenses	5290	500OTHER PROP RELATED SVC				
4220	HWY Constr./Maintenance.	Expenses	5412	500TOOLS				
4220	HWY Constr./Maintenance.	Expenses	5480	500GAS & OIL				
4220	HWY Constr./Maintenance.	Expenses	5481	500VEHICLE SUPPLIES				
4220	HWY Constr./Maintenance.	Expenses	5533	500TAR & GRAVEL				
4220	HWY Constr./Maintenance.	Expenses	5534	500MARK ST SIGN				
4220	HWY Constr./Maintenance.	Expenses	5535	500MATS & SUPP				
4220	HWY Constr./Maintenance.	Expenses	5780	500EXPENSE				
<b>4220</b>	<b>Total</b>					<b>172,500</b>	<b>\$</b>	<b>172,500</b>
4230	HWY Snow Rem.	Salaries & Wages	5110	500SALARIES	\$	80,000	\$	80,000
4230	HWY Snow Rem.	Expenses	5200	500EXPENSE BUDGET				
4230	HWY Snow Rem.	Expenses	5399	500OTHER PURCH SVC				
4230	HWY Snow Rem.	Expenses	5537	500SAND & GRAVEL				
4230	HWY Snow Rem.	Expenses	5538	500SALT				
4230	HWY Snow Rem.	Expenses	5780	500EXPENSE				
<b>4230</b>	<b>Total</b>					<b>80,000</b>	<b>\$</b>	<b>80,000</b>
4240	HWY Street Light	Expenses	5200	500EXPENSE BUDGET	\$	94,720	\$	94,720
4240	HWY Street Light	Expenses	5210	500ELECTRICITY				
<b>4240</b>	<b>Total</b>					<b>94,720</b>	<b>\$</b>	<b>94,720</b>
4300	Waste Collection	Expenses	5200	500EXPENSE BUDGET	\$	1,008,185	\$	1,008,185
4300	Waste Collection	Expenses	5291	500PURCHASED SVC				
<b>4300</b>	<b>Total</b>					<b>1,008,185</b>	<b>\$</b>	<b>1,008,185</b>
4920	Care of Vets Lots	Expenses	5200	500EXPENSE BUDGET	\$	600	\$	600
<b>4920</b>	<b>Total</b>					<b>600</b>	<b>\$</b>	<b>600</b>

5110	Board of Health	Salaries & Wages	5100	500SALARY BUDGET	\$	84,536	\$	84,536
5110	Board of Health	Salaries & Wages	5110	500SALARIES				
5110	Board of Health	Salaries & Wages	5111	500PART TIME WAGES				
		Total		Total Salaries \$		84,536	\$	84,536
5110	Board of Health	Expenses	5200	500EXPENSE BUDGET	\$	7,675	\$	7,675
5110	Board of Health	Expenses	5338	500ADVERTISING				
5110	Board of Health	Expenses	5340	500POSTAGE				
5110	Board of Health	Expenses	5420	500OFFICE SUPPLIES				
5110	Board of Health	Expenses	5710	500TRAVEL				
5110	Board of Health	Expenses	5780	500EXPENSE				
		Total Expenses \$		Total Expenses \$		7,675	\$	7,675
<b>5110</b>	<b>Total</b>			<b>Total Dept. 5110 \$</b>		<b>92,211</b>	<b>\$</b>	<b>92,211</b>
5220	Public Health Nurse	Expenses	5200	500EXPENSE BUDGET	\$	29,939	\$	29,939
5220	Public Health Nurse	Expenses	5389	500OTHER PURCH SVC				
		Total		Total Dept. 5220 \$		29,939	\$	29,939
5410	Council on Aging	Salaries & Wages	5100	500SALARY BUDGET	\$		\$	55,000
5410	Council on Aging	Salaries & Wages	5111	500PART TIME WAGES				
		Total Salaries \$		Total Salaries \$				55,000
5410	Council on Aging	Expenses	5200	500EXPENSE BUDGET	\$	20,000	\$	27,000
5410	Council on Aging	Expenses	5241	500EQUIP REPAIR & MAINT				
5410	Council on Aging	Expenses	5340	500POSTAGE				
5410	Council on Aging	Expenses	5420	500OFFICE SUPPLIES				
5410	Council on Aging	Expenses	5780	500EXPENSE				
		Total Expenses \$		Total Expenses \$		20,000	\$	27,000
<b>5410</b>	<b>Total</b>			<b>Total Dept. 5410 \$</b>		<b>20,000</b>	<b>\$</b>	<b>82,000</b>
5430	Veterans Agent	Salaries & Wages	5100	500SALARY BUDGET	\$	40,454	\$	40,454
5430	Veterans Agent	Salaries & Wages	5110	500SALARIES				
		Total Salaries \$		Total Salaries \$		40,454	\$	40,454
5430	Veterans Agent	Expenses	5200	500EXPENSE BUDGET	\$	77,000	\$	77,000
5430	Veterans Agent	Expenses	5770	500AID				
5430	Veterans Agent	Expenses	5780	500EXPENSE				
		Total Expenses \$		Total Expenses \$		77,000	\$	77,000

<b>5430</b>	<b>Total</b>			<b>Total Dept. 5430 \$</b>	<b>117,454 \$</b>	<b>117,454</b>
5550	Women's Crises Ctr.	Expenses	5200	500EXPENSE BUDGET	\$	-
<b>5550</b>	<b>Total</b>			<b>Total Dept. 5550 \$</b>	<b>- \$</b>	<b>-</b>
6100	Library	Salaries & Wages	5100	500SALARY BUDGET	\$	246,672
6100	Library	Salaries & Wages	5110	500SALARIES	175,433	\$
6100	Library	Salaries & Wages	5111	500PART TIME WAGES		
6100	Library	Salaries & Wages	5194	500OTHER BENEFITS	\$	-
				<b>Total Salaries \$</b>	<b>175,433 \$</b>	<b>246,672</b>
6100	Library	Expenses	5200	500EXPENSE BUDGET	\$	140,783
6100	Library	Expenses	5210	500ELECTRICITY		
6100	Library	Expenses	5212	500GAS FOR HEAT		
6100	Library	Expenses	5240	500BLDG REPAIR & MAINT		
6100	Library	Expenses	5300	500PROF & TECH		
6100	Library	Expenses	5340	500POSTAGE		
6100	Library	Expenses	5420	500OFFICE SUPPLIES		
6100	Library	Expenses	5426	500COMPUTER SUPPLIES		
6100	Library	Expenses	5427	500COMPUTER MAINTENANCE		
6100	Library	Expenses	5428	500TECH SUPPLIES		
6100	Library	Expenses	5450	500CUSTODIAL SUPPLIES		
6100	Library	Expenses	5511	500BOOKS & MAGAZINES		
6100	Library	Expenses	5710	500TRAVEL		
6100	Library	Expenses	5780	500EXPENSE		
				<b>Total Expenses \$</b>	<b>140,783 \$</b>	<b>140,783</b>
<b>6100</b>	<b>Total</b>			<b>Total Dept. 6100 \$</b>	<b>316,216 \$</b>	<b>387,455</b>
6300	Park & Rec.	Salaries & Wages	5100	500SALARY BUDGET	\$	132,171
6300	Park & Rec.	Salaries & Wages	5110	500SALARIES	20,000	\$
6300	Park & Rec.	Salaries & Wages	5111	500PART TIME WAGES		
6300	Park & Rec.	Salaries & Wages	5113	500ADM. PART TIME WAGES		
6300	Park & Rec.	Salaries & Wages	5143	500SEASONAL STIPEND		
6300	Park & Rec.	Salaries & Wages	5154	500SICK LEAVE INCENTIVE		
6300	Park & Rec.	Salaries & Wages	5192	500UNIFORM ALLOWANCE		
				<b>Total Salaries \$</b>	<b>20,000 \$</b>	<b>132,171</b>

6300	Park & Rec.	Expenses	5200	500EXPENSE BUDGET	\$	60,000
6300	Park & Rec.	Expenses	5210	500ELECTRICITY		
6300	Park & Rec.	Expenses	5212	500GAS HEAT		
6300	Park & Rec.	Expenses	5242	500VEHICLE REPAIR & MAINT		
6300	Park & Rec.	Expenses	5290	500OTHER PROP RELATED SVC		
6300	Park & Rec.	Expenses	5300	500PROF & TECH		
6300	Park & Rec.	Expenses	5341	500TELEPHONE		
6300	Park & Rec.	Expenses	5420	500OFFICE SUPPLIES		
6300	Park & Rec.	Expenses	5450	500CUSTODIAL SUPPLIES		
6300	Park & Rec.	Expenses	5460	500GRNDSKEEPING SUPPLIES		
6300	Park & Rec.	Expenses	5480	500GAS & OIL		
6300	Park & Rec.	Expenses	5599	500SUPPLIES		
6300	Park & Rec.	Expenses	5780	500EXPENSE		
<b>6300</b>	<b>Total</b>			<b>Total Expenses \$</b>	<b>- \$</b>	<b>60,000</b>
				<b>Total Dept. 6300 \$</b>	<b>20,000 \$</b>	<b>192,171</b>
6910	Hist. Commission	Expenses	5200	500EXPENSE BUDGET	\$	
6910	Hist. Commission	Expenses	5780	500EXPENSE		
<b>6910</b>	<b>Total</b>			<b>Total Dept. 6910 \$</b>	<b>-- \$</b>	<b>-</b>
6920	Mem./Vets Day	Expenses	5200	500EXPENSE BUDGET	\$	2,200
6920	Mem./Vets Day	Expenses	5200	500EXPENSE BUDGET		
6920	Mem./Vets Day	Expenses	5782	500VET'S DAY MEMORIAL		
<b>6920</b>	<b>Total</b>			<b>Total Dept. 6920 \$</b>	<b>2,200 \$</b>	<b>2,200</b>
7100	Principal Payments.	Expenses	5910	500MATURING L.T.D.:PRINCIPAL	\$	2,230,948
<b>7100</b>	<b>Total</b>			<b>Total Dept. 7100 \$</b>	<b>2,230,948 \$</b>	<b>2,230,948</b>
7500	Int. Payments.	Expenses	5915	500INTEREST L.T.D	\$	771,842
<b>7500</b>	<b>Total</b>			<b>Total Dept. 7500 \$</b>	<b>771,842 \$</b>	<b>771,842</b>
9110	County Retirement	Salaries & Wages	5177	500RETIREMENT	\$	1,795,885
<b>9110</b>	<b>Total</b>			<b>Total Dept. 9110 \$</b>	<b>1,795,885 \$</b>	<b>1,795,885</b>
9130	Unemployment	Salaries & Wages	5173	500UNEMPLOYMENT	\$	175,000
<b>9130</b>	<b>Total</b>			<b>Total Dept. 9130 \$</b>	<b>481,636 \$</b>	<b>175,000</b>

9140	Health Insurance	Salaries & Wages	5175	500HEALTH INSURANCE	\$	4,575,215	\$	4,575,215
<b>9140</b>	<b>Total</b>			<b>Total Dept. 9140</b>	<b>\$</b>	<b>4,575,215</b>	<b>\$</b>	<b>4,575,215</b>
9150	Life Insurance	Salaries & Wages	5174	500LIFE INSURANCE	\$	14,000	\$	14,000
<b>9150</b>	<b>Total</b>			<b>Total Dept. 9150</b>	<b>\$</b>	<b>14,000</b>	<b>\$</b>	<b>14,000</b>
9160	Medicare Cost	Salaries & Wages	5176	500EMP MEDICARE BENEFITS	\$	220,980	\$	220,980
<b>9160</b>	<b>Total</b>			<b>Total Dept. 9160</b>	<b>\$</b>	<b>220,980</b>	<b>\$</b>	<b>220,980</b>
9450	Liab. Ins./WC/IOD	Expenses	5200	500LIABILITY INSURANCE	\$	353,449	\$	353,449
9450	Liab. Ins./WC/IOD	Expenses	5740	500LIABILITY INSURANCE				
<b>9450</b>	<b>Total</b>			<b>Total Dept. 9450</b>	<b>\$</b>	<b>353,449</b>	<b>\$</b>	<b>353,449</b>
<b>Grand Total</b>						<b>\$37,574,326.88</b>	<b>\$</b>	<b>38,864,252</b>

Town of Abington  
 FY 2011  
 Operating Budget Proposal

Dept. No.	Department Name	Category	Line Item No.	Proj. Account No.	Account Description	FY 2010 Operating Budget	FY 2011 Finance Committee & Town Managers Budget Recommendation
<i>Other Funds</i>							
1710	Con. Comm.: Receipts Reserved for Appropriation Fund	Salaries & Wages	5100	500	SALARY BUDGET	9,295.00	9,295.00
1710	Cons. Comm.: Receipts Reserved for Appropriation Fund	Expenses	5200	500	EXPENSE BUDGET	2,600.00	2,600.00
	<b>Total Dept. 1710</b>					<b>11,895.00</b>	<b>11,895.00</b>
4410	Sewer Department: Sewer Enterprise Fund	Salaries & Wages	5100	500	SALARY BUDGET	361,706.00	413,524.67
4410	Sewer Department: Sewer Enterprise Fund	Expenses	5200	500	EXPENSE BUDGET	217,300.00	227,000.00
					INTER-MUNICIPAL		
4410	Sewer Department: Sewer Enterprise Fund	Inter-municipal	5600	500	BUDGET	1,300,000.00	1,600,000.00
4410	Sewer Department: Sewer Enterprise Fund	Capital Outlay	5800	500	CAPITAL BUDGET	10,000.00	
	<b>Total Dept. 4410</b>					<b>1,889,006.00</b>	<b>2,240,524.67</b>
4510	Water Dept.: Water Special Revenue Fund	Salaries & Wages	5100	500	SALARY BUDGET	10,000.00	10,000.00
4510	Water Dept.: Water Special Revenue Fund	Expenses	5200	500	EXPENSE BUDGET	1,813,234.00	512,480.21
					INTER-MUNICIPAL		
4510	Water Dept.: Water Special Revenue Fund	Inter-Municipal	5600	500	BUDGET		1,415,808.91
4510	Water Dept.: Water Special Revenue Fund	Capital Outlay	5800	500			
	<b>Total Dept. 4510</b>					<b>1,823,234.00</b>	<b>1,938,289.12</b>
6330	Golf Committee: Golf Course Enterprise Fund	Salaries & Wages	5100	500	SALARY BUDGET	2,266.00	2,333.00
6330	Golf Committee: Golf Course Enterprise Fund	Expenses	5200	500	EXPENSE BUDGET	11,400.00	25,000.00
	<b>Total Dept. 6330</b>					<b>13,666.00</b>	<b>27,333.00</b>
	<b>Total Other Funds:</b>					<b>3,737,801.00</b>	<b>4,218,041.79</b>

\*NOTE: The page breaks for the minutes are different than the page breaks in the budget handout. Follow by lines as noted by the Moderator.

The Moderator calls for an approval vote on the base budget pursuant to the funding sources just named and as amended by the body here tonight. Before the vote a question comes as to the revenues on Page 10.

Ms. Maze motions further to include the following funds:

Conservation	11,895.00
Sewer Enterprise Fund	2,240,524.67
Water Revenue Fund	1,938,289.12
Golf Committee Enterprise Fund	27,333.00
<b>Totaling</b>	<b>4,218,041.79</b>

The Moderator calls for a vote on the entire base budget.

**A unanimous vote**

Ms. Maze, Chairman of the Finance Committee, comes forward to give an explanation of the override scenario outlined on the handout named “FINANCE COMMITTEES PROPOSED BUDGET OVERVIEW” that is contingent on a successful passage of an override election.

The finance committee member, Carl Bellitti, proposes to bring back Fire Station Two, and restore the Highway Department back to close to what it used to be, bring the Library back to level service back to certification status, Schools would need to brought back to an NEASC acceptable level, Council on Aging would have some services restored, Park & Rec would have a budget back to level service, and we need to revisit the unemployment budget because it is constantly changing.

Ms. Maze returns to the podium with a motion to clarify one of the funding sources for the Water Department, \$250,000.00 from Water Undesignated fund and \$1,688,289.12 from Water Revenue and total remains at \$1,938,289.12. The Moderator asks for a new vote to approve the base budget as amended.

**A unanimous vote**

Moderator states that we will return to the budget handout, he asks for comments on Page 1 and then on Page 2. A motion is made to restore the registrars salary budget to FY 09 level contingent on a successful override. Motion defeated.

The Moderator asks for comment on Page 3. A motion is made to increase Police Department by \$318,515.00 to restore records clerk and keep two police officers who have just completed the academy and put in place civilian dispatchers 24 hours a day, seven days a week, subject to and contingent on a successful override election.

**A unanimous vote**

Mr. Reilly asks for comment on Page 4. A motion is made to increase the Fire Department budget by \$225,772.00, subject to and contingent on a successful override election. This increase would reopen Station 2 and return shifts to 5 man shifts.

**A unanimous vote**

The Moderator asks for comment on Page 5. No comment.

The Moderator asks for comment on Page 6. A motion is made to increase the School budget by \$597,960.00, subject to and contingent on a successful override election. This would restore programs at the High School and remove the NEASC warning status.

**A unanimous vote**

A motion is made to increase the Highway Department salary budget by \$133,515.00, subject to and contingent on a successful override election.

**A unanimous vote**

Moderator moves forward to Page 7 of the budget. A motion is made to increase the COA budget by \$62,000.00, Salary line to \$55,000.00 and expense to \$7,000.00, subject to and contingent on a successful override election.

A question is asked about combining with other area Towns. Mr. Klein, co-director of the Council on Aging, states that he has contacted several towns and no one would like to regionalize.

**A unanimous vote**

A motion is made to increase the Waste Collection budget by \$15,388.00, subject to and contingent on a successful override election. This would bring level back to FY 10.

**A unanimous vote**

A motion is made to increase the Library Budget salary line by \$71,239.00, subject to and contingent on a successful override election. This would avoid layoffs and be level service.

**A unanimous vote**

The Moderator now moves to Page 8 of the budget.

A motion is made to increase the Park & Rec by \$172,171.00, subject to and contingent on a successful override election. This would bring back two laborers and does not restore to full funding but would greatly help in maintaining Town properties.

**A unanimous vote**

There is discussion on whether the unemployment budget should be reduced. Mr. D'Agostino states that under the budget we have passed we must maintain the funding. The Health Insurance budget is discussed.

A motion is made for a sense of the Meeting to urge the people who negotiate the contracts in the future, to try to reduce the Town's share of Health Insurance premiums.

**A majority vote**

Mr. Michael Franey, Chairman of the Board of Selectmen states that the Board will discuss the possibility and any scheduling of an override election at their next meeting. Several residents voice opinions that the Selectmen should meet sooner and support an override. An opinion is given that would support a multipart override election.

Hearing no objection, the Moderator will dispense with reading each article in its entirety.

Article 13: Voted to pass over this article, which would fund the operation of the Park and Recreation Department.

**A unanimous vote**

Article 14: Voted to raise and appropriate funds in the sum of Ten Thousand Four Hundred Forty Dollars (\$10,440.00) for sick leave buy back for the Fire Department.

**A unanimous vote**

Article 15: Voted to raise and appropriate funds in the sum of Eleven Thousand Four Hundred and Nine Dollars (\$11,409.00) for vacation buy back for the Fire Department.

**A unanimous vote**

Article 29: Motion to pass over this article for the purpose of funding the Council on Aging, the senior programs and related activities.

**Pass over – A unanimous vote**

Article 30: Motion to pass over this article for the purpose of providing utilities (heat and light) and general maintenance for the senior center.

**Pass over – A unanimous vote**

Mr. Reilly, the Moderator steps down to avoid any conflict of interest in the next two articles. Mr. Buckley the Deputy Moderator comes forward.

Article 31: Voted to pass over the acceptance of Robbins Avenue (also known as Robbins Avenue Extension).

**Pass over – A unanimous vote**

Article 32: Voted to accept as a public way the roadway known as Colburn Lane as shown on a plan entitled "Roadway Acceptance Plan of COLBURN LANE in Abington, Mass." from station 0+00 to station 5+10 dated December 2, 2008 prepared by Russell A. Wheatley Co., Inc. in a subdivision known as "Tupper Farm Estates" dated February 12, 2002, with further revisions and to accept all rights of ways and easements.

**A unanimous vote**

Mr. Reilly, the Moderator returns to the table.

Article 33: Voted to raise and appropriate funds in the sum of Seven Thousand Dollars (\$7,000.00) for student transportation services to Abington students attending out-of-district vocational schools as non-resident students for the 2009-2010 school year.

**A unanimous vote**

Article 39: Voted to pass over the FY2011 South Shore Vocational Technical High School assessment, it was addressed in Article 3.

**Pass over A unanimous vote**

A motion for sense of the meeting for the Selectmen to send a message that we are concerned about the expense per student that we are paying So Shore Vo Tech.

**A majority vote**

The Finance Committee motions to approve Article 40 and Ms Jamieson, Assistant Town Manager motions to pass over as we can handle this with transfers. The Finance committee withdraws motion.

Article 40: Voted to pass over this article paying FY2010 unpaid legal bills.

**Pass Over A unanimous vote**

A Motion to approve article 41. And to be paid for by the Capital Outlay exclusion approved by voters on April 24, 2010.

Article 41: Voted to approve this article which would transfer from available funds, and/or borrow the amount of One Hundred Ninety Nine Thousand Dollars (\$199,000.00) for the purpose of purchasing Engine 3, Rescue 1, One Hundred Twenty Four Thousand Dollars (\$124,000.00) and Information Technology equipment, consisting of computers and associated equipment, and a telephone system Seventy Five Thousand Dollars (\$75,000.00) through the exercise of the Town's option to purchase such equipment under the lease agreements related thereto.

**A unanimous vote**

Motion to approve article 42. and to be paid for by the Capital Outlay exclusion approved by voters on April 24, 2010.

Article 42: Voted to approve this article which would transfer from available funds, and/or borrow the amount of Two Hundred Seventy Five Thousand Dollars (\$275,000.00) in order to fund the first (assessment) phase of the capping of the Town's landfill located at Groveland Street.

**A unanimous vote**

At 10:41 PM a motion to adjourn is made by Mr. Franey. Total voters present and checked in - 381

A true record,

Attest: \_\_\_\_\_  
Linda C. Adams  
Town Clerk

**ANNUAL TOWN ELECTION**  
**April 24, 2010**

The Annual Town Election was held in the Abington High School Gymnasium, Gliniewicz Way on Saturday April 24, 2010. A warrant issued by the Board of Selectmen was posted by Constable Robert A. Carey on March 16, 2010, in accordance with Chapter 39 of the Massachusetts General Laws and Chapter 152 of the By-Laws of the Town of Abington. The polls were open from 8:00 A.M. to 6:00 P.M..

Specimen ballots, instructions to voters and penalties upon voter cards were posted in accordance with the law. Before the polls opened, the ballot boxes were opened and found to be empty and zero tapes were run and posted for each precinct.

The Accu-Vote optical scan voting system was used in the election. Unofficial results were completed at 6:15P.M.. A total of 2470 ballots were cast and this included 233 absentee ballots. This represented 24% of the 10,190 voters eligible to vote.

**Prec 1 – 583    Prec 2 – 551    Prec 3 – 610    Prec 4 – 726    Total – 2470**

	<b>Prec 1</b>	<b>Prec 2</b>	<b>Prec 3</b>	<b>Prec 4</b>	<b>Totals</b>
<b>SELECTMAN</b>					
Total Votes	583	551	610	726	2470
Blanks	31	17	23	43	114
Scatterings	2	0	3	5	10
DENIS P. BERGIN	184	168	215	262	829
MICHAEL W. FRANAY	366	366	369	416	1517
<b>ASSESSORS</b>					
Total Votes	583	551	610	726	2470
Blanks	99	94	100	124	417
Scatterings	1	0	1	1	3
* MICHAEL T. CUNNINGHAM	295	281	314	350	1240
MICHAEL L. HICKEY	188	176	195	251	810
<b>SCHOOL COMMITTEE (3 YR)</b>					
Total Votes	583	551	610	726	2470
Blanks	68	74	56	70	268
Scatterings	0	1	0	1	2
* WAYNE K. ROGIERS	156	156	233	276	821
ALEX G. KOKOROS	133	117	141	163	554
THOMAS E. MCNULTY	226	203	180	216	825

**SCHOOL COMMITTEE (1 YR UNXPIRED)**

Total Votes	583	551	610	726	2470
Blanks	68	69	68	86	291
Scatterings	3	1	3	0	7
DONNA M. GENDREAU	236	210	286	338	1070
JANET S. O'CONNOR	276	271	253	302	1102

**BOARD OF PUBLIC HEALTH**

Total Votes	1166	1102	1220	1452	4940
Blanks	514	432	501	624	2071
Scatterings	1	1	4	1	7
THOMAS H. MCISAAC	337	333	371	410	1451
ARLENE SPAULDING	314	336	344	417	1411

**WATER COMMISSIONER**

Total Votes	583	551	610	726	2470
Blanks	208	176	208	253	845
Scatterings	3	1	2	1	7
* STEVEN D. BRADBURY	372	374	400	472	1618

**PARK & RECREATION COMMISSION**

Total Votes	1166	1102	1220	1452	4940
Blanks	782	708	776	957	3223
Scatterings	12	14	19	23	68
* RUSSELL L. ESAU	371	380	425	472	1648
Michael Zulon	1	0	0	5	6

**SEWER COMMISSIONER-3 YRS**

Total Votes	1166	1102	1220	1452	4940
Blanks	499	417	482	576	1974
Scatterings	11	5	4	4	24
* MICHAEL P. DONOVAN	337	353	397	459	1546
* E. THOMAS ROGERS	319	327	337	413	1396

**SEWER COMMISSIONER-1 YR UNEXPIRED**

Total Votes	583	551	610	726	2470
Blanks	527	486	566	667	2246
Scatterings	38	44	36	36	154
John C. Brown	18	21	8	23	70

**TRUSTEE OF VETERANS' MEMORIAL**

Total Votes	1166	1102	1220	1452	4940
Blanks	475	374	437	564	1850
Scatterings	4	0	2	0	6
* JOHN E. BOUTWELL	312	322	351	404	1389
* CHARLES F. WHITMAN, JR	375	406	430	484	1695

**TRUSTEE OF PUBLIC LIBRARY**

Total Votes	1749	1653	1830	2178	7410
Blanks	836	671	769	950	3226
Scatterings	8	2	1	2	13
* WILLIAM L. ADAMCZYK	296	320	347	406	1369
GERARD F. HAAS	272	308	342	396	1318
LAURA J. NUTTALL	337	352	371	424	1484

**PLANNING BOARD**

Total Votes	583	551	610	726	2470
Blanks	228	192	215	280	915
Scatterings	3	2	4	1	10
* ROBERT P. SOPER	352	357	391	445	1545

**QUESTION 1 Info Technolgy**

Total Votes	583	551	610	726	2470
Blanks	17	12	20	23	72
YES	265	293	329	397	1284
NO	301	246	261	306	1114

**QUESTION 2- ECC roof**

Total Votes	583	551	610	726	2470
Blanks	19	15	16	22	72
YES	295	316	349	423	1383
NO	269	220	245	281	1015

**QUESTION 3-Landfill Capping**

Total Votes	583	551	610	726	2470
Blanks	18	16	21	21	76
YES	258	265	308	379	1210
NO	307	270	281	326	1184

A true record,

Attest: \_\_\_\_\_  
Linda C. Adams, Town Clerk

**SPECIAL TOWN ELECTION**  
**June 26, 2010**

The Annual Town Election was held in the Abington High School Gymnasium, 201 Gliniewicz Way on Saturday June 26, 2010. A warrant issued by the Board of Selectmen was posted by Constable Gerald Loomis on June 3, 2010, in accordance with Chapter 39 of the Massachusetts General Laws and Chapter 152 of the By-Laws of the Town of Abington. The polls were open from 8:00 A.M. to 6:00 P.M..

Specimen ballots, instructions to voters and penalties upon voter cards were posted in accordance with the law. Before the polls opened, the ballot boxes were opened and found to be empty and zero tapes were run and posted for each precinct.

The Accu-Vote optical scan voting system was used in the election. Unofficial results were completed at 6:15P.M.. A total of 4554 ballots were cast and this included 443 (460 were sent out) absentee ballots. This represented 44% of the 10,298 voters eligible to vote.

**SPECIAL TOWN ELECTION**  
**June 26, 2010**

	Prec 1	Prec 2	Prec 3	Prec 4	Totals
<b>Question 1 - Police</b>					
Total Votes	1091	950	1181	1332	4554
Blanks	1	4	9	6	20
Yes	316	301	394	493	1504
No	774	645	778	833	3030
<b>Question 2 - Fire</b>					
Total Votes	1091	950	1181	1332	4554
Blanks	2	5	9	8	24
Yes	373	334	441	551	1699
No	716	611	731	773	2831
<b>Question 3 - School</b>					
Total Votes	1091	950	1181	1332	4554
Blanks	4	7	6	8	25
Yes	359	357	477	577	1770
No	728	586	698	747	2759
<b>Question 4 - Highway</b>					
Total Votes	1091	950	1181	1332	4554
Blanks	5	10	10	9	34
Yes	283	302	392	465	1442
No	803	638	779	858	3078

**Question 5 - Council on Aging**

Total Votes	1091	950	1181	1332	4554
Blanks	4	4	10	7	25
Yes	392	381	442	548	1763
No	695	565	729	777	2766

**Question 6 - Library**

Total Votes	1091	950	1181	1332	4554
Blanks	3	5	9	8	25
Yes	384	380	434	539	1737
No	704	565	738	785	2792

**Question 7 - Park & Rec.**

Total Votes	1091	950	1181	1332	4554
Blanks	5	9	10	6	30
Yes	344	340	450	538	1672
No	742	601	721	788	2852

**Question 8 - Board of Health**

Total Votes	1091	950	1181	1332	4554
Blanks	4	3	9	7	23
Yes	379	372	442	543	1736
No	708	575	730	782	2795

A true record,

Attest: \_\_\_\_\_  
Linda C. Adams, Town Clerk

**STATE PRIMARY ELECTION**  
**September 14, 2010**

The State Primary Election was held in the Abington High School Gymnasium, Gliniewicz Way on Tuesday, September 14, 2010. The polls were open from 7:00 A.M. to 8 P.M. A warrant issued by the Board of Selectmen was posted by Constable Jerold S. Loomis on August 25, 2010, in accordance with Chapter 39 of the Massachusetts General Laws and Chapter 1 of the By-Laws of the Town of Abington

Specimen ballots, instructions to voters and penalties upon voter cards were posted in accordance with the law. Before the polls opened, the ballot boxes were opened and found to be empty and zero tapes were run and posted for each precinct. The Accu-Vote optical scan voting system was used in the election and unofficial totals were announced at 8:45 P.M. A total of 2038 ballots were cast which included 70 absentee ballots. This represented 19.5% of the 10,356 voters eligible to vote.

<b>DEMOCRATIC PARTY</b>	<b>Prec. 1</b>	<b>Prec. 2</b>	<b>Prec. 3</b>	<b>Prec. 4</b>	<b>Totals</b>
<b>GOVERNOR</b>					
Total Votes	250	244	260	346	1100
Blanks	87	84	96	133	400
Scatterings	8	8	3	15	34
DEVAL L PATRICK	143	144	160	196	643
TIMOTHY P. CAHILL	12	8	1	2	23
<b>LIEUTENANT GOVERNOR</b>					
Total Votes	250	244	260	346	1100
Blanks	78	77	84	119	358
Scatterings	3	3	2	7	15
TIMOTHY P MURRAY	169	164	174	220	727
<b>ATTORNEY GENERAL</b>					
Total Votes	250	244	260	346	1100
Blanks	73	64	75	93	305
Scatterings	2	5	2	4	13
MARTHA COAKLEY	175	175	183	249	782
<b>SECRETARY OF STATE</b>					
Total Votes	250	244	260	346	1100
Blanks	65	61	61	91	278
Scatterings	0	3	1	3	7
WILLIAM F GALVIN	185	180	198	252	815
<b>TREASURER</b>					
Total Votes	250	244	260	346	1100
Blanks	27	34	38	45	144
Scatterings	0	0	0	1	1
STEVEN GROSSMAN	134	118	130	161	543
STEPHEN J. MURPHY	89	92	92	139	412

**AUDITOR**

Total Votes	250	244	260	346	1100
Blanks	24	28	31	27	110
Scatterings	0	0	0	3	3
SUZANNE M. BUMP	96	105	108	147	456
GUY WILLIAM GLODIS	93	68	85	124	370
MIKE LAKE	37	43	36	45	161

**REPRESENTATIVE IN CONGRESS**

Total Votes	250	244	260	346	1100
Blanks	20	12	18	25	75
Scatterings	0	1	0	1	2
WILLIAM R. KEATING	178	160	173	238	749
ROBERT A. O'Leary	52	71	69	82	274

**COUNCILLOR**

Total Votes	250	244	260	346	1100
Blanks	46	49	44	62	201
Scatterings	1	0	0	1	2
CHRISTOPHER A. IANNELLA, JR	88	82	85	128	383
STEPHEN F. FLYNN	115	113	131	155	514

**SENATOR IN GENERAL COURT**

Total Votes	250	244	260	346	1100
Blanks	22	27	17	23	89
Scatterings	0	1	0	1	2
JOHN F. KEENAN	114	96	89	134	433
ARTHUR STEPHEN TOBIN	114	120	154	188	576

**REP. IN GENERAL COURT**

Total Votes	250	244	260	346	1100
Blanks	74	58	73	87	292
Scatterings	0	3	1	3	7
ALLEN J McCARTHY	176	183	186	256	801

**DISTRICT ATTORNEY**

Total Votes	250	244	260	346	1100
Blanks	76	75	84	110	345
Scatterings	3	4	1	4	12
JOHN F. SHEA	171	165	175	232	743

**SHERIFF**

Total Votes	250	244	260	346	1100
Blanks	80	72	85	113	350
Scatterings	2	4	1	3	10
RICHARD A. POND	168	168	174	230	740

**COUNTY COMMISSIONER**

Total Votes	250	244	260	346	1100
Blanks	83	76	90	111	360
Scatterings	1	2	1	2	6
TIMOTHY J McMULLEN	166	166	169	233	734

<b>REPUBLICAN PARTY</b>	<b>Prec. 1</b>	<b>Prec. 2</b>	<b>Prec. 3</b>	<b>Prec. 4</b>	<b>Totals</b>
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**GOVERNOR**

Total Votes	226	193	242	275	936
Blanks	17	17	23	25	82
Scatterings	5	2	3	3	13
CHARLES D. BAKER	204	174	213	247	838
SCOTT D. LIVELY	0	0	3	0	3

**LIEUTENANT GOVERNOR**

Total Votes	226	193	242	275	936
Blanks	53	33	57	58	201
Scatterings	3	3	0	3	9
RICHARD R. TISEI	170	157	182	214	723
KEITH H. DAVIS	0	0	3	0	3

**ATTORNEY GENERAL**

Total Votes	226	193	242	275	936
Blanks	178	148	188	217	731
Scatterings	12	12	7	22	53
Guy Carbone	10	7	6	12	35
James McKenna	26	26	41	24	117

**SECRETARY OF STATE**

Total Votes	226	193	242	275	936
Blanks	61	44	65	81	251
Scatterings	5	0	1	3	9
WILLIAM C. CAMPBELL	160	149	176	191	676

**TREASURER**

Total Votes	226	193	242	275	936
Blanks	53	33	70	70	226
Scatterings	3	0	1	4	8
KARYN E. POLITO	170	160	171	201	702

**AUDITOR**

Total Votes	226	193	242	275	936
Blanks	27	20	40	43	130
Scatterings	2	0	0	2	4
MARY Z. CONNAUGHTON	179	159	176	208	722
KAMAL JAIN	18	14	26	22	80

**REP. IN CONGRESS**

Total Votes	226	193	242	275	936
Blanks	7	2	6	4	19
Scatterings	2	0	0	0	2
ROBERT E. HAYDEN, III	21	19	15	28	83
RAYMOND KASPEROWICZ	8	7	17	13	45
JOSEPH DANIEL MALONE	93	80	104	135	412
JEFFREY DAVIS PERRY	95	85	100	95	375

**COUNCILLOR**

Total Votes	226	193	242	275	936
Blanks	210	181	222	252	865
Scatterings	16	12	20	23	71

**SENATOR IN GENERAL COURT**

Total Votes	226	193	242	275	936
Blanks	69	39	72	89	269
Scatterings	4	0	1	2	7
DANIEL M. DEWEY	153	154	169	184	660

**REP. IN GENERAL COURT**

Total Votes	226	193	242	275	936
Blanks	49	33	52	64	198
Scatterings	3	1	1	1	6
GEOFF DIEHL	174	159	189	210	732

**DISTRICT ATTORNEY**

Total Votes	226	193	242	275	936
Blanks	48	21	52	56	177
Scatterings	3	0	0	3	6
TIMOTHY J CRUZ	175	172	190	216	753

**SHERIFF**

Total Votes	226	193	242	275	936
Blanks	57	37	64	78	236
Scatterings	3	1	0	2	6
JOSEPH D. MCDONALD, JR	166	155	178	195	694

**COUNTY COMMISSIONER**

Total Votes	226	193	242	275	936
Blanks	64	38	72	83	257
Scatterings	3	0	1	1	5
SANDRA M. WRIGHT	159	155	169	191	674

					0
<b>LIBERTARIAN PARTY</b>	<b>Prec. 1</b>	<b>Prec. 2</b>	<b>Prec. 3</b>	<b>Prec. 4</b>	<b>TOTALS</b>

**GOVERNOR**

Ralph Nader	1				1
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**LIEUTENANT GOVERNOR**

Tobin	1				1
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**ATTORNEY GENERAL**

James McKenna				1	1
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**SECRETARY OF STATE**

					0
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**TREASURER**

					0
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**AUDITOR**

					0
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**REPRESENTATIVE IN CONGRESS**

Jeff Perry				1	1
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**COUNCILLOR**

					0
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**SENATOR IN GENERAL COURT**

Stephen Tobin				1	1
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**REPRESENTATIVE IN GENERAL COURT**

Geoff Diel				1	1
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**DISTRICT ATTORNEY**

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**SHERIFF**

					0
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**COUNTY COMMISSIONER**

					0
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A true record,

Attest: \_\_\_\_\_  
Town Clerk

**SPECIAL STATE ELECTION  
January 19, 2010**

The Special State Election was held in the Abington High School Gymnasium, Gliniewicz Way on Tuesday, January 19, 2010. The polls were open from 7:00 A.M. to 8 P.M. A warrant issued by the Board of Selectmen was posted by Constable Jerold S. Loomis on December 14, 2009, in accordance with Chapter 39 of the Massachusetts General Laws and Chapter 1 of the By-Laws of the Town of Abington

Specimen ballots, instructions to voters and penalties upon voter cards were posted in accordance with the law. Before the polls opened, the ballot boxes were opened and found to be empty and zero tapes were run and posted for each precinct.

The Accu-Vote optical scan voting system was used in the election and unofficial totals were announced at 8:10 P.M. A total of 6,313 ballots were cast which included 267 absentee ballots. This represented 62% of the 10,548 voters eligible to vote.

**SPECIAL STATE ELECTION January 19, 2010**

	Prec. 1	Prec. 2	Prec. 3	Prec. 4	Totals
<b>SENATOR IN CONGRESS</b>					
Total Votes	1554	1304	1526	1929	6313
Blanks	0	0		0	0
Write-Ins	0	0	0	1	1
SCOTT P. BROWN	1021	824	1021	1297	4163
MARTHA COAKLEY	518	464	488	618	2088
JOSEPH L. KENNEDY	15	16	17	13	61

A true record,

Attest: \_\_\_\_\_  
Town Clerk

**STATE ELECTION  
November 2, 2010**

The State Election was held in the Abington High School Gymnasium, Gliniewicz Way on Tuesday, November 2, 2010. The polls were open from 7:00 A.M. to 8 P.M. An election warrant, issued by the Board of Selectmen was posted, by Constable Jerold S. Loomis on October 26, 2010, in accordance with Chapter 39 of the Massachusetts General Laws and Chapter 1 of the By-Laws of the Town of Abington.

Specimen ballots, instructions to voters and penalties upon voter cards were posted in accordance with the law. Before the polls opened, the ballot boxes were opened and found to be empty, zero tapes were run and posted for each precinct. There was quite a line before the polls opened at 7:00 A.M..

The Accu-Vote optical scan voting system was used for the election, unofficial totals were announced at 8:20 P.M.. A total of 6335 ballots were cast and that total included 361 absentee ballots, 14 provisional votes, 3 overseas citizen/military absentees that were emailed with appropriate documentation. This represented 61% of the 10,468 voters eligible to vote.

The poll workers are to be congratulated on remaining calm, cheerful and efficient throughout the day.

	<b>Prec. 1</b>	<b>Prec. 2</b>	<b>Prec. 3</b>	<b>Prec. 4</b>	<b>Totals</b>
<b>GOVERNOR</b>					
Total Votes	1562	1337	1512	1924	6335
Blanks	16	15	11	7	49
Patrick & Murray	523	470	486	642	2121
Baker & Tisei	771	651	775	1006	3203
Cahill	236	174	226	251	887
Stein & Purcell	12	26	14	15	67
Write-ins	4	1	0	3	8
<b>ATTORNEY GENERAL</b>					
Total Votes	1562	1337	1512	1924	6335
Blanks	30	19	24	29	102
Martha Coakley	839	731	821	1036	3427
James P. McKenna	692	587	667	857	2803
Write-ins	1	0	0	2	3

**SECRETARY OF STATE**

Total Votes	1562	1337	1512	1924	6335
Blanks	70	41	49	68	228
William F. Galvin	866	780	867	1092	3605
William C. Campbell	576	467	557	722	2322
James D. Henderson	49	49	39	41	178
Write-ins	1	0	0	1	2

**TREASURER**

Total Votes	1562	1337	1512	1924	6335
Blanks	57	53	52	60	222
Steven Grossman	713	623	663	861	2860
Karyn E. Polito	791	659	797	1000	3247
Write-ins	1	2	0	3	6

**AUDITOR**

Total Votes	1562	1337	1512	1924	6335
Blanks	97	86	85	121	389
Suzanne M. Bump	672	546	629	745	2592
Mary Z. Connaughton	734	640	744	1002	3120
Nathanael A. Fortune	58	65	54	56	233
Write-ins	1	0	0	0	1

**REPRESENTATIVE IN CONGRESS**

Total Votes	1562	1337	1512	1924	6335
Blanks	51	28	38	45	162
William R. Keating	682	601	659	879	2821
Jeffrey Davis Perry	601	486	614	766	2467
Maryanne Lewis	122	115	97	131	465
Joe Van Nes	24	30	17	20	91
James A. Sheets	80	77	87	82	326
Write-ins	2	0	0	1	3

**COUNCILLOR**

Total Votes	1562	1337	1512	1924	6335
Blanks	171	144	194	258	767
Christopher A. Iannella, Jr.	755	632	718	979	3084
Jacquolyn Payne-Thompson	634	555	597	685	2471
Write-ins	2	6	3	2	13

**SENATOR IN GENERAL COURT**

Total Votes	1562	1337	1512	1924	6335
Blanks	136	98	120	144	498
Daniel M. Dewey	637	563	662	824	2686
John F. Keenan	649	557	611	799	2616
Laura Innis	140	119	117	155	531
Write-ins	0	0	2	2	4

**REP. IN GENERAL COURT**

Total Votes	1562	1337	1512	1924	6335
Blanks	66	62	65	82	275
Allen J. McCarthy	713	639	675	867	2894
Geoff Diehl	783	636	771	973	3163
Write-ins	0	0	1	2	3

**DISTRICT ATTORNEY**

Total Votes	1562	1337	1512	1924	6335
Blanks	72	50	59	82	263
Timothy J. Cruz	971	840	949	1250	4010
John F. Shea	517	447	503	591	2058
Write-ins	2	0	1	1	4

**SHERIFF**

Total Votes	1562	1337	1512	1924	6335
Blanks	409	330	388	460	1587
Joseph D. McDonald, Jr.	1119	968	1091	1434	4612
Thomas Chambers	17	21	16	13	67
Write-ins	17	18	17	17	69

**COUNTY COMMISSIONER**

Total Votes	1562	1337	1512	1924	6335
Blanks	145	117	146	189	597
Timothy J. McMullen	714	604	668	814	2800
Sandra M. Wright	702	614	697	916	2929
Write-ins	1	2	1	5	9

**PLYMOUTH COUNTY CHARTER COMM** District 13 District 13 District 14 District 14

Total Votes	1562	1337	1512	1924	6335
Blanks	1391	1187	1359	1731	5668
Write-ins	169	146	149	193	657
Thomas Chambers	0	2	3	0	5
Michael Cunningham	2	2	1	0	5

**Question 1 Alcohol Tax**

Total Votes	1562	1337	1512	1924	6335
Blanks	54	37	54	71	216
Yes	959	809	971	1155	3894
No	549	491	487	698	2225

**Question 2 Comprehensive Permits**

Total Votes	1562	1337	1512	1924	6335
Blanks	98	61	63	75	297
Yes	802	616	727	935	3080
No	662	660	722	914	2958

**Question 3 Sales Tax**

Total Votes	1562	1337	1512	1924	6335
Blanks	53	28	35	28	144
Yes	786	639	769	948	3142
No	723	670	708	948	3049

**Question 4 Study Plymouth Gov Structure**

Total Votes	1562	1337	1512	1924	6335
Blanks	190	147	176	212	725
Yes	686	614	679	863	2842
No	686	576	657	849	2768

A true record,

Attest: \_\_\_\_\_  
Linda C. Adams, Town Clerk

## **Report of the Abington Housing Authority**

To the Residents of the Town of Abington:

The Board of Commissioners of the Abington Housing Authority hereby submits its Annual Report for the Year 2010:

The Abington Housing Authority operates and maintains one hundred nine (109) units of elderly housing, sixty-nine (69) of these units are located at Vinson Blanchard Gardens on Shaw Avenue and forty (40) are located at Leavitt Terrace, 100 Lincoln Boulevard. The Authority also has two (2) 705 houses and eight-six (86) Section 8 vouchers.

Housing reached critical proportions this year – the shortfall has never been as bad. There are so many people losing their homes and their jobs. Unfortunately with this increasing homeless situation there are no additional monies to build and we are faced with trying to do the best with what we have.

As stated in past reports, we suggest that Abington residents look ahead to see if our Housing might be an option for them in the future. Elderly residents of Abington sixty (60) years of age and older are eligible. Disabled individuals under 60 are also welcome to fill out applications. However 87% of our units are set aside for the elderly. It should also be noted that we only have one bedroom units. Abington residents receive a “local preference” as well. Anyone is invited to call us at 781-878-3469 or stop by for more information.

We wish to express our sincere appreciation to Police Chief David Majenski, Retired Fire Chief Arthur Pelland, Fire Chief John Nuttall, Highway Superintendent Kenan Connell and all of their personnel for their never-ending assistance and cooperation. We also thank all of the various Boards, Committees, Commissions and other Town personnel that work with us during the year!

Respectfully submitted,

Steven L. Hitchcock, Chairman  
George Soper, Vice-Chairman  
Pamela Berry, Treasurer  
Sue Norton, Assistant Treasurer  
James Billings, Clerk  
Patricia A. Murphy, Executive Director

# ABINGTON PUBLIC SCHOOLS

## 2010-2011 SCHOOL CALENDAR

**August and September (21)**

M	T	W	TH	F
			26	27
30	31	1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	

Aug. 26 - New Teacher Orientation (if needed)  
 Aug. 30 - Teachers' Meetings  
 Aug. 31 - Grades 1-12 Report  
 Aug. 31 - Sept. 2 - Kindergarten Orientation  
 Sept. 3 - No School  
 Sept. 6 - Labor Day - No School  
 Sept. 7 - Kindergarten Begins  
 Sept. 9 - Rosh Hashanah\*  
 Sept. 18 - Yom Kippur\*  
 Sept. 23 - Inservice/Early Release Day

**October (20)**

M	T	W	TH	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

Oct. 8 - Inservice/Early Release Day  
 Oct. 11 - Columbus Day - No School

**November (18)**

M	T	W	TH	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30			

Nov. 2 Professional Development Day  
 No School for Students  
 Nov. 11 - Veterans' Day - No School  
 Nov. 24 - Half Day  
 Nov. 25-26 Thanksgiving Break

**December (16)**

M	T	W	TH	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

Dec. 9 - Inservice/Early Release Day  
 Dec. 23 - Holiday Vacation Begins

**January (20)**

M	T	W	TH	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

Jan. 17 - Martin Luther King Day - No School

**February (15)**

M	T	W	TH	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28				

Feb. 2 - Inservice/Early Release Day  
 Feb. 21 - Winter Vacation Begins

**March (23)**

M	T	W	TH	F
		1	2	3
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

March 3 - Inservice/Early Release Day

**April (16)**

M	T	W	TH	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

April 6 - Inservice/Early Release Day  
 April 18 - Spring Vacation Begins  
 April 22 - Good Friday

**May (21)**

M	T	W	TH	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

May 5 - Inservice/Early Release Day  
 May 30 - Memorial Day - No School

**June (15)**

M	T	W	TH	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21			

June 21 - Tentative Last Day of School

*Includes 5 Snow Days*

*\*All Jewish Holidays Begin at  
 Sundown the Previous Evening*

**Total 185 Days**

2010-2011 School Year

*Approved by the Abington School  
 Committee on February 23, 2010*

### **Animal Control Officer/Animal Inspector**

The Animal Control Officer/Animal Inspector is appointed by the Board of Selectmen and is charged with enforcing Chapter 11 of the Town of Abington By-laws, which includes investigating complaints and violations, administering fines and licensing kennels. Robert Hammond took this position over in January 2010, and all calls for assistance are handled in a timely and professional manner.

## **REPORT OF THE ABINGTON COUNCIL ON AGING FOR 2010**

The **Council on Aging or COA** is a Town Department in Abington, Massachusetts serving residents age 60 and older. The COA serves an elderly population of nearly 2500 seniors, representing 17% of all residents with those born between 1946 and 1964 (Abington's Baby Boomers) the fastest growing segment of this group. It is the purpose of the Council on Aging to act as an advocate for Abington seniors and their families as well as foster senior health, independence and well-being through nutritional and outreach programs, education, and exercise programs and transportation services.

The Council on Aging office is located at the Senior Center at 441 Summer Street. We will soon be celebrating three years in our new facility as we moved here during April of 2008. The building is a spacious 12,544 square feet and includes an auditorium that is being used more and more often as a location for meetings and events sponsored by the schools or other town departments. Whenever a medium size venue or auditorium is needed the Senior Center is a good option to consider. The auditorium, kitchen and dining room are also available for rent for parties and shows or other private use.

### **Major COA Programs**

#### **Transportation, Outreach & Nutrition**

**Transportation:** Transportation is the lifeblood of the efforts of most people to remain independent, and the importance of safe, available transportation for use by seniors and vision impaired or otherwise disabled individuals is so critical that it cannot be overstated. We are continually striving to improve our transportation services. As many of you know, the COA offers transportation service throughout Abington as well as parts of surrounding towns through our handicapped-accessible van and through coordination with Brockton Area Transportation (Dial-A-Bat). Our "greenwave" van was made possible three years ago by a generous donation from Anderson Insulation and continues to be supported even now by the Abington Elderly Services. Rides are offered for a minimal donation to those seniors who need transportation to get to doctor and hospital visits as well as run errands to the pharmacy, grocery shopping, bank or hairdresser. One day a week there is even a run to the mall. Please call our Activities Coordinator Jean Connell to schedule a ride on either our van or the BAT bus. David LaCouture and Jack Brown are still on board as van drivers and we were very happy to have Linda Elliot join us this year as a 3<sup>rd</sup> van driver. Many folks will probably recall that Linda herself was a former COA Director and has given so much of her time and energy to the town's seniors over the years.

**Outreach & Social Services:** Local COAs are very often the catch-all safety net for their community's social issues and it is no different here in Abington. Our COA staff and volunteers accept calls and provide help or referrals for a multitude of often difficult issues. Many of you have had occasion over the years to meet with our stellar Outreach Coordinator, Norma Clark. Norma is also a certified S.H.I.N.E. Coordinator. SHINE is an acronym that stands for Serving the Health Information Needs of Elders. She meets one on one with individuals to help answer their questions concerning Social Security, Medicare, SNAP (formally Food Stamps), Prescription programs, and many other services offered to seniors in Abington. Between all of those programs, Norma helped out over 600 people last year. Outreach will also assess a senior's needs through an office or home visit, help them complete forms, make referrals for services, or do general troubleshooting and advocacy. Drop in or even better; make an appointment to visit Norma with your questions or concerns. The COA also offers Fuel Assistance and tax preparation services. Between November 1<sup>st</sup> and April 30<sup>th</sup> COA volunteers Ellie Diersch and Fred Robinson help those in need complete fuel assistance applications. While between February 1<sup>st</sup> and April 15<sup>th</sup> Bud Wheaton and Greg Doyon accept appointments (twice a week) for tax preparation. Last year our volunteers helped over 70 Abington residents apply for fuel assistance through the Self Help program, while also helping over 100 people with their taxes. Please note that the Fuel Assistance program is NOT restricted to seniors. Although helping seniors is our prime mission, we will gladly act to help others or at least refer them for help no matter their age.

**Nutrition & Health:** Abington seniors are fortunate to have the Abington School Nutritional Program provide Meals on Wheels (MOW) to home-bound seniors. Cheryl Cohen coordinates the Meals on Wheels and congregate lunch programs for the COA. Meals are a suggested donation of \$3.00 and provide the recipients with a nutritious meal and in some cases with the only social interaction they may have with another person when their meal is delivered each day to their home by one of our more than 20 volunteer drivers. The MOW drivers include: Rita Soper, Cindy Rogers, Eleanor Howe, Greg Doyon, Paul Hackett, Valerie Barry, Eric Wilson, David Evans, Pat Greene, Joe Greene, Kathy Corcoran, Barbara Tower, Joanne Curtis, Chuck Collins, Sandy Durand, Pat Dailey, and Dean Collins. In 2010 our drivers delivered approximately 4,000 meals to homebound seniors.

Also in 2010 another 4,000 to 5,000 meals were served at the Senior Center itself. For the same suggested donation, meals are provided at the Senior Center on Tuesdays and Thursdays at 11:30 AM. The Tuesday meal is both cooked and served by volunteers from the Friends of Abington Seniors. The Thursday meal is part of the school lunch program which Cheryl coordinates through the high school. Liz Norling and Jeanne Palsic serve a delicious lunch on Thursdays with help from Stan Shura and others. We would like to thank the many volunteers who make this possible week after week especially our Meals on Wheels drivers and those from the Friends who put in so much time to prepare and serve. Meals at the Center will often include a public speaker, presentation or entertainment. Please check the lunch and activities schedule included in the newsletter or on our website for advance listing of menus and events.

**Free is Good:** Besides the aforementioned free fuel assistance and tax preparation services the COA also hosts free health screenings for blood pressure, sugar testing, nutrition and weight counseling. The health screenings are available at the Senior Center on the last Thursday of the month. Health screenings are also offered free of charge at Leavitt Terrace, Blanchard Gardens, and Chestnut Glen housing. Likewise free Hearing Screenings and Hearing Aid Checks by John Klefeker of Family Hearing Center are held at the Senior Center on the first Tuesday of the month. And for your legal fitness, an Elder Law Clinic is offered by Attorney, George Whiting at the Center on the 3<sup>rd</sup> Monday of the month. Check page two of the Senior Informer for more information on making an appointment.

**Other - COA Sponsored Activities and Shared Resources include:**

- Art Class (sponsored by the Abington Art Association)
- Bingo
- Computer class
- Craft Fair
- Cribbage
- Exercise/Fitness Room
- Food & Holiday Celebrations (Valentines, St. Patrick's, Thanksgiving, etc)
- Flu shot clinic
- Grief support group
- Health Screenings
- Knitting Group (the Gifted Hands)
- Line Dancing (at St. Bridget's Hall)
- Lunch on Tuesdays & Thursdays
- Meet your State Senator & Representative – Sr. Center Office Hours
- Musical & Theatrical shows
- Newsletter construction and mailing
- Pool
- Guest Presentations
- Quilting Class
- Safety presentations (police and fire department, CPR, etc)
- Shopping (Via the COA Van)
- Special Events (school, Colony House, Fire dept, VFW, etc)
- Tai Chi (new) this year
- Travel shows & trips (Carefree Capers – Rita Webster)
- Van excursions to the mall, to Plymouth, and to Spectacle Island

### New for 2010

- New Website [www.abingtonseniorcenter.com](http://www.abingtonseniorcenter.com) went live in 2010
- The “**My Senior Center**” Tracking software system was purchased for the COA by the Friends in a prior year, but was not brought live until the end of January, 2010. This system is geared towards tracking the amount of people that volunteer or take advantage of the various activities or events that take place at “the Center”. It is only as accurate as the people who are willing to use it. Thus, we realize that the following numbers are considerably understated, however, the system does offer the potential for future enhanced reporting.

### My Senior Center – Summary Statistics

**Annual: 8,350**

**Monthly Avge: 696**

**Weekly Avge: 161**

**Daily Avge: 32 (usual range 25 to 100)**

	<u>Totals</u>	<u>Unduplicated</u>
Social Event	5993	246
Community Services	1300	87
Meetings	309	83
Fitness/Exercise	271	54
Nutrition/Lunch	179	58
Information Sharing	129	29
Community Education	62	15
Recreation	77	31
Cultural Event	18	17
<b>Total Event Sign-ins</b>	<b>7601</b>	<b>281</b>

**Other New News:** New programs and activities are always being considered in case you have any ideas. Upcoming events are communicated through our monthly newsletter, the “Senior Informer”. By the way, if you’ve noticed a new feel to the newsletter it’s because, as of the fall of 2010, the Senior Informer is being crafted by our crackerjack newsletter crew...a group of four senior women led by Betty Slinger and including Joanne Curtis, Marie Brown, and Maureen Wall.

A new exercise class, Tai Chi was added at the end of 2010. Unfortunately cuts to the town’s budget forced the Abington Public Library’s to close down their satellite library office at the Senior Center. The COA is grateful to the Library for hanging on as long as possible. Since that time the COA has received quite a few donated books and has pieced together an unofficial senior center library that allows patrons to borrow and return books at their leisure.

**Senior Tax Rebate Program:** The COA also coordinates Abington's Senior Tax Abatement program, which is often called the Sr. Rebate Program. Each year up to 20 senior individuals, age 65 or older, may participate by finding work within a town department and accruing credit (for the current tax year) towards an abatement of up to \$500 on their property tax bill. Applications for the program are available at the COA. The actual abatement is handled by the Abington Assessor's office.

### **Thanks**

**Staff & Volunteers:** It is hard to describe how important the COA staff and volunteers are to us. We simply could not provide the vast number of services that we do for Abington's seniors and for others if it weren't for our staff and volunteers. Most of our staff work part-time and then work extra unpaid hours, donating their energy to help the COA and the town. Jean Connell is the voice and often the face of our organization as our activities/transportation coordinator. John Freese, was recently joined by Susan Young to make up our part-time custodian tandem. Cheryl Cohen handles our food and nutrition programs including Meals on Wheels. While Norma Clark, our most tenured staff member, handles the COA Outreach and SHINE programs. Fred Robertson and Ellie Diersch donate their time to provide help with fuel assistance applications during the winter and early spring, while Bud Wheaton and Greg Doyon help seniors prepare their tax returns. Thanks again to our past and present Meals on Wheels drivers and thanks to the volunteer lunch crews and those who arrive every month to fold, seal and put address labels on the newsletter or otherwise help out. And thank you to all the other town departments who have lent us a hand throughout 2010 (Highway, Sewer, Police, Fire, and everyone up at town hall). We really appreciate your assistance.

**Support Organizations:** The COA and all seniors in Abington owe our biggest debt of thanks to two organizations, the **Friends of Abington Seniors, Inc.** (led by 2010 President Diane Keith, Vice President, Anna Fopiano, Treasurer Bill Kendall, Assistant Treasurer Jack Libby, and Secretary Peggy Keating) and the Abington Elderly, Inc., who kept our department going through the first three quarters of 2010...although as a cost cutting measure the COA closed operation of the Senior Center on Fridays during the summer of 2010. During this time the Friends paid for COA salaries and for a large portion of the heat and electricity bills, while the **Abington Elderly, Inc.** (led by 2010 President Lois Kelley, Vice President/Van Liaison Ann Reilly, Secretary Eleanor Pappone, Treasurer Mary Graham, and board members Tricia Force, Evelyn Drew, and Atty. Edward Reilly) paid for a much of our van transportation related expenses as well as the postage expense for our newsletter. The Abington Elderly also renovated one of our back office rooms and paid for curtains for several rooms. Fortunately, at the fall Town Meeting, the COA salary budget was reinstated, albeit at a lower level than in prior years. The COA would also like to acknowledge and thank the **Abington Lions** for stepping up to the plate and supplementing fuel assistance to those individual who had a true emergency need. Thanks also to another organization, **SAGE**, led by Dan & Marilyn Brielman and Lorraine Ryerson that has collaborated and made contributions to the COA including sponsoring clean-up days and organic farming and even planting a "Victory Garden" at the Senior Center. We also want to thank the **Abington Senior Citizens Association** for their donations and our cribbage players who often donate to the COA and "the Friends" newest sub-group, the Gifted Hands knitters, who make wonderful knitted creations and donate much of their proceeds to the "Friends".

**Businesses:** We want to also thank the businesses and countless other individuals who have given of their time or support to make Abington a better place for its citizens. Thanks to **Anderson Insulation** for their generous donation of insulation and pro bono installation labor. Thanks to **Emery Construction**; who helped patch up a leaky Senior Center roof last winter. We would like to offer a special thanks to Abington's restaurant community; who have time and again donated food and other materials for our fundraisers. In the past this has included a great cross-section of restaurants. In 2010 we would particularly like to thank **Martin's Bakery**, **Morrell's Country Kitchen** and the **Abington Ale House** for their donations of materials, gift certificates for raffles and other senior discount offerings. We would also like to thank past and present sponsors of our Newsletter: **Abington Bank**, **Bemis Drugstore**, **Camelot Apartments**, **Colony House Nursing and Rehabilitation**, **Sachem Skilled Nursing and Rehabilitation**, **Family Hearing Care Center**, **Peter and Henry Cahill & Son Remodeling Contractors**, **Professional Hair Care by Denise**, **Quealy & Son Funeral Home**, **Warmington Furniture** and the law office of **Attorney George L. Whiting, Jr.**

#### **Remembrances**

As mentioned in prior annual reports the Senior Center is a wonderful facility with much of our furnishings and equipment that have been paid for by the Friends or the Abington Elderly. 2010 saw the donations by the Friends of benches by the front door in memory of Bob Donlan and a beautiful tree towards the back of the building in memory of Kate Kelley. The garden in front of the building has continued to be kept up by the family of the late Mary Cooke. The Abington Elderly also restored a back room at the Senior Center, complete with a conference table to be used as an office in the memory of Judge Martha Ware. We miss those that are no longer with us and thank all the donors that offer support in their memories.

#### **Last Word - The COA Board of Directors 2010**

Our final heartfelt thanks goes out to our current COA Board of Directors under the able leadership of Chairwoman Marie Brown, Vice Chair Bill Kendall & Secretary Maureen Wall. The rest of the board is composed of newcomers Nancy Cavanagh and Ellie Diersch as well as holdovers: Karen DiLorenzo, Elizabeth Keefe, Larry Keough, Jack Libby, Betty Slinger, Ann Welch, and Chairman Emeritus George Whiting. They have been an invaluable source of advice and support.

Please come visit us our Senior Center at 441 Summer Street and make our Senior Center **YOUR** Senior Center.

Respectfully submitted,

Suzanne Djusberg & David Klein  
Co-Directors, Abington Council on Aging

## REPORT OF THE BOARD OF ASSESSORS

The Fiscal Year 2010 interim year adjustment was completed utilizing the department's licensed mass appraisal software. As expected, the State Department of Revenue reviewed the interim year adjustment in November 2010 and approved the values. Tax bills were mailed by December 31, 2010.

The Assessing Department completed our yearly data collection on properties having building permits, new houses, new condos, and also random selection of properties as part of our regular inspection program. Our department's efforts resulted in Three hundred ninety one thousand, three hundred and forty nine dollars of additional tax revenue categorized as "new growth".

The Assessing Department would like to remind taxpayers that real estate assessment data can be viewed online by following the links at: [www.abingtonmass.com](http://www.abingtonmass.com) or [www.visionappraisal.com](http://www.visionappraisal.com).

Our department is responsible for the valuation of almost 1.8 billion dollars of real estate and personal property. The department's work was completed and turned over to the Treasurer Collector on December 3, 2010

The Board of Assessors reports that the FY11 property tax rate was certified at \$15.14

The Department of Revenue formally notified the town of the new tax rate on November 23, 2010.

The recapitulation of the Town's assessments and levies was as follows:

### TAX RATE SUMMARY

IA. Total amount to be raised (the BUDGET)	<u>\$44,697,691.23</u>
IB. Total estimated receipts and other revenue (including State Aid)	<u>\$17,812,763.56</u>
IC. Tax levy (from local Taxpayers)	<u>\$26,884,927.67</u>

CLASS	Levy percentage (from LA-5)	<u>Rates and levies</u> Valuation by class	Tax Rates	Levy by class
Residential	85.0936%	1,511,054,126	15.14	22,877,359.47
Commercial	11.3448%	201,455,574	15.14	3,050,037.39
Industrial	1.1564%	20,535,600	15.14	310,908.98
Personal	2.4052%	42,709,500	15.14	646,621.83
<b>Total</b>	100.0000%	1,775,754,800	15.14	26,884,927.67

The Department's efforts are continuous. We strive to improve; Assessment practices; the quality of the town's property records and maps; Individual exemption accounts; and Automobile excise taxes, among other activities.

We want to extend our appreciation to our office personnel, Jodie Hurst and Joseph Shea. We want to acknowledge their attention to detail, their professional abilities, and also their commitment to service.

Respectfully Submitted,

Paul Zakrzewski, Chairman  
Michael Cunningham  
Tracey Derbes  
Jack Pistorino, Deputy Assessor

## **REPORT OF THE INSPECTOR OF BUILDINGS**

During the calendar year 2010 the Building Department reviewed and issued 392 Building Permits. These permits brought in a total of \$149,311.10 in Permit Fees.

Included in these Permits were 17 new single family homes and 11 multi family dwellings, numerous renovations, additions, exterior decks, roofs, window replacements, siding, insulation, and solid fuel burning stoves.

Commercial projects have been included in the Fees.

Permits in 2010 saw approximately a 50% increase over 2009.

## **REPORT OF THE CONSERVATION COMMISSION**

To the Inhabitants of the Town of Abington:

The Conservation Commission submits its Annual Report as follows. The Commission is a volunteer board appointed by the Board of Selectmen, consisting of seven voting members and several associate members, mandated under M.G.L. Chapter 131, Section 40, and Abington Town By-Laws, Chapter 171, for the purposes of administration and implementation of the Massachusetts Wetlands Protection Act.

Our meetings are held on the second and fourth Tuesdays of each month and are open to the public. In the year 2010, the Conservation Commission received 13 Notices of Intent, 2 Requests for Determination, issued 5 Certificates of Compliance, 2 Abbreviated Notices of Resource Area Delineations, and held many informal meetings, which reflected an increase in activity over the previous year. The filing of a Notice of Intent or a Request for Determination often requires several continuations before a hearing is closed, as well as a site walk. The Commission turned in \$8,340.00 received in filing fees.

The Board is involved in the actual visiting of the sites where work will be done in the buffer zone or the wetlands area. The Board also responds to wetlands violations reported by citizens, which involved many site walks and frequent communications with the Department of Environmental Protection this year. The Commission has initiated having wetlands markers installed on certain properties under the Order of Conditions that is issued to a project upon the completion of a Notice of Intent hearing, indicating the lot is under the jurisdiction of the Wetlands Protection Act.

Respectfully submitted,

Alex Bezanson, Chairman  
James Connolly, Vice Chair  
Nathan Elliott  
Chris Kane  
Michael Marquardt, Associate Member  
Hal Norton  
Christine Yardley  
Richard Yardley

**ABINGTON CULTURAL COUNCIL  
TOWN REPORT**

The Abington Cultural Council operates under the authority of the Massachusetts Cultural Council whose mission is "to promote excellence, access, education and diversity in the arts, humanities and interpretive sciences in order to improve the quality of life for all Massachusetts residents and to contribute to the economic vitality of all communities." The FY2010 allocation for Abington was \$4,750.

The funds are used to support events and festivals, enhance the arts in local schools and enable artists and other creative individuals to implement projects for the community.

The following received grants:  
Abington Art Association  
Abington High School Social Studies Dept.  
Abington Summer Concert Series  
Brockton Symphony Orchestra  
Center Elementary School  
Early Childhood Center  
Abington Senior Center  
St. Bridget School  
St. Patrick's Parade Committee  
South Shore Art Center  
Woodsdale School PTO

Respectfully Submitted:  
Abington Cultural Council

# Employee Wage Analysis Report

LastName	FirstName	PrimaryAccount	Regular	Overtime	Additional	GrossPay
ADAMS	DOROTHY	TOWN CLE-TOWN MEETING SALARIES	\$ 285.00			\$ 285.00
ADAMS	LINDA C	TOWN CLERK-SALARIES & WAGES	\$ 60,351.20			\$ 60,351.20
ADAMS	MARSHALL H	BUILDING INSP-SALARIES & WAGES	\$ 2,964.00			\$ 2,964.00
ADAMS	ROBERT T	TOWN CLE-TOWN MEETING SALARIES	\$ 80.00			\$ 80.00
AHL	MATTHEW R	POLICE-SPECIAL DETAIL-OTHER	\$ 320.00			\$ 320.00
AIKENS	BARBARA	TOWN CLE-TOWN MEETING SALARIES	\$ 315.00			\$ 315.00
ALEMIAN	CARLIE R	PARK & RECREA-SALARIES & WAGES	\$ 3,155.04			\$ 3,155.04
ALEMIAN	CORY S	SALARY & WAGES PART TIME	\$ 6,324.48			\$ 6,324.48
ALVES	RICHARD K	POLICE-SPECIAL DETAIL-OTHER	\$ 320.00	\$ 270.00		\$ 590.00
AMBROSE	RODERICK D	POLICE-SALARIES & WAGES	\$ 61,062.16	\$ 10,405.40	\$ 13,924.16	\$ 85,391.72
ANNIS	BREDA M	TOWN CLE-TOWN MEETING SALARIES	\$ 75.00			\$ 75.00
APRILE	JAMES	SNOW PLOWING LABOR OT	\$ 10,385.28	\$ 74.12		\$ 10,459.40
ASHTON	BARRY E	POLICE-SPECIAL DETAIL-ROAD	\$ 3,652.00	\$ 450.00		\$ 4,102.00
BAILEY	JEFFREY W	POLICE-SPECIAL DETAIL-ROAD	\$ 8,801.49	\$ 499.44		\$ 9,300.93
BAILEY	RYAN W	POLICE-SPECIAL DETAIL-OTHER	\$ 199.64			\$ 199.64
BARRY	LORRAINE M	TOWN ACCOUNTA-SALARIES & WAGES	\$ 30,042.69			\$ 30,042.69
BELCHER	EDWARD F.	FIRE-SALARIES & WAGES	\$ 61,774.13	\$ 47,478.62	\$ 10,870.11	\$ 120,122.86
BILLINGS	JAMES W	TOWN CLE-TOWN MEETING SALARIES	\$ 700.01			\$ 700.01
BOTELHO	TORREY M	POLICE-SPECIAL DETAIL-OTHER	\$ 698.78	\$ 180.00		\$ 878.78
BRAY	SHANNON M	PARK & RECREA-SALARIES & WAGES	\$ 3,849.27			\$ 3,849.27
BREIVOGEL	WALTER F.	TOWN CLE-TOWN MEETING SALARIES	\$ 2,650.87			\$ 2,650.87
BRENNAN	MICHAEL J	POLICE-SPECIAL DETAIL-ROAD	\$ 800.00	\$ 90.00		\$ 890.00
BRIGGS	KEVIN J	POLICE-SPECIAL DETAIL-ROAD	\$ 320.00			\$ 320.00
BROWN	JOHN C	COUNCIL ON AGI-PART TIME WAGES	\$ 5,468.15			\$ 5,468.15
BUCKLEY	MARCUS J	HIGHWAY-SALARIES & WAGES	\$ 48,293.74	\$ 6,532.72	\$ 251.08	\$ 55,077.54
BUMPUS	JEAN	TREASURER/COLL-FULL TIME WAGES	\$ 34,500.46			\$ 34,500.46
BUMPUS	SANDRA L	LIBRARY-SALARIES & WAGES	\$ 33,293.42			\$ 33,293.42
BURNETT	CRAIG M	SEWER DEPARTM-SALARIES & WAGES	\$ 49,967.31	\$ 6,439.55	\$ 118.62	\$ 56,525.48
BUTLER	JOSEPH	HIGHWAY-SALARIES & WAGES	\$ 24,071.07	\$ 1,767.18	\$ 35.00	\$ 25,873.25
CAINE	JOHN J.	HIGHWAY-SALARIES & WAGES	\$ 70,722.93	\$ 26,042.92	\$ 2,667.84	\$ 99,433.69
CAMPBELL	IAN J	PARK & RECREA-SALARIES & WAGES	\$ 2,857.68			\$ 2,857.68
CANTALUPO	TODD	POLICE-SALARIES & WAGES	\$ 60,124.16	\$ 27,338.64	\$ 2,800.00	\$ 90,262.80
CARINI	DAVID P	POLICE-PART TIME SALARIES	\$ 5,858.00			\$ 5,858.00
CARINI	MICHAEL	POLICE-SALARIES & WAGES	\$ 56,666.08	\$ 20,357.70	\$ 12,449.98	\$ 89,473.76
CARROLL	KEVIN M	POLICE-SPECIAL DETAIL-ROAD	\$ 590.00			\$ 590.00
CASS	RITA R.	TOWN CLE-TOWN MEETING SALARIES	\$ 540.00			\$ 540.00
CEDERHOLM	FRANKLIN G	ANIMAL CONTROL-PART TIME WAGES	\$ 1,694.17			\$ 1,694.17
CELLINI	ALAINA O	PARK & RECREA-SALARIES & WAGES	\$ 3,479.96	\$ 24.71		\$ 3,504.67
CELLINI	MEREDITH M	PARK & RECREA-SALARIES & WAGES	\$ 2,564.39	\$ 16.47		\$ 2,580.86
CHENEY	KELSEA D	PARK & RECREA-SALARIES & WAGES	\$ 3,563.28	\$ 45.36		\$ 3,608.64
CHIROKAS	MARK S	PARK & RECREA-SALARIES & WAGES	\$ 41,671.02			\$ 41,671.02
CLANCY	NORAH B	TOWN ACCOUNTA-SALARIES & WAGES	\$ 32,763.08			\$ 32,763.08
CLARK	NORMA	COUNCIL ON AG-SALARIES & WAGES	\$ 17,295.72			\$ 17,295.72
COFFEY	MICHAEL A	POLICE-SPECIAL DETAIL-ROAD	\$ 320.00	\$ 120.00		\$ 440.00
COLANTONI	JOSEPH	VETERANS AGEN-SALARIES & WAGES	\$ 34,788.41			\$ 34,788.41
COLLINS	MARGARET J	COUNCIL ON AGI-PART TIME WAGES	\$ 32.85			\$ 32.85
COLOTTA	LAURA A.	TREASURER/COLL-FULL TIME WAGES	\$ 39,312.83			\$ 39,312.83
CONDON	JUDITH A	LIBRARY-SALARIES & WAGES	\$ 11,338.21			\$ 11,338.21
CONNELL	KENAN	HIGHWAY-ADMIN SALARIES	\$ 90,881.76		\$ 2,752.65	\$ 93,634.41
COOKE	MICHELLE A	LIBRARY-SALARIES & WAGES	\$ 4,405.72			\$ 4,405.72
CORCORAN	KATHY	TOWN CLE-TOWN MEETING SALARIES	\$ 837.51			\$ 837.51
CORDEIRO	MARY J	TOWN CLE-TOWN MEETING SALARIES	\$ 793.75			\$ 793.75
CORREIA	HELEN M	TOWN CLE-TOWN MEETING SALARIES	\$ 652.50			\$ 652.50
COULSEY	MATTHEW S	POLICE-SPECIAL DETAIL-ROAD	\$ 2,345.88			\$ 2,345.88
COX	JANICE	TOWN CLE-TOWN MEETING SALARIES	\$ 426.25			\$ 426.25
CUTTER	CHRISTOPHER	POLICE-SALARIES & WAGES	\$ 81,894.03	\$ 7,176.60	\$ 19,676.93	\$ 108,747.56
D'AGOSTINO	JOHN O	SELECTMEN-SALARIES & WAGES	\$ 78,969.20			\$ 78,969.20
DALY	TIMOTHY P	POLICE-SPECIAL DETAIL-ROAD	\$ 320.00			\$ 320.00

DELANEY	THOMAS M	POLICE-SALARIES & WAGES	\$	5,777.92			\$	5,777.92
DERUSHA	MARY E	BOARD OF HEALT-PART TIME WAGES	\$	33,535.37			\$	33,535.37
DEVINE	KRISTIN A	SEWER DEPARTME-FULL TIME WAGES	\$	45,360.41	\$	1,183.69	\$	1,549.05
DIDOMENICO	DONALD J	FIRE-SALARIES & WAGES	\$	58,493.43	\$	20,583.47	\$	5,618.24
DJUSBERG	SUZANNE L	COUNCIL ON AGI-PART TIME WAGES	\$	20,487.48			\$	20,487.48
DODGE	LISA A	HIGHWAY-OTHER PART TIME WAGES	\$	18,577.59			\$	18,577.59
DONOVAN	D. LEO	SEALER OF W&M-SALARIES & WAGES	\$	5,191.63			\$	5,191.63
DONOVAN	WILLIAM P	SEWER DEPARTM-SALARIES & WAGES	\$	47,411.68	\$	2,482.42	\$	15.00
DOUCETTE	JAMES J	PARK & RECREA-SALARIES & WAGES	\$	3,617.39			\$	100.00
DOUCETTE	JONATHAN T	PARK & RECREA-SALARIES & WAGES	\$	1,653.12			\$	1,653.12
DOUGAN	MICHAEL P	POLICE-SPECIAL DETAIL-OTHER	\$	86.78			\$	86.78
DREW	EVELYN R	TOWN CLE-TOWN MEETING SALARIES	\$	537.50			\$	537.50
DRISCOLL	MICHAEL L.	FIRE-SALARIES & WAGES	\$	69,121.13	\$	49,083.85	\$	5,973.55
DUCHANEY	SARAH J	PARK & RECREA-SALARIES & WAGES	\$	806.40			\$	806.40
DURAND	SUSAN JOY	LIBRARY-SALARIES & WAGES	\$	36,271.20			\$	142.80
DURANT	JUDITH	SNOW PLOWING LABOR OT	\$	110.00			\$	110.00
ELLIOTT	LINDA C	COUNCIL ON AGI-PART TIME WAGES	\$	2,584.30			\$	2,584.30
ENGLISH	ZACHARY J	PARK & RECREA-SALARIES & WAGES	\$	6,184.63	\$	101.79	\$	6,286.42
ERICKSON	CRAIG A	FIRE-OUTSIDE DETAIL SHIFT			\$	126.18	\$	126.18
EVERETT	WAYNE M	POLICE-SPECIAL DETAIL-ROAD	\$	1,920.00	\$	180.00	\$	2,100.00
EZZELL	AMANDA	PARK & RECREA-SALARIES & WAGES	\$	4,008.99			\$	4,008.99
FARRELL	D.MICHAEL	FIRE-SALARIES & WAGES	\$	62,441.95	\$	39,009.80	\$	3,948.29
FARRELL	DAVID M.	FIRE-SALARIES & WAGES	\$	58,127.66	\$	48,701.72	\$	8,718.98
FARRELL	PATRICK	HIGHWAY-SALARIES & WAGES	\$	50,832.93	\$	6,791.85	\$	244.79
FINCH	KEVIN R	FIRE-SALARIES & WAGES	\$	58,493.45	\$	24,240.10	\$	7,268.24
FOGG	BRIAN D	FIRE-SALARIES & WAGES	\$	58,493.45	\$	24,914.07	\$	8,084.30
FORCE	JOHN	FIRE-SALARIES & WAGES	\$	58,493.45	\$	39,615.84	\$	3,618.24
FORCE	KEVIN M.	POLICE-SALARIES & WAGES	\$	74,948.18	\$	25,338.21	\$	12,011.07
GABRIEL	MARK C	POLICE-SPECIAL DETAIL-ROAD	\$	320.00	\$	60.00	\$	380.00
GALLAGHER	LANNY H	POLICE-SPECIAL DETAIL-ROAD	\$	480.00	\$	30.00	\$	510.00
GAMBINO	RICHARD	POLICE-SALARIES & WAGES	\$	63,533.49	\$	28,761.99	\$	14,179.48
GAMBLE	SCOTT L	POLICE-SPECIAL DETAIL-OTHER	\$	640.00	\$	150.00	\$	790.00
GARDINER	GEORGE F	FIRE-SALARIES & WAGES	\$	58,027.10	\$	38,819.07	\$	9,027.68
GENTILE	ANTONIO	POLICE-SALARIES & WAGES	\$	55,726.16	\$	16,052.46	\$	11,923.91
GERAGHTY	BARRY	POLICE-SALARIES & WAGES	\$	54,808.25	\$	5,903.37	\$	2,605.94
GERVASI	MICHAEL J	POLICE-SPECIAL DETAIL-ROAD	\$	320.00			\$	320.00
GILCOINE	NANCY	POLICE-SPECIAL DETAIL-ROAD	\$	320.00			\$	320.00
GILLIS	JOANN M	POLICE-PART TIME SALARIES	\$	43,547.99	\$	1,862.66	\$	45,410.65
GILLIS JR	NEIL J	POLICE-SPECIAL DETAIL-OTHER	\$	3,344.37	\$	180.00	\$	3,524.37
GIUDICI	STEPHEN	TOWN CLE-TOWN MEETING SALARIES	\$	344.82			\$	344.82
GLINIEWICZ	KENDRA E	PARK & RECREA-SALARIES & WAGES	\$	188.00			\$	188.00
GLYNN	JOHN W	FIRE-SALARIES & WAGES	\$	43,540.52	\$	19,882.66	\$	23,303.27
GONCALVES	DIONISIO A	ITECH SUPPORT	\$	765.60	\$	172.26	\$	937.86
GORDON	PATRICIA A	FIRE-OTHER WAGES, FULL TIME	\$	43,860.18	\$	2,766.30	\$	46,626.48
GRANT	MARK D	POLICE-SPECIAL DETAIL-OTHER	\$	320.00	\$	240.00	\$	560.00
GREENLAW	KYLE M	PARK & RECREA-SALARIES & WAGES	\$	4,009.61	\$	57.65	\$	4,067.26
GREENLAW	SARA C	PARK & RECREA-SALARIES & WAGES	\$	2,709.73			\$	2,709.73
GRIMMETT	DEBORAH L.	LIBRARY-SALARIES & WAGES	\$	62,138.37			\$	62,138.37
GURNON	ALICE	TOWN CLE-TOWN MEETING SALARIES	\$	425.00			\$	425.00
HAMMOND	ROBERT V	ANIMAL CONTROL-PART TIME WAGES	\$	8,793.31			\$	8,793.31
HARDY	SHAWN M	FIRE-SALARIES & WAGES	\$	58,493.43	\$	16,286.20	\$	3,618.24
HARVEY	CHRISTINE T	POLICE-SPECIAL DETAIL-OTHER	\$	1,831.90	\$	90.00	\$	1,921.90
HAYWARD	JOHN C	TOWN CLE-TOWN MEETING SALARIES	\$	1,167.03			\$	1,167.03
HEGER	JASON R	FY10 COPS GRANT	\$	11,232.42	\$	725.27	\$	11,957.69
HENDERSON	THOMAS J	FIRE-OVERTIME			\$	648.48	\$	648.48
HORGAN	MARGARET T	TOWN CLE-TOWN MEETING SALARIES	\$	545.00			\$	545.00
HOWE	RONALD D.	FIRE-SALARIES & WAGES	\$	65,529.13	\$	30,726.25	\$	4,565.25
HURLEY	PATRICK K	POLICE-SPECIAL DETAIL-ROAD	\$	320.00			\$	320.00
HURST	JODIE L	ASSESSORS-SALARIES & WAGES	\$	32,288.54			\$	397.53

HURST	NANCY A	SELECTMEN-SALARIES & WAGES	\$ 51,297.74		\$ 2,242.36	\$ 53,540.10
HUSSEY	RICHARD M.	POLICE-SPECIAL DETAIL-ROAD	\$ 1,760.00	\$ 300.00		\$ 2,060.00
HYRE	AARON F	ITECH SUPPORT		\$ 2,924.92		\$ 2,924.92
JAMIESON	DORI R	SELECTMEN-SALARIES & WAGES	\$ 83,425.67		\$ 12,123.06	\$ 95,548.73
JANUSZEWSKI	PAUL W	POLICE-SALARIES & WAGES	\$ 56,247.37	\$ 39,659.77	\$ 2,550.00	\$ 98,457.14
JOHNSON	MARY N	VETERANS AGEN-SALARIES & WAGES	\$ 5,569.14			\$ 5,569.14
JONES	CHRISTOPHER	LIBRARY-SALARIES & WAGES	\$ 2,416.00			\$ 2,416.00
JULIEN-SUAREZ	GERARD F	POLICE-SALARIES & WAGES	\$ 66,536.24	\$ 27,951.98	\$ 3,180.10	\$ 97,668.32
KEITH	DIANE L	TOWN CLE-TOWN MEETING SALARIES	\$ 475.00			\$ 475.00
KELLY-ADAMS	LEANNE M	TOWN CLE-OTHER FULL TIME WAGES	\$ 25,000.71		\$ 200.00	\$ 25,200.71
KENDALL	WILLIAM A	TOWN CLE-TOWN MEETING SALARIES	\$ 951.88			\$ 951.88
KENN	ANDREW	HIGHWAY-SALARIES & WAGES	\$ 46,252.44	\$ 7,527.61	\$ 244.79	\$ 54,024.84
KEOHANE	REBECCA T	PARK & RECREA-SALARIES & WAGES	\$ 4,106.14	\$ 94.22		\$ 4,200.36
KILGOUR	MARK A	POLICE-SALARIES & WAGES	\$ 59,348.28	\$ 22,992.89	\$ 6,449.99	\$ 88,791.16
KLEIN	DAVID P	COUNCIL ON AGI-PART TIME WAGES	\$ 10,689.12			\$ 10,689.12
KUSTKA	DANIEL D	PARK & RECREA-SALARIES & WAGES	\$ 2,522.66			\$ 2,522.66
LABRECQUE	PATRICIA H	GOLF COURSE C-SALARIES & WAGES	\$ 2,916.00			\$ 2,916.00
LACOUTURE	DAVID L	COUNCIL ON AGI-PART TIME WAGES	\$ 6,334.54	\$ 180.30		\$ 6,514.84
LAMBERT	SHEILA	TOWN CLE-TOWN MEETING SALARIES	\$ 690.63			\$ 690.63
LAPOINTE	JOSEPH M	SNOW PLOWING LABOR OT		\$ 1,248.06	\$ 5.00	\$ 1,253.06
LEARY	BRIAN	POLICE-SPECIAL DETAIL-OTHER	\$ 794.49			\$ 794.49
LIBBY	BARBARA A	LIBRARY-SALARIES & WAGES	\$ 12,545.39			\$ 12,545.39
LIBBY	DEBRA LOUISE	TREASURER/COLL-FULL TIME WAGES	\$ 36,394.01			\$ 36,394.01
LIBBY	JASON B	POLICE-SPECIAL DETAIL-ROAD	\$ 5,920.73	\$ 210.00		\$ 6,130.73
LOMBARDI	PAUL A	TOWN CLE-TOWN MEETING SALARIES	\$ 195.54			\$ 195.54
LUCAS	DAVID C	POLICE-SPECIAL DETAIL-OTHER	\$ 560.00	\$ 300.00		\$ 860.00
LYDON	MICHAEL	BUILDING INSP-SALARIES & WAGES	\$ 11,657.92			\$ 11,657.92
LYNN	KRISTOFER C	PARK & RECREA-SALARIES & WAGES	\$ 3,173.22			\$ 3,173.22
MACDONALD	ELIZABETH A.	POLICE-PART TIME SALARIES	\$ 753.03			\$ 753.03
MAGUIRE	KATHRYN A	PARK & RECREA-SALARIES & WAGES	\$ 2,481.48			\$ 2,481.48
MAHONEY	ELAINE M	TOWN CLE-TOWN MEETING SALARIES	\$ 286.88			\$ 286.88
MAJENSKI	DAVID G.	POLICE-SALARIES & WAGES	\$ 104,394.04		\$ 21,384.10	\$ 125,778.14
MALAFRONTE	NICHOLAS J	PARK & RECREA-SALARIES & WAGES	\$ 3,528.95			\$ 3,528.95
MANNING	SUSAN M	POLICE-SALARIES & WAGES	\$ 54,414.84	\$ 10,114.04	\$ 14,249.97	\$ 78,778.85
MARELLA	JILLIAN T	PARK & RECREA-SALARIES & WAGES	\$ 2,016.00			\$ 2,016.00
MARQUARDT	JOHN P	POLICE-SPECIAL DETAIL-ROAD	\$ 22,198.55	\$ 1,139.00	\$ 636.40	\$ 23,973.95
MARQUARDT	STEPHEN P.	POLICE-SALARIES & WAGES	\$ 60,138.20	\$ 53,414.45	\$ 3,798.52	\$ 117,351.17
MARSHALL	MICHAEL J	POLICE-SPECIAL DETAIL-OTHER	\$ 8,540.78	\$ 390.00		\$ 8,930.78
MARSHALL	ROBERT T	POLICE-SPECIAL DETAIL-OTHER	\$ 14,788.24	\$ 1,530.00		\$ 16,318.24
MARTIN	RONALD G.	SEWER DEPARTM-SALARIES & WAGES	\$ 42,655.26	\$ 5,661.49	\$ 65.00	\$ 48,381.75
MCCARTHY	COURTNEY	PARK & RECREA-SALARIES & WAGES	\$ 3,247.68			\$ 3,247.68
MCCOLLEH	SHAWN	POLICE-SALARIES & WAGES	\$ 62,223.83	\$ 27,606.16	\$ 16,580.19	\$ 106,410.18
MCDONOUGH	KATHLEEN	TOWN CLE-TOWN MEETING SALARIES	\$ 542.50			\$ 542.50
MCDOUGALL	JANE	TOWN CLE-TOWN MEETING SALARIES	\$ 545.00			\$ 545.00
MCIVER	AMY L	TOWN CLE-TOWN MEETING SALARIES	\$ 205.00			\$ 205.00
MCLAUGHLIN	BRIAN M	SEWER DEPARTM-SALARIES & WAGES	\$ 47,188.04	\$ 5,719.62	\$ 131.50	\$ 53,039.16
MCCLOUD	RUSSELL K	BUILDING INSP-SALARIES & WAGES	\$ 15,000.67			\$ 15,000.67
MINI	DEAN J	POLICE-SPECIAL DETAIL-ROAD	\$ 571.64			\$ 571.64
MIRANDA	EMILY R		\$ 16,425.35			\$ 16,425.35
MONTEIRO	MATTHEW D	POLICE-SPECIAL DETAIL-ROAD	\$ 1,984.49	\$ 60.00		\$ 2,044.49
MOORE	CHRISTOPHER	POLICE-SPECIAL DETAIL-OTHER	\$ 13,935.02	\$ 735.00		\$ 14,670.02
MORGANELLI	RACHEL M	SNOW PLOWING LABOR OT	\$ 563.56			\$ 563.56
MURDOCK	JANET A	POLICE-PART TIME SALARIES	\$ 2,097.75			\$ 2,097.75
MURPHY	MICHAEL	FIRE-SALARIES & WAGES	\$ 55,182.06	\$ 52,017.60	\$ 5,551.14	\$ 112,750.80
MURRAY	ISA MARIA S	LIBRARY-PART TIME WAGES	\$ 21,083.31			\$ 21,083.31
NEUMEISTER	ROBERT J.	FIRE-SALARIES & WAGES	\$ 44,225.57	\$ 30,453.01	\$ 15,204.42	\$ 89,883.00
NORLING	ELIZABETH	COUNCIL ON AGI-PART TIME WAGES	\$ 1,215.45			\$ 1,215.45
NORTON	SUE E	TOWN CLE-TOWN MEETING SALARIES	\$ 397.50			\$ 397.50
NOVIO	RICHARD M	POLICE-SPECIAL DETAIL-OTHER	\$ 320.00			\$ 320.00

NUTTALL	JOHN M	FIRE-SALARIES & WAGES	\$ 64,766.14	\$ 34,623.11	\$ 11,074.19	\$ 110,463.44
O'CONNELL	EDWARD J		\$ 320.00	\$ 30.00		\$ 350.00
O'CONNOR	LISA DONELAN	POLICE-SALARIES & WAGES	\$ 54,180.28	\$ 5,183.01	\$ 15,049.97	\$ 74,413.26
O'KEEFE JR.	ROBERT G.	POLICE-SALARIES & WAGES	\$ 64,705.29	\$ 18,026.14	\$ 21,479.19	\$ 104,210.62
O'NEILL	ERIN K	PARK & RECREA-SALARIES & WAGES	\$ 2,460.59			\$ 2,460.59
O'NEILL	LORRAINE H	TOWN CLE-TOWN MEETING SALARIES	\$ 701.88			\$ 701.88
O'TOOLE	ANDREW R	POLICE-SPECIAL DETAIL-ROAD	\$ 86.78			\$ 86.78
O'TOOLE	CHRISTOPHER	FIRE-SALARIES & WAGES	\$ 56,954.34	\$ 34,669.29	\$ 9,490.02	\$ 101,113.65
OSBORNE	JUDITH L	TOWN CLE-TOWN MEETING SALARIES	\$ 272.50			\$ 272.50
OSHRY	MARC	FIRE SPECIAL DETAILS		\$ 254.97		\$ 254.97
OWINGS	MATTHEW D	POLICE-SALARIES & WAGES	\$ 52,184.12	\$ 15,235.62	\$ 7,249.99	\$ 74,669.73
PAIGE	WAYNE	POLICE-SALARIES & WAGES	\$ 61,224.12	\$ 20,446.67	\$ 4,701.47	\$ 86,372.26
PALSIC	JEANNE M	COUNCIL ON AGI-PART TIME WAGES	\$ 1,149.75			\$ 1,149.75
PAQUETTE	ESTHER	COA SALARY GIFT ACCT	\$ 755.55			\$ 755.55
PARENTEAU	KEVIN M	HIGHWAY-SALARIES & WAGES	\$ 33,737.81	\$ 4,425.15	\$ 198.49	\$ 38,361.45
PARKER	CHRISTOPHER	POLICE-SPECIAL DETAIL-OTHER	\$ 86.78			\$ 86.78
PAUL JR	JAMES R	BUILDING INSP-SALARIES & WAGES	\$ 1,180.71			\$ 1,180.71
PELLAND	ARTHUR		\$ 72,714.18		\$ 16,419.27	\$ 89,133.45
PERRAULT	MEAGHAN K	POLICE-PART TIME SALARIES	\$ 36,085.66	\$ 759.76	\$ 750.00	\$ 37,595.42
PISTORINO	JOHN M	ASSESSORS-SALARIES & WAGES	\$ 59,255.17			\$ 59,255.17
POULIN	JACOB N	HIGHWAY-SALARIES & WAGES	\$ 61,088.28	\$ 12,345.29	\$ 13,199.98	\$ 86,633.55
POWERS	CHRISTOPHER	POLICE-SPECIAL DETAIL-ROAD	\$ 320.00			\$ 320.00
PRESCOTT	CHRISTA P	FIRE-SALARIES & WAGES	\$ 2,096.38	\$ 440.97	\$ 63,404.12	\$ 65,941.47
PROVOST JR	LEO E	TREASURER/C-TREASURER SALARIES	\$ 64,490.61		\$ 1,000.00	\$ 65,490.61
REID	AMANDA B	PARK & RECREA-SALARIES & WAGES	\$ 3,155.04			\$ 3,155.04
ROSS	KATHLEEN	ITECH SUPPORT	\$ 250.00			\$ 250.00
ROURKE	MARY E	TOWN CLE-TOWN MEETING SALARIES	\$ 540.00			\$ 540.00
RUSSELL	MICHAEL R	TOWN CLE-TOWN MEETING SALARIES	\$ 411.38		\$ 6.06	\$ 417.44
RYAN	KATELYN	POLICE-SPECIAL DETAIL-OTHER	\$ 320.00	\$ 300.00		\$ 620.00
SAMPSON	LINDA J	LIBRARY-SALARIES & WAGES	\$ 32,602.84			\$ 32,602.84
SERINO	PETER R	PARK & RECREA-SALARIES & WAGES	\$ 4,109.28	\$ 963.13		\$ 5,072.41
SHAUL	RICHARD	POLICE-SPECIAL DETAIL-ROAD	\$ 15,437.93	\$ 2,340.00		\$ 17,777.93
SHEA	ELIZABETH A	BUILDING IN-PART TIME SALARIES	\$ 30,804.88		\$ 750.00	\$ 31,554.88
SHEA	JOSEPH D	ASSESSORS-PART TIME SALARY	\$ 17,997.43		\$ 1,025.24	\$ 19,022.67
SHEA	PATRICIA A	TOWN CLE-TOWN MEETING SALARIES	\$ 652.50			\$ 652.50
SHERIDAN	KAREN	TOWN CLE-TOWN MEETING SALARIES	\$ 537.50			\$ 537.50
SLINGER	ELIZABETH A	TOWN CLE-TOWN MEETING SALARIES	\$ 220.00			\$ 220.00
SLOCUMB	MACKENZIE A	POLICE-SPECIAL DETAIL-OTHER	\$ 19,140.36	\$ 1,980.00	\$ 60.00	\$ 21,180.36
SLOININA	BRUCE A	SNOW PLOWING LABOR OT	\$ 413.56			\$ 413.56
SMITH	CAROLINE J	PARK & RECREA-SALARIES & WAGES	\$ 2,983.68			\$ 2,983.68
SMITH	KEVIN K.	POLICE-SPECIAL DETAIL-ROAD	\$ 85,345.65	\$ 5,817.31	\$ 17,268.00	\$ 108,430.96
SMITH	LOWELL	POLICE-SPECIAL DETAIL-ROAD	\$ 160.00			\$ 160.00
SMITH	NICHOLAS	POLICE-SPECIAL DETAIL-ROAD	\$ 25,465.95	\$ 3,400.70		\$ 28,866.65
SMITH	RICHARD M	FIRE-SALARIES & WAGES	\$ 58,493.45	\$ 27,287.31	\$ 3,618.24	\$ 89,399.00
SNIGER	JOHN	SNOW PLOWING LABOR OT	\$ 722.00	\$ 88.62		\$ 810.62
SOLARI	STEVEN R	BUILDING INSP-SALARIES & WAGES	\$ 21,897.93			\$ 21,897.93
SPIRO	PAUL D	BUILDING INSP-SALARIES & WAGES	\$ 7,799.35			\$ 7,799.35
STOKES	JEFFREY D	POLICE-SPECIAL DETAIL-OTHER	\$ 10,230.99	\$ 1,767.56		\$ 11,998.55
STONE	JOHN F	SEWER DEPARTM-SALARIES & WAGES	\$ 73,336.11	\$ 2,108.93	\$ 1,964.31	\$ 77,409.35
STUDLEY	ROBERT R	SNOW PLOWING LABOR OT	\$ 17,797.36	\$ 74.12		\$ 17,871.48
SULLIVAN	GLENN P	SNOW PLOWING LABOR OT		\$ 1,329.12	\$ 5.00	\$ 1,334.12
SULLIVAN	KEVIN E	POLICE-SALARIES & WAGES	\$ 57,336.16	\$ 6,701.74	\$ 13,199.98	\$ 77,237.88
SULLIVAN	KEVIN F	POLICE-SALARIES & WAGES	\$ 65,365.47	\$ 34,202.75	\$ 2,385.24	\$ 101,953.46
SULMONTE	ANTHONY V JR	TOWN ACCOUNTA-SALARIES & WAGES	\$ 79,745.58		\$ 3,955.00	\$ 83,700.58
SUZIEDELIS	VICTORIA V	TOWN CLE-TOWN MEETING SALARIES	\$ 540.00			\$ 540.00
SWEENEY	RONALD E	POLICE-SALARIES & WAGES	\$ 71,368.81	\$ 18,719.14	\$ 13,259.98	\$ 103,347.93
SWETT	PHYLLIS A	TOWN CLE-TOWN MEETING SALARIES	\$ 761.88			\$ 761.88
TASSINARI JR	JOHN S	POLICE-SPECIAL DETAIL-OTHER	\$ 910.00			\$ 910.00
TAYLOR	TERRY J	LIBRARY-SALARIES & WAGES	\$ 1,002.54			\$ 1,002.54

TOMLIN	JOHN S	PARK & RECREA-SALARIES & WAGES	\$ 3,346.56	\$ 30.24		\$ 3,376.80
TOMLIN	MEGAN E	PARK & RECREA-SALARIES & WAGES	\$ 3,585.98		\$ 100.00	\$ 3,685.98
TRACEY	KAREN M	TOWN CLE-TOWN MEETING SALARIES	\$ 545.00			\$ 545.00
VALLER	JANE	TOWN CLE-TOWN MEETING SALARIES	\$ 825.01			\$ 825.01
WAKELIN	BRIDGET M	PARK & RECREA-SALARIES & WAGES	\$ 3,225.60			\$ 3,225.60
WAKELIN	STEVEN C	PARK & RECREA-SALARIES & WAGES	\$ 2,429.04			\$ 2,429.04
WALL	MAUREEN A	TOWN CLE-TOWN MEETING SALARIES	\$ 125.00			\$ 125.00
WALLS	EILEEN	ITECH SUPPORT	\$ 300.00			\$ 300.00
WARD	WAYNE	SNOW PLOWING LABOR OT	\$ 25,292.21	\$ 3,676.37	\$ 217.75	\$ 29,186.33
WECKBACHER JR	JOHN A.	FIRE-SALARIES & WAGES	\$ 100,359.76	\$ 4,224.23	\$ 5,183.44	\$ 109,767.43
WELCH	ANN T	TOWN CLE-TOWN MEETING SALARIES	\$ 225.00			\$ 225.00
WHALEN	JAMIE C	PARK & RECREA-SALARIES & WAGES	\$ 5,616.93	\$ 61.88		\$ 5,678.81
WHITCHER	MARY E	TOWN CLE-TOWN MEETING SALARIES	\$ 110.00			\$ 110.00
WHITE	JEANNE M	SEWER DEPARTME-PART TIME WAGES	\$ 43,017.95		\$ 583.90	\$ 43,601.85
WHITE	SHARON L	BOARD OF HEAL-SALARIES & WAGES	\$ 44,423.22	\$ 49.45		\$ 44,472.67
WHITMAN JR.	CHARLES	FIRE-SALARIES & WAGES	\$ 30,077.06	\$ 9,519.87	\$ 10,627.26	\$ 50,224.19
WHITTAKER	ARLENE M	POLICE-PART TIME SALARIES	\$ 223.43			\$ 223.43
WHITTEMORE	PATRICIA A	POLICE-SPECIAL DETAIL-ROAD	\$ 1,600.00	\$ 180.00		\$ 1,780.00
WILHELM	EDWARD	POLICE-SPECIAL DETAIL-ROAD	\$ 6,279.34	\$ 414.75		\$ 6,694.09
WILLIAMS	DON A.	HIGHWAY-SALARIES & WAGES	\$ 43,136.59	\$ 7,309.80	\$ 232.75	\$ 50,679.14
WING	CLAIRE J.	SEWER DEPARTME-FULL TIME WAGES	\$ 37,375.63			\$ 37,375.63
WOODS	EDWARD J	POLICE-SPECIAL DETAIL-ROAD	\$ 640.00	\$ 300.00		\$ 940.00

# School Department Employee Wage Analysis

LastName	FirstName	PrimaryAccount	Regular	Overtime	Additional	GrossPay
ABBATANGELO	KATE	COACHES, DIRECTOR'S STIPEND	\$ 1,689.00		\$ 4,791.00	\$ 6,480.00
ALLAR	JEANMARIE	SYS WIDE CLRM SPED TCHRS - SUM	\$ 2,809.74			\$ 2,809.74
AMBROSE	DEBRA	NURSES, DOCTORS	\$ 64,528.05		\$ (269.88)	\$ 64,258.17
ANDRONICO	ANGELA	WDS-REG ED CLRM TCHRS	\$ 46,209.71		\$ (640.73)	\$ 45,568.98
APRILE	JAMES	MAINTENANCE PART TIME, TRADES,	\$ 148.26			\$ 148.26
ASTINO	JEANNE M	HS-REG ED SUB TCHRS	\$ 144.00			\$ 144.00
ATKINSON	KEVIN	JH PRINCIPAL, A. PRINCIPAL	\$ 79,092.55		\$ (756.58)	\$ 78,335.97
AUSTIN	RYAN P	WDS-SPED AIDES, TUTORS	\$ 19,182.54		\$ 568.80	\$ 19,751.34
BAILEY	JEFFREY	SCHOOL ACTIVITY REVOLVING	\$ 153.00			\$ 153.00
BALASCO	CATHERINE	SPED TUITION	\$ 59,655.36		\$ (2,750.20)	\$ 56,905.16
BANCROFT	DONNA M	ECC-SPED AIDES, TUTORS	\$ 235.62			\$ 235.62
BARRY	KELLY R	CROSSING GUARDS	\$ 206.57			\$ 206.57
BARTLETT	BRIDGET	ECC-REG ED SUB TCHRS	\$ 1,527.58			\$ 1,527.58
BATSON	PAULETTE L.	SCH. ACCT, BUSINESS SEC	\$ 52,727.80		\$ 3,058.26	\$ 55,786.06
BATTISTA MD	BRIAN J.	NURSES, DOCTORS	\$ 2,956.29			\$ 2,956.29
BEATON	ANNE	JH-REG ED CLRM TCHRS	\$ 75,538.03		\$ 370.46	\$ 75,908.49
BECKVOLD	CHRISTINE H.	WDS-SPED AIDES, TUTORS	\$ 23,001.25		\$ 66.08	\$ 23,067.33
BECKVOLD	CHRISTOPHER	WDS-PART TIME, SUBS, SUMMER CU	\$ 192.50			\$ 192.50
BEER	ERIC N	HS-REG ED CLRM TCHRS	\$ 70,756.21		\$ (981.24)	\$ 69,774.97
BELL	EDWARD W	ECC-FULL TIME CUSTODIANS	\$ 31,416.00		\$ (662.38)	\$ 30,753.62
BELLITTI	KIM M	ECC-REG ED AIDES, TUTORS	\$ 66.48			\$ 66.48
BENBENEK	DIANE P.	TITLE 1 ECIA GRANT - PROF SAL	\$ 78,160.47		\$ (935.60)	\$ 77,224.87
BERGIN	GAIL	ECC-SPED AIDES, TUTORS	\$ 6,190.11		\$ 70.00	\$ 6,260.11
BERNSTEIN	JULIE S	SYS-WIDE SPED AIDES, TUTORS	\$ 2,101.20			\$ 2,101.20
BLANCHETTE	CHARLES	Contributions	\$ 52,082.08		\$ 452.85	\$ 52,534.93
BONANNO	LINDA	ECC-REG ED SUB TCHRS	\$ 4,561.60			\$ 4,561.60
BONNER	KAREN	ECC-REG ED CLRM TCHRS	\$ 74,678.41		\$ (235.64)	\$ 74,442.77
BOURASSA	MARILYN	SCHOOL LUNCH	\$ 17,202.70		\$ 200.00	\$ 17,402.70
BOURN	JONATHAN	HS PRINCIPAL, A. PRINCIPAL	\$ 52,705.76		\$ (884.48)	\$ 51,821.28
BOYD	DENISE M.	SYSW TRVL'G REG ED CLRM TCHRS	\$ 76,004.11		\$ 1,807.02	\$ 77,811.13
BREIVOGEL	WALTER F.	HS-FULL TIME CUSTODIANS	\$ 46,646.08	\$ 7,383.05	\$ 3,032.11	\$ 57,061.24
BRINK	LAURA	ECC-SPED AIDES, TUTORS	\$ 23,001.25		\$ (161.42)	\$ 22,839.83
BROLIN	RICHARD	JH-PART TIME, SUBS, SUMMER CUS	\$ 8,006.50		\$ 3.20	\$ 8,009.70
BROWN	JASON R	COACHES, DIRECTOR'S STIPEND			\$ 2,807.00	\$ 2,807.00
BUCHANAN	JOANNE	PL 94-142 GRANT - ECC PROF SAL	\$ 72,510.24		\$ (997.72)	\$ 71,512.52
BUCKLEY	JUDITH	HS-SPED AIDES, TUTORS	\$ 18,793.41		\$ (260.61)	\$ 18,532.80
BUCKLEY	MARCUS	SCHOOL ACTIVITY REVOLVING	\$ 422.58			\$ 422.58
BULGARIS	VALERIE	SYSW TRVL'G SPED SPECIALISTS	\$ 75,538.03		\$ 727.46	\$ 76,265.49
BULMAN	SARAH G	HS-GUIDANCE COUNSELORS	\$ 52,865.32		\$ 3,496.68	\$ 56,362.00
BURESH	DEBRA	PL 94-142 GRANT - ECC OTHER SA	\$ 18,643.94		\$ 39.45	\$ 18,683.39
BURNETT	CRAIG	MAINTENANCE PART TIME, TRADES,	\$ 214.44			\$ 214.44
CAHILL	VALERIE	ECC-REG ED SUB TCHRS	\$ 13,336.50		\$ (89.16)	\$ 13,247.34
CALLAHAN	KATHLEEN A	ECC SPED CLRM TCHRS	\$ 49,434.10		\$ (640.73)	\$ 48,793.37
CAMPBELL	JANET M	ECC-REG ED AIDES, TUTORS	\$ 4,055.70			\$ 4,055.70
CAPONE	JOANNE	JH-REG ED CLRM TCHRS	\$ 60,046.14		\$ (273.83)	\$ 59,772.31
CARINI	DAVID P.	HS-PART TIME, SUBS, SUMMER CUS	\$ 14,025.39	\$ 615.35		\$ 14,640.74
CARINI	MARY	ECC-REG ED AIDES, TUTORS	\$ 9,229.59			\$ 9,229.59
CARNEY	CAROL	ECC-REG ED AIDES, TUTORS	\$ 28,601.17		\$ 756.05	\$ 29,357.22
CARON	LINDSAY R	JH-REG ED CLRM TCHRS	\$ 6,356.40		\$ 224.90	\$ 6,581.30
CARROLL-SMALL	DANISE	ECC-REG ED SUB TCHRS	\$ 1,690.58			\$ 1,690.58
CASELEY	WILLIAM E	CTR-PART TIME, SUBS, SUMMER CU	\$ 5,700.95	\$ 286.30		\$ 5,987.25
CASHMAN	MARYELLEN	CROSSING GUARDS	\$ 15.89			\$ 15.89
CAWLEY	JULIE	WDS-SPED AIDES, TUTORS	\$ 24,331.35		\$ 226.48	\$ 24,557.83
CHEW	ANDREA A	WDS-REG ED CLRM TCHRS	\$ 70,756.21		\$ (981.24)	\$ 69,774.97
CHIASSON	THERESA	NURSES, DOCTORS	\$ 41,757.78		\$ 2,981.12	\$ 44,738.90
CHILD	DONALD	CROSSING GUARDS	\$ 1,557.22		\$ 62.73	\$ 1,619.95
CHIROKAS	MARK S.	COACHES, DIRECTOR'S STIPEND			\$ 4,542.00	\$ 4,542.00
CICCI	AMY L	ECC-REG ED CLRM TCHRS	\$ 55,716.59		\$ (380.99)	\$ 55,335.60
CLANCY	NANCY E	AARA 762 ECC SPED	\$ 41,127.12		\$ 15.19	\$ 41,142.31

CLARK	STEPHANIE	ECC-REG ED CLRM TCHRS	\$ 61,180.69		\$ (621.49)	\$ 60,559.20
CLIFFORD	ANDREA D	HS-REG ED CLRM TCHRS	\$ 67,447.32		\$ (881.34)	\$ 66,565.98
COATE	SHERYL	ECC-SPED AIDES, TUTORS	\$ 13,934.05		\$ (176.02)	\$ 13,758.03
COBBAN	HELEN	JH-SPED AIDES, TUTORS	\$ 23,001.25		\$ (532.57)	\$ 22,468.68
COBURN	VIRGINIA	SCHOOL LUNCH	\$ 27,139.10	\$ 2,893.05	\$ 640.00	\$ 30,672.15
COCHRANE	LAURA	PL 94-142 GRANT - ECC OTHER SA	\$ 18,051.91		\$ (89.16)	\$ 17,962.75
CODERO	PAMELA	ECC-REG ED CLRM TCHRS	\$ 72,510.24		\$ (998.24)	\$ 71,512.00
COLLINS	MARGARET T.	SCHOOL LUNCH	\$ 1,445.68			\$ 1,445.68
CONLEY	MARY ELLEN	NURSES, DOCTORS	\$ 67,549.09		\$ 305.12	\$ 67,854.21
CONNOLLY	DENISE	ECC-P.DEVEL SUB - REG ED TCHRS	\$ 2,528.48			\$ 2,528.48
CORNER	LORI	WDS-REG ED CLRM TCHRS	\$ 56,068.95		\$ (764.32)	\$ 55,304.63
COUGHLIN	CINDY BETH	ECC-REG ED SUB TCHRS	\$ 6,800.12			\$ 6,800.12
CRAIN	DAVID	HS-REG ED CLRM TCHRS	\$ 64,332.12		\$ 1,488.46	\$ 65,820.58
CRONIN	MAUREEN	ECC SPED CLRM TCHRS	\$ 19,237.50			\$ 19,237.50
CROWLEY	SUSAN	HS LIBRARY/MEDIA SPECIALIST	\$ 63,253.99		\$ (865.30)	\$ 62,388.69
CRUZ	TERESA L.	HS PRINCIPAL, A. PRINCIPAL	\$ 108,929.40		\$ (702.92)	\$ 108,226.48
CULBERT	SHERILL L.	HS SPED CLRM TCHRS	\$ 73,994.79		\$ 817.19	\$ 74,811.98
CUMMINGS	ROBERT	WDS-PART TIME, SUBS, SUMMER CU	\$ 10,068.10			\$ 10,068.10
CURRAN	ETHEL	CROSSING GUARDS	\$ 5,418.49		\$ 562.00	\$ 5,980.49
CURTIN	KAREN	ECC-REG ED SUB TCHRS	\$ 144.00			\$ 144.00
CUSICK	SUSAN SMART	ECC-SPED AIDES, TUTORS	\$ 4,859.10			\$ 4,859.10
DAISY	KARIN L	HS-REG ED CLRM TCHRS	\$ 69,818.21		\$ 739.76	\$ 70,557.97
DALEY	KATHLEEN A	HS-P.DEVEL SUB - SPED TCHRS	\$ 409.00		\$ 250.00	\$ 659.00
DANKESE	MARIANNE	ECC-REG ED CLRM TCHRS	\$ 73,893.01		\$ (18.81)	\$ 73,874.20
DARCY	BERNARD F	SCHOOL LUNCH	\$ 16,282.71		\$ 200.00	\$ 16,482.71
DEL GROSSO	MICHAEL	JH-REG ED CLRM TCHRS	\$ 56,970.74		\$ 12,230.01	\$ 69,200.75
DEROYSCHEIDER	DENISE	ECC-REG ED AIDES, TUTORS	\$ 11,953.48			\$ 11,953.48
DESANTES	KELLY A	ECC-REG ED CLRM TCHRS	\$ 70,756.21		\$ (681.24)	\$ 70,074.97
DESIENO	SANDRA B.	JH-REG ED CLRM TCHRS	\$ 68,694.66		\$ (671.81)	\$ 68,022.85
DESOUZA	GAIL	CROSSING GUARDS	\$ 4,617.32		\$ 196.00	\$ 4,813.32
DI RADO	MICHAEL	JH-REG ED CLRM TCHRS	\$ 43,646.82		\$ (935.34)	\$ 42,711.48
DIMARTINO	ERIC E.	ECC-PART TIME, SUBS, SUMMER CU	\$ 5,800.96			\$ 5,800.96
DIMARZIO	EDWARD	SCHOOL ACTIVITY REVOLVING			\$ 450.00	\$ 450.00
DION	PATRICIA C	ACADEMIC SUPPORT SERVICES #632	\$ 23,001.25		\$ (318.92)	\$ 22,682.33
DOHERTY	CHERYL	ECC-REG ED SUB TCHRS	\$ 72.00			\$ 72.00
DOHERTY	MARGARET A	HS-REG ED CLRM TCHRS	\$ 75,418.80		\$ 4,335.19	\$ 79,753.99
DOIRON	JOSEPH	CTR-PART TIME, SUBS, SUMMER CU	\$ 4,600.80	\$ 145.26		\$ 4,746.06
DONELIN	LISA	SCHOOL ACTIVITY REVOLVING	\$ 441.12			\$ 441.12
DONELIN	PATRICIA A	ECC SPED CLRM TCHRS	\$ 75,538.03		\$ 352.46	\$ 75,890.49
DONOVAN	JOANNE	WDS-SPED AIDES, TUTORS	\$ 17,344.18		\$ (65.55)	\$ 17,278.63
DOREGO	CARLA P.	WDS-REG ED CLRM TCHRS	\$ 23,383.71			\$ 23,383.71
DORMAN	JAMES	HS-REG ED AIDES, TUTORS	\$ 25,689.26		\$ 2,264.65	\$ 27,953.91
DORMAN	LYNNE	SCHOOL LUNCH	\$ 14,591.38		\$ 200.00	\$ 14,791.38
DOWD	BARBARA ANN	SCHOOL LUNCH	\$ 8,586.02		\$ 70.67	\$ 8,656.69
DOYLE	ANDREA	PL 94-142 GRANT - WDS PROF SAL	\$ 61,434.10		\$ 1,037.07	\$ 62,471.17
DOYLE	SARAH	ECC-SPED AIDES, TUTORS	\$ 3,485.59			\$ 3,485.59
DOYON	ANDREA J	WDS-REG ED CLRM TCHRS	\$ 33,016.56		\$ (158.52)	\$ 32,858.04
DRUTHER	CLARE M.	HS-SPED AIDES, TUTORS	\$ 12,159.42		\$ (260.61)	\$ 11,898.81
DUCHANAY	CAROL A.	JH PRINCIPAL'S SEC	\$ 33,573.46		\$ (394.06)	\$ 33,179.40
DUGGAN	THOMAS	COACHES, DIRECTOR'S STIPEND	\$ 37,097.23		\$ 11,857.08	\$ 48,954.31
DURANT	JUDITH M	TRANS.AIDE, DRIVERS, XING GUAR	\$ 29,647.27	\$ 2,196.20		\$ 31,843.47
DWYER	SHARON	HS-REG ED CLRM TCHRS	\$ 71,840.09		\$ 527.63	\$ 72,367.72
EZZELL	LAURIE-JEAN	CROSSING GUARDS	\$ 254.24			\$ 254.24
FARRELL	PATRICK	MAINTENANCE PART TIME, TRADES,	\$ 509.40			\$ 509.40
FAYNBERG	TATYANA	PL 94-142 GRANT - JH PROF SAL	\$ 75,321.13		\$ (981.24)	\$ 74,339.89
FEDRICK	AMY M.	ALL DAY INTEGRATED PRE-SCHOOL	\$ 70,756.21		\$ (731.24)	\$ 70,024.97
FEENEY	DENISE M.	JH-REG ED CLRM TCHRS	\$ 64,528.05		\$ (444.88)	\$ 64,083.17
FERIOLI	KRISTIN C.	HS-GUIDANCE COUNSELORS	\$ 78,047.14		\$ 1,079.51	\$ 79,126.65
FERLAND	CHERYL A	SCHOOL LUNCH	\$ 170.08			\$ 170.08
FINE	LINDA	ECC-REG ED CLRM TCHRS	\$ 47,350.10		\$ (62.37)	\$ 47,287.73

FITCH	LAUREN	ECC-REG ED CLRM TCHRS	\$ 58,420.93		\$ (794.92)	\$ 57,626.01
FITZGERALD	JANET E.	ECC-SPED AIDES, TUTORS	\$ 6,120.27		\$ 70.00	\$ 6,190.27
FLAHERTY	DIANNA M	HS-SPED SUB TCHRS	\$ 10,400.00			\$ 10,400.00
FLAHERTY	KERRY	ECC-REG ED AIDES, TUTORS	\$ 16,811.23		\$ 1,450.84	\$ 18,262.07
FLAVEN	ARTHUR B	BUS DRIVERS, OTHER	\$ 232.05			\$ 232.05
FLETCHER	SUSAN	WDS SPED CLRM TCHRS	\$ 21,323.70			\$ 21,323.70
FLYNN	DONNA M	ECC-REG ED CLRM TCHRS	\$ 70,756.21		\$ (981.24)	\$ 69,774.97
FRY	MARTHA M.	HS-REG ED CLRM TCHRS	\$ 62,128.50		\$ (593.37)	\$ 61,535.13
FURNESS	LISA L	ECC-SPED AIDES, TUTORS	\$ 5,979.42			\$ 5,979.42
FURNESS	SUZANNE	ECC-REG ED AIDES, TUTORS	\$ 1,672.33		\$ 114.11	\$ 1,786.44
GAGNON	ANNMARIE	HS-REG ED CLRM TCHRS	\$ 48,322.51		\$ (946.81)	\$ 47,375.70
GAMACHE	CATHERINE	WDS SPED CLRM TCHRS	\$ 65,652.54		\$ (210.35)	\$ 65,442.19
GAMBINO	RICHARD	SCHOOL ACTIVITY REVOLVING	\$ 164.32			\$ 164.32
GEDEN	JILLIAN M	JH-REG ED CLRM TCHRS	\$ 17,249.85		\$ 1,847.00	\$ 19,096.85
GENDREAU	DONNA M	ECC-REG ED AIDES, TUTORS	\$ 2,409.26			\$ 2,409.26
GENTILE	ANTHONY	SCHOOL ACTIVITY REVOLVING	\$ 1,244.13			\$ 1,244.13
GENTILE	DANIELA	ECC-REG ED AIDES, TUTORS	\$ 5,829.84			\$ 5,829.84
GENTILE	MARIA	PL 94-142 GRANT	\$ 18,584.88		\$ (205.55)	\$ 18,379.33
GERAGHTY	JENNIFER	WDS-SPED AIDES, TUTORS	\$ 24,094.25		\$ (248.92)	\$ 23,845.33
GIDDINGS	JOHN	HS-PART TIME, SUBS, SUMMER CUS	\$ 4,840.56			\$ 4,840.56
GILES	MARGARET ANN	JH-REG ED CLRM TCHRS	\$ 17,003.36			\$ 17,003.36
GILLIS	MARY	HS-REG ED CLRM TCHRS	\$ 68,601.71		\$ (933.32)	\$ 67,668.39
GILLIS	NEIL J	SCHOOL ACTIVITY REVOLVING	\$ 458.88			\$ 458.88
GILPATRICK	ROBIN S.	WDS-REG ED CLRM TCHRS	\$ 73,464.79		\$ (557.81)	\$ 72,906.98
GIUDICI	STEPHEN	HS-FULL TIME CUSTODIANS	\$ 39,380.55	\$ 2,807.82	\$ (15.26)	\$ 42,173.11
GODFREY	DOUGLAS W.	SYS-WIDE REG ED AIDES, TUTORS	\$ 4,751.52			\$ 4,751.52
GOLDEN	BETH E.	WDS-SPED AIDES, TUTORS	\$ 17,344.18		\$ (135.55)	\$ 17,208.63
GOLDEN	GERARD	ECC-PART TIME, SUBS, SUMMER CU	\$ 12,290.28			\$ 12,290.28
GOLDMAN	FAYE M.	HS-REG ED CLRM TCHRS	\$ 21,013.34		\$ 700.00	\$ 21,713.34
GONCALVES	DIONISIO A	COMPT. TECHNICIANS	\$ 1,077.12			\$ 1,077.12
GONSALVES	ELIZABETH	HS-REG ED CLRM TCHRS	\$ 76,581.26		\$ (994.31)	\$ 75,586.95
GRABOWSKI	PATRICIA M.	SUPV. DIR.- A. SUPT - PUPIL SE	\$ 68,695.12		\$ (559.34)	\$ 68,135.78
GRADY	KRISTEN L.	WDS-REG ED CLRM TCHRS	\$ 73,464.79		\$ (768.81)	\$ 72,695.98
GRAZIANO	ANGELA	ECC-SPED AIDES, TUTORS	\$ 231.00			\$ 231.00
GREENLAW	COLLEEN M.	ECC PRINCIPAL'S SEC	\$ 38,393.47		\$ (394.06)	\$ 37,999.41
GREENLAW	SARA C	WDS-REG ED SUB TCHRS	\$ 439.66			\$ 439.66
GREENOUGH	CATHY	ECC-PART TIME, SUBS, SUMMER CU	\$ 4,233.44	\$ 85.59		\$ 4,319.03
GUTIERREZ	LINDA	JH-REG ED CLRM TCHRS	\$ 39,945.41		\$ (1,527.31)	\$ 38,418.10
HAIN	KATHLEEN	SCHOOL LUNCH	\$ 446.46			\$ 446.46
HALEY	TIMOTHY P	SUMMER SCHOOL REVOLVING	\$ 1,093.00			\$ 1,093.00
HALLORAN	KIMBERLY	WDS-REG ED AIDES, TUTORS	\$ 16,376.09		\$ (227.12)	\$ 16,148.97
HAMILTON	JUDY T	COACHES, DIRECTOR'S STIPEND	\$ 3,029.00			\$ 3,029.00
HAMMOND	LANCE W.	MAINTENANCE FULL TIME	\$ 59,937.24	\$ 9,391.11	\$ 1,086.00	\$ 70,414.35
HANLEY	JOAN	WDS-REG ED SUB TCHRS	\$ 3,541.56			\$ 3,541.56
HARPER	ANN M.	ECC PRINCIPAL, A. PRINCIPAL	\$ 79,447.39		\$ 1,967.80	\$ 81,415.19
HARRINGTON	JOYCE D.	SYSW TRVL'G REG ED CLRM TCHRS	\$ 74,277.21		\$ 1,957.10	\$ 76,234.31
HARRISON	LORI F	SEC -A.SUPT - PUPIL SERVICES	\$ 2,017.50			\$ 2,017.50
HATCH	CHERYL	SCHOOL LUNCH	\$ 8,048.53		\$ 200.00	\$ 8,248.53
HAUGHEY	MARK	WDS-PART TIME, SUBS, SUMMER CU	\$ 3,383.79		\$ 2.73	\$ 3,386.52
HAYWARD	JOHN C.	JH-FULL TIME CUSTODIANS	\$ 44,159.26	\$ 829.25	\$ (101.66)	\$ 44,886.85
HENDERSON	BETTY H.	JH-SPED AIDES, TUTORS	\$ 17,344.18		\$ 4.45	\$ 17,348.63
HENDERSON	KAREN	ECC-REG ED CLRM TCHRS	\$ 77,818.77		\$ 652.46	\$ 78,471.23
HENRY-SAFRINE	PAMELA	AAR4760	\$ 59,725.82		\$ (478.53)	\$ 59,247.29
HICKEY	JANA	HS-SPED AIDES, TUTORS	\$ 637.50			\$ 637.50
HICKS	KIMBERLY M	COACHES, DIRECTOR'S STIPEND			\$ 1,883.00	\$ 1,883.00
HILL	TIMOTHY	JH-REG ED CLRM TCHRS	\$ 67,854.39		\$ 8,801.66	\$ 76,656.05
HITCHCOCK	PATRICIA E.	WDS-REG ED CLRM TCHRS	\$ 64,332.12		\$ 1,398.46	\$ 65,730.58
HITCHINS	DEBRA D	ECC-REG ED AIDES, TUTORS	\$ 17,344.18		\$ (135.55)	\$ 17,208.63
HITCHINS	JENNIFER	ECC-SPED AIDES, TUTORS	\$ 99.72			\$ 99.72
HOYT	CHRISTINE	ECC-REG ED CLRM TCHRS	\$ 67,851.08		\$ (918.85)	\$ 66,932.23

HUBSCHWERLIN	SUZANNE	JH-REG ED SUB TCHRS	\$ 3,981.00		\$ 3,981.00
HUFFENUS	SAMANTHA	JH-SPED AIDES, TUTORS	\$ 42,664.07	\$ (585.82)	\$ 42,078.25
HURLEY	SUE ANN	WDS-SPED SUB TCHRS	\$ 2,000.00		\$ 2,000.00
HYRE	AARON	DIR. & A.DIR - TECHNOLOGY	\$ 81,789.76	\$ 2,722.38	\$ 84,512.14
INGEMI	NANCY	JH-SPED AIDES, TUTORS	\$ 18,584.86	\$ (240.55)	\$ 18,344.31
JANUSZEWSKI	PAUL W.	SCHOOL ACTIVITY REVOLVING	\$ 305.92		\$ 305.92
JOHANSSON	JENNIFER	PL 94-142 GRANT - ECC OTHER SA	\$ 12,051.02	\$ 243.34	\$ 12,294.36
JOHNSON	LAURA	WDS-REG ED CLRM TCHRS	\$ 73,464.79	\$ (1,018.81)	\$ 72,445.98
KALAUJIAN	CORRINE M.	WDS-SPED SUB TCHRS	\$ 2,101.33		\$ 2,101.33
KALAUJIAN	JONATHAN	WDS-PART TIME, SUBS, SUMMER CU	\$ 6,317.80	\$ 156.68	\$ 6,474.48
KANE	KATHY	JH-REG ED SUB TCHRS	\$ 1,629.55		\$ 1,629.55
KANE	WILLIAM C	HS-REG ED CLRM TCHRS	\$ 36,125.48	\$ 18.00	\$ 36,143.48
KANTER	SUSAN N.	ECC-REG ED SUB TCHRS	\$ 3,743.40		\$ 3,743.40
KEARNEY	SUSAN	ECC-REG ED AIDES, TUTORS	\$ 381.55		\$ 381.55
KELLEY	JUDITH	ECC-REG ED CLRM TCHRS	\$ 75,588.03	\$ 452.46	\$ 76,040.49
KELLEY	SUSAN	WDS-REG ED CLRM TCHRS	\$ 68,601.71	\$ (251.32)	\$ 68,350.39
KELLIHER	EILEEN	HS-REG ED CLRM TCHRS	\$ 50,075.22	\$ (780.83)	\$ 49,294.39
KELLIHER	JAMES M.	HS-REG ED SUB TCHRS	\$ 4,966.00	\$ 7,929.00	\$ 12,895.00
KELLIHER	JANET	HS PRINCIPAL'S SEC	\$ 39,725.18	\$ 1,317.78	\$ 41,042.96
KELLIHER	PAUL F	JH-PART TIME, SUBS, SUMMER CUS	\$ 16,483.02	\$ 1,260.40	\$ 17,743.42
KELLY	JUDITH	ECC-REG ED CLRM TCHRS	\$ 47,390.10	\$ (62.37)	\$ 47,327.73
KENN	ANDREW	MAINTENANCE PART TIME, TRADES,	\$ 220.74		\$ 220.74
KEOHANE	CATHY ANN	SPED TUITION	\$ 70,756.21	\$ (831.24)	\$ 69,924.97
KEOHANE	REBECCA T	WDS-REG ED SUB TCHRS	\$ 462.00		\$ 462.00
KEOUGH	DEBRA	SEC -A.SUPT - PUPIL SERVICES	\$ 44,492.68	\$ 2,507.82	\$ 47,000.50
KERR-BLOOMSTEI	KATHLEEN	JH-REG ED CLRM TCHRS	\$ 77,910.87	\$ (235.64)	\$ 77,675.23
KINSMAN	JESSICA	HS-REG ED CLRM TCHRS	\$ 54,236.89	\$ 1,428.42	\$ 55,665.31
KITTERICK	KAREN H.	HS-REG ED CLRM TCHRS	\$ 68,601.71	\$ (879.32)	\$ 67,722.39
KITTERICK	THOMAS	HS-REG ED CLRM TCHRS	\$ 42,669.06	\$ (603.96)	\$ 42,065.10
KLEIN	ANN MARIE	ECC-SPED AIDES, TUTORS	\$ 1,528.96		\$ 1,528.96
KNIGHT	JEFFREY	JH PRINCIPAL, A. PRINCIPAL	\$ 97,623.56	\$ (900.18)	\$ 96,723.38
KOTSIPOULUS	MONIQUE M	ECC-SPED AIDES, TUTORS	\$ 10,690.96	\$ (124.16)	\$ 10,566.80
LAIDLER	WILLIAM F.	MAINTENANCE PART TIME, TRADES,	\$ 152.00		\$ 152.00
LANE	JOHN D	HS-PART TIME, SUBS, SUMMER CUS	\$ 1,577.96		\$ 1,577.96
LANGER	DOREEN	HS-REG ED CLRM TCHRS	\$ 74,678.41	\$ (335.64)	\$ 74,342.77
LANNER	BRIAN	HS-REG ED CLRM TCHRS	\$ 71,352.60	\$ 4,086.76	\$ 75,439.36
LASKY	KRISTEN A	PL 94-142 GRANT - WDS PROF SAL	\$ 70,756.21	\$ (981.24)	\$ 69,774.97
LASZCZAK	JULIE A	WDS SPED CLRM TCHRS	\$ 50,624.88	\$ (438.67)	\$ 50,186.21
LEACH	NICOLE	TITLE 1 ECIA GRANT	\$ 7,287.37	\$ 90.00	\$ 7,377.37
LEAVELL	JOSEPH C.	HS-REG ED CLRM TCHRS	\$ 47,210.08	\$ (474.81)	\$ 46,735.27
LEBLANC	BRUCE	JH-REG ED CLRM TCHRS	\$ 37,097.23	\$ (794.92)	\$ 36,302.31
LEWIS	AMY	JH-REG ED SUB TCHRS	\$ 55,302.91	\$ (715.87)	\$ 54,587.04
LINN	JASON	MAINTENANCE FULL TIME	\$ 77,925.70	\$ 13,356.75	\$ (321.04)
LODGE	MICHAEL	WDS-REG ED CLRM TCHRS	\$ 43,849.57	\$ (608.09)	\$ 43,241.48
LOMBARDI	PAUL A	ECC-FULL TIME CUSTODIANS	\$ 44,002.64	\$ 9,104.29	\$ (146.62)
LOPORTO	NICOLE L	SCHOOL ACTIVITY REVOLVING	\$ 4,228.00		\$ 4,228.00
LOSCOCO-EARNE	DOREEN M	ECC-REG ED CLRM TCHRS	\$ 67,008.56	\$ (914.60)	\$ 66,093.96
LOUIS	PATRICIA	AARA 760 HIGH SCHOOL	\$ 53,044.42	\$ (147.54)	\$ 52,896.88
LOUKO	LAURA E	HS-REG ED CLRM TCHRS	\$ 35,935.65	\$ (366.29)	\$ 35,569.36
LUCAS	DOREEN	ECC-REG ED AIDES, TUTORS	\$ 1,319.20		\$ 1,319.20
MAC LEAN	DEBORA	ECC-SPED AIDES, TUTORS	\$ 17,344.18	\$ (30.55)	\$ 17,313.63
MACCURTAIN	MATTHEW J	WDS PRINCIPAL, LEAD TCHR. STIP	\$ 83,331.04	\$ (1,030.19)	\$ 82,300.85
MACCURTAIN	MICHAEL P	JH-REG ED SUB TCHRS	\$ 4,637.00		\$ 4,637.00
MACDONALD	ELIZABETH A.	SCHOOL LUNCH	\$ 14,450.88	\$ 762.00	\$ 15,212.88
MACE	NANCY E	WDS-REG ED AIDES, TUTORS	\$ 6,142.78		\$ 6,142.78
MACMILLAN	PATRICIA	WDS-REG ED AIDES, TUTORS	\$ 42,243.89	\$ (585.82)	\$ 41,658.07
MACNEIL	LYNETTE	HUMAN RESOURCES	\$ 45,594.50	\$ 2,858.82	\$ 48,453.32
MADDEN	CHRISTOPHER	CTR-PART TIME, SUBS, SUMMER CU	\$ 847.49		\$ 847.49
MAHONEY	JOHN F.	HS-REG ED CLRM TCHRS	\$ 74,663.06	\$ 385.10	\$ 75,048.16
MANEY	PHILIP M	HS-REG ED SUB TCHRS	\$ 878.00		\$ 878.00

MANNING	CARLA	ECC-REG ED SUB TCHRS	\$	432.00		\$	432.00
MARINI	BRANDON B	JH-PART TIME, SUBS, SUMMER CUS	\$	3,583.43		\$	3,583.43
MARKOWSKI	JONATHAN	HS-REG ED CLRM TCHRS	\$	48,581.34	\$ (539.03)	\$	48,042.31
MARSHALL	ROBERT T	SCHOOL ACTIVITY REVOLVING	\$	458.92		\$	458.92
MARTELL	RUTHANN	SCHOOL LUNCH	\$	17,187.91	\$ 200.00	\$	17,387.91
MARTIN	JOANNE	WDS-REG ED CLRM TCHRS	\$	74,678.41	\$ (124.64)	\$	74,553.77
MATISIS	HOLLY	PL 94-142 GRANT - WDS PROF SAL	\$	78,029.88	\$ (1,018.81)	\$	77,011.07
MATTHEWS	LISA	WDS-SPED AIDES, TUTORS	\$	29,903.51	\$ (640.73)	\$	29,262.78
MATULONIS	MARIE B	NURSE SUBS	\$	542.51		\$	542.51
MCAULIFFE	SUSAN E.	WDS-REG ED CLRM TCHRS	\$	71,989.95	\$ (998.24)	\$	70,991.71
MCCARTHY	CAITLIN	JH-REG ED CLRM TCHRS	\$	58,218.73	\$ (693.56)	\$	57,525.17
MCCLINTOCK	JOHN J	JH-FULL TIME CUSTODIANS	\$	18,100.28	\$ 2,438.51	\$	19,611.81
MCCUE	SHAWN T	HS-PART TIME, SUBS, SUMMER CUS	\$	278.08		\$	278.08
MCDERMOD	CAROLINE S	JH-GUIDANCE COUNSELOR	\$	68,678.71	\$ 2,328.09	\$	71,006.80
MCDONALD	AGNES	SCHOOL LUNCH	\$	21,606.29	\$ 72.42	\$	22,355.25
MCDONOUGH	KERRY A	NURSE SUBS	\$	128.73		\$	128.73
MCEACHEN	ELIZABETH	HS-PART TIME, SUBS, SUMMER CUS	\$	469.90		\$	469.90
MCELROY	JONATHAN J	CTR-PART TIME, SUBS, SUMMER CU	\$	3,197.12	\$ 49.44	\$	3,246.56
MCGEE	THOMAS F	CTR-PART TIME, SUBS, SUMMER CU	\$	7,568.30	\$ 18.00	\$	7,586.30
MCGINNESS	JOHN	HS-REG ED CLRM TCHRS	\$	45,702.77	\$ 4,704.29	\$	50,407.06
MCGOWAN	PAMELA	CROSSING GUARDS	\$	158.90		\$	158.90
MCGRATH	AMY	ECC-REG ED CLRM TCHRS	\$	1,488.00		\$	1,488.00
MCGRATH	MAUREEN	CTR-REG ED CLRM TCHRS	\$	48,326.41	\$ 12,090.79	\$	60,417.20
MCGRATH, JR.	JOHN J.	TRANS.AIDE, DRIVERS, XING GUAR	\$	11,420.24		\$	11,420.24
MCHUGH	KIMBERLY J.	HS-REG ED CLRM TCHRS	\$	67,447.32	\$ 422.66	\$	67,869.98
MCISAAC	THOMAS	HS-REG ED SUB TCHRS	\$	6,496.00		\$	6,496.00
MCLELLAN	CAROLE	CROSSING GUARDS	\$	5,704.51	\$ 562.00	\$	6,266.51
MCSHARRY	NANCY	HS-REG ED AIDES, TUTORS	\$	8,231.66	\$ 161.14	\$	8,392.80
MEEGAN	SANDRA	ECC-REG ED AIDES, TUTORS	\$	8,263.41	\$ 105.00	\$	8,368.41
MILLER	KERRI	JH-REG ED CLRM TCHRS	\$	54,237.44	\$ (755.99)	\$	53,481.45
MINNEHAN	KATELYN	ECC-REG ED CLRM TCHRS	\$	56,741.93	\$ (772.99)	\$	55,968.94
MINNEHAN	TERRANCE J.	MAINTENANCE PART TIME, TRADES,	\$	10,780.50		\$	10,780.50
MINNEHAN	THERESA M.	SUPT.'S SEC	\$	54,773.08	\$ 1,027.80	\$	59,340.54
MIQUEL	KATHLEEN	ECC-REG ED CLRM TCHRS	\$	71,940.35	\$ (197.56)	\$	71,742.79
MITCHELL	MATTHEW B	SUMMER SCHOOL REVOLVING	\$	1,274.00		\$	1,274.00
MOORE	STEPHEN GLEN	HS-REG ED CLRM TCHRS	\$	70,434.60	\$ 5,561.66	\$	75,996.26
MORLEY	ALBERTA	ECC-SPED AIDES, TUTORS	\$	1,283.72		\$	1,283.72
MORTIMER	CATHERINE L	ECC-REG ED AIDES, TUTORS	\$	5,940.53		\$	5,940.53
MOSCHELLA	FELICIA	A.SUPT. B&F	\$	105,629.06	\$ 4,558.40	\$	110,187.46
MOUKIT	DEBORAH M	ECC-SPED AIDES, TUTORS	\$	16,520.80	\$ 1,065.84	\$	17,586.64
MULLIN	PATRICIA	WDS-SPED AIDES, TUTORS	\$	5,602.80		\$	5,602.80
MURPHY	JACQUELYN L	ECC-REG ED CLRM TCHRS	\$	71,989.95	\$ (748.24)	\$	71,241.71
MURPHY	KERRI A	HS-REG ED CLRM TCHRS	\$	42,883.01	\$ 3,007.15	\$	45,890.16
MURPHY	TRACY L	ECC-REG ED AIDES, TUTORS	\$	2,050.00		\$	2,050.00
MURRAY	CLIFFORD N	HS-REG ED SUB TCHRS	\$	1,200.00		\$	1,200.00
MYERS	EDMUND L.	SYS-WIDE REG ED AIDES, TUTORS	\$	4,751.52		\$	4,751.52
NARCOTTA	PATRICIA	WDS-REG ED AIDES, TUTORS	\$	16,520.80	\$ (176.66)	\$	16,344.14
NASTASIA	KIM	ECC-REG ED AIDES, TUTORS	\$	3,638.26		\$	3,638.26
NAUJALIS	KATELYN M	SCHOOL ACTIVITY REVOLVING	\$	1,250.00		\$	1,250.00
NAUJALIS	KATHERINE	WDS-SPED AIDES, TUTORS	\$	17,344.18	\$ 214.45	\$	17,558.63
NISBY	THERESA	ECC-SPED AIDES, TUTORS	\$	1,379.00		\$	1,379.00
NORLING	ELIZABETH	SCHOOL LUNCH	\$	180.71		\$	180.71
O'BRIEN	KATHLEEN	HS-GUIDANCE COUNSELORS	\$	53,215.85	\$ 2,234.93	\$	55,450.78
O'CONNOR	CHARLENE	CROSSING GUARDS	\$	3,781.82	\$ 196.00	\$	3,977.82
O'KEEFE JR.	ROBERT	SCHOOL ACTIVITY REVOLVING	\$	1,202.00		\$	1,202.00
O'MALLEY	ANN L.	JH-REG ED CLRM TCHRS	\$	28,768.32	\$ (2,217.37)	\$	26,550.95
O'SULLIVAN	DEANNA	HS-REG ED SUB TCHRS	\$	308.00		\$	308.00
O'TOOLE	CAROLE A	SCHOOL LUNCH	\$	244.49		\$	244.49
ODELL	MELISSA A	ECC-REG ED AIDES, TUTORS	\$	1,067.50		\$	1,067.50
OFSTEIN	MARYANN	ECC PRINCIPAL'S SEC	\$	29,747.05	\$ (390.15)	\$	29,356.90

PALMIERI	CHARLES J.	MAINTENANCE PART TIME, TRADES,	\$ 15,389.00		\$ 15,389.00
PALSIC	JEANNE	SCHOOL LUNCH	\$ 1,690.17		\$ 1,690.17
PARENTEAU	KEVIN	MAINTENANCE PART TIME, TRADES,	\$ 74.10		\$ 74.10
PARK	KATRINA	ECC-REG ED CLRM TCHRS	\$ 75,745.53	\$ (1,018.81)	\$ 74,726.72
PAYNE	BRYAN	MAINTENANCE PART TIME, TRADES,	\$ 4,911.59		\$ 4,911.59
PEARSE	KATHLEEN M	ECC-REG ED AIDES, TUTORS	\$ 359.10	\$ 270.90	\$ 630.00
PEARSONS	ANN M.	AARA 760 HIGH SCHOOL	\$ 64,879.86	\$ 1,758.12	\$ 66,637.98
PECORARO	ANN	ECC-SPED AIDES, TUTORS	\$ 3,775.36		\$ 3,775.36
PERAKSLIS	STEPHEN M.	HS-REG ED SUB TCHRS	\$ 17,359.00		\$ 17,359.00
PERUZZI	LAUREN	JH-REG ED CLRM TCHRS	\$ 70,756.21	\$ (981.24)	\$ 69,774.97
PETERSEN	REBECCA	JH SPED CLRM TCHRS	\$ 70,050.03	\$ (936.02)	\$ 69,114.01
PFLAUMER	PATRICIA R.	HS-REG ED CLRM TCHRS	\$ 70,756.21	\$ 1,555.76	\$ 72,311.97
PLUNKETT	JOANNE	ECC-REG ED AIDES, TUTORS	\$ 3,226.42		\$ 3,226.42
POLITO	JOAN	SCHOOL LUNCH	\$ 17,470.22	\$ 640.00	\$ 18,110.22
POLNER-CATALAN	JUDITH C	SCHOOL LUNCH	\$ 8,841.43	\$ 200.00	\$ 9,041.43
POSK	KATHLEEN B.	SPED COUNSELORS	\$ 78,029.71	\$ (1,018.81)	\$ 77,010.90
POTTER	PAULA T.	HS-GUIDANCE SEC	\$ 28,435.59	\$ 428.72	\$ 28,864.31
POTTEY	BETSY	ECC-REG ED SUB TCHRS	\$ 47,095.78	\$ 12,753.41	\$ 59,849.19
POWELL	CHERYL A	NURSE SUBS	\$ 3,314.81		\$ 3,314.81
POWERS	NANCY L.	HS-REG ED SUB TCHRS	\$ 3,420.00		\$ 3,420.00
PRATT	JENNIFER	JH LIBRARY/MEDIA SPECIALIST	\$ 67,981.98	\$ 5,992.76	\$ 73,974.74
PRATTI	DEBORA	SUMMER SCHOOL REVOLVING	\$ 2,186.00		\$ 2,186.00
PULKINEN	REBECCA C.	SYSW TRVL'G REG ED CLRM TCHRS	\$ 70,756.21	\$ (981.24)	\$ 69,774.97
PURTLE	ROBERT W	HS-PART TIME, SUBS, SUMMER CUS	\$ 10,989.75	\$ 297.68	\$ 11,287.43
PUSATERI	KRISTIN J	ECC-REG ED SUB TCHRS	\$ 172.08		\$ 172.08
QUINN	DANIEL P	COACHES, DIRECTOR'S STIPEND	\$ 2,147.00		\$ 2,147.00
RAINVILLE	HONORA E.	HS-REG ED SUB TCHRS	\$ 1,200.00		\$ 1,200.00
REGALBUTO	MARK J	HS-REG ED CLRM TCHRS	\$ 31,633.60	\$ 430.38	\$ 32,063.98
REID	TAMMY	ECC-SPED AIDES, TUTORS	\$ 16,520.80	\$ (159.16)	\$ 16,361.64
RICHARDS	JEFFREY	A.SUPT. B&F	\$ 455.00		\$ 455.00
RIGHTER	JANE	JH-REG ED CLRM TCHRS	\$ 1,766.00		\$ 1,766.00
RILEY	DANIELLE	WDS-REG ED CLRM TCHRS	\$ 45,450.10	\$ (837.93)	\$ 44,612.17
ROBERTS	MEGHAN	ECC-REG ED CLRM TCHRS	\$ 61,180.69	\$ (621.83)	\$ 60,558.86
RODRIGUEZ	MARTA E	JH-REG ED CLRM TCHRS	\$ 2,034.89		\$ 2,034.89
ROGERS	MARY E	CROSSING GUARDS	\$ 444.92		\$ 444.92
ROGERSON	L'OREN M.	CROSSING GUARDS	\$ 3,527.58	\$ 196.00	\$ 3,723.58
RONZIO	KERRI	ECC-REG ED CLRM TCHRS	\$ 3,542.88	\$ (45.47)	\$ 3,497.41
ROSENFELD	HELAINE T.	ECC SPED CLRM TCHRS	\$ 75,538.03	\$ 727.46	\$ 76,265.49
ROSS	KATHLEEN	ECC-REG ED CLRM TCHRS	\$ 51,461.64	\$ (147.54)	\$ 51,314.10
ROTA	JAMES V	COMPT. TECHNICIANS	\$ 3,930.44		\$ 3,930.44
ROY	JUDITH	SCHOOL LUNCH	\$ 17,500.64	\$ 860.00	\$ 18,360.64
RUND	LAUREN K	ECC-REG ED AIDES, TUTORS	\$ 4,031.58		\$ 4,031.58
RUSSELL	MICHAEL R	WDS-FULL TIME CUSTODIANS	\$ 44,310.96	\$ 1,396.10	\$ 45,560.44
RUSSELL	SIDNEY	DIR. & A.DIR - TECHNOLOGY	\$ 43,057.66	\$ 2,951.33	\$ 46,008.99
RYAN	BETHANY M.	WDS-REG ED CLRM TCHRS	\$ 71,120.91	\$ (981.24)	\$ 70,139.67
SALVETTI	DIANE M	HS-REG ED CLRM TCHRS	\$ 75,371.54	\$ (934.34)	\$ 74,437.20
SAMSEL	KALEN M.	WDS-REG ED CLRM TCHRS	\$ 67,447.32	\$ (935.34)	\$ 66,511.98
SCAFIDI	STEPHANIE	WDS SPED CLRM TCHRS	\$ 35,234.60	\$ (434.73)	\$ 34,799.87
SCHAFFER	PETER G.	SUPERINTENDENT	\$ 143,779.28	\$ 11,333.87	\$ 155,113.15
SCOLARO	AMY C	ECC PRINCIPAL, A. PRINCIPAL	\$ 91,631.20	\$ 892.74	\$ 92,523.94
SCOTT	JASON	HS-REG ED CLRM TCHRS	\$ 51,639.88	\$ (670.67)	\$ 50,969.21
SCOTT	RICHARD J	HS-REG ED CLRM TCHRS	\$ 14,715.00	\$ 18.00	\$ 14,733.00
SERINO	PETER	HS-REG ED CLRM TCHRS	\$ 38,753.33	\$ 4,304.43	\$ 43,057.76
SHANKS	EDITH	SCHOOL LUNCH	\$ 15,298.22	\$ 200.00	\$ 15,498.22
SHANNON	STEVEN P.	SYSW TRVL'G REG ED CLRM TCHRS	\$ 65,652.54	\$ 2,669.65	\$ 68,322.19
SHEPHERD	JANIS	WDS PRINCIPAL'S SEC	\$ 32,092.45	\$ (394.06)	\$ 31,698.39
SHOWSTACK	MARIANNE T	SPED COUNSELORS	\$ 14,352.03		\$ 14,352.03
SIDEROPOULOS	ALLISON	WDS-REG ED AIDES, TUTORS	\$ 8,945.11		\$ 8,945.11
SIEGEL	WILLIAM G.	HS-REG ED CLRM TCHRS	\$ 70,756.21	\$ 32.76	\$ 70,788.97
SILVA	KAREN	ECC-SPED AIDES, TUTORS	\$ 13,264.00	\$ (592.52)	\$ 12,671.48

SIMS	ROBERT	COMPT. TECHNICIANS	\$ 5,977.54		\$ 5,977.54
SMITH	JAMES M	SUPV. SAFETY/SECURIT/CUST SV.	\$ 76,645.93	\$ (2,825.64)	\$ 73,820.29
SMITH	JILLIAN	JH-REG ED SUB TCHRS	\$ 1,922.99		\$ 1,922.99
SMITH	JOAN	NURSES, DOCTORS	\$ 66,705.12	\$ 155.12	\$ 66,860.24
SMITH	KEVIN	SCHOOL ACTIVITY REVOLVING	\$ 880.12		\$ 880.12
SMITH	SUSAN	WDS-REG ED SUB TCHRS	\$ 1,991.00		\$ 1,991.00
SMYTH	BRENDA	TITLE 1 ECIA GRANT	\$ 10,190.58	\$ 560.00	\$ 10,750.58
SNOONIAN	ELIZABETH C	ECC SPED CLRM TCHRS	\$ 24,560.41	\$ (2,965.09)	\$ 21,595.32
SPAZIANI	CATHERINE	ECC-REG ED SUB TCHRS	\$ 14,297.00		\$ 14,297.00
SPEARS	PAKI B	JH SPED CLRM TCHRS	\$ 73,893.01	\$ (1,018.81)	\$ 72,874.20
STARKEY	JOANN	NURSE SUBS	\$ 183.90		\$ 183.90
STAVROPOULOS	CHRISTINE	WDS-REG ED CLRM TCHRS	\$ 54,218.70	\$ (642.32)	\$ 53,576.38
STOREY	LAURA	ECC-SPED AIDES, TUTORS	\$ 17,552.58	\$ (205.55)	\$ 17,347.03
STUNKEL-DOYLE	LEA ANNE	SYSW - ELEM ADJUSTMENT COUNSEL	\$ 73,040.66	\$ (668.74)	\$ 72,371.92
STUTZMAN	REBECCA L	ECC-REG ED CLRM TCHRS	\$ 71,989.95	\$ (698.24)	\$ 71,291.71
SULLIVAN	ARTHUR F	A.SUPT. B&F	\$ 3,120.00		\$ 3,120.00
SULLIVAN	CHRISTINE	AARA760-WOODSDALE	\$ 69,170.10	\$ (485.34)	\$ 68,684.76
SULLIVAN	JESSICA M	HS PRINCIPAL, A. PRINCIPAL	\$ 32,692.30		\$ 32,692.30
SULLIVAN	KATHERINE	WDS-SPED AIDES, TUTORS	\$ 11,399.91	\$ (54.84)	\$ 11,345.07
SULLIVAN	PATRICK M	SYS-WIDE SPED AIDES, TUTORS	\$ 3,852.20		\$ 3,852.20
SULLIVAN JR	DANIEL P	WDS-PART TIME, SUBS, SUMMER CU	\$ 10,680.25		\$ 10,680.25
TALBOT	ADAM P.	SYSW TRVL'G REG ED CLRM TCHRS	\$ 71,989.95	\$ (998.24)	\$ 70,991.71
TAYLOR	JOANNE	WDS-REG ED AIDES, TUTORS	\$ 17,344.18	\$ 441.95	\$ 17,786.13
TAYLOR	PAUL L	JH-REG ED SUB TCHRS	\$ 3,949.00		\$ 3,949.00
TAYLOR	THERESA M.	NURSES, DOCTORS	\$ 64,528.05	\$ (894.88)	\$ 63,633.17
THOMAS	DYMPNA	SEC -A.SUPT - PUPIL SERVICES	\$ 109,748.22	\$ 1,280.64	\$ 111,028.86
THOMPSON	MARY C	ECC-REG ED AIDES, TUTORS	\$ 10,658.07	\$ 280.00	\$ 10,938.07
TIRRELL	SUSAN A	ECC-REG ED AIDES, TUTORS	\$ 2,097.01		\$ 2,097.01
TOOMEY	ROBERT L	JH-REG ED SUB TCHRS	\$ 7,568.31		\$ 7,568.31
VALICENTI	JOSEPH PAUL	HS-REG ED SUB TCHRS	\$ 980.00		\$ 980.00
VERLICCO	CHRISTINA	ECC-REG ED CLRM TCHRS	\$ 39,217.23	\$ (665.89)	\$ 38,551.34
WALES	MARY LOU	ECC-REG ED CLRM TCHRS	\$ 74,678.41	\$ (335.64)	\$ 74,342.77
WALKER	KRISTINE R	ECC-SPED AIDES, TUTORS	\$ 1,345.83		\$ 1,345.83
WALLS	EILEEN	JH-REG ED CLRM TCHRS	\$ 70,730.02	\$ 1,962.63	\$ 72,692.65
WARD	KATHLEEN	HS-REG ED CLRM TCHRS	\$ 52,883.09	\$ (819.95)	\$ 52,063.14
WARD	WAYNE	MAINTENANCE PART TIME, TRADES,	\$ 94.68		\$ 94.68
WAUCHOPE	CHERYL T	PL 94-142 GRANT - ECC OTHER SA	\$ 53,901.90	\$ (3,321.14)	\$ 50,580.76
WEBER	MARILYN	ECC PRINCIPAL, A. PRINCIPAL	\$ 82,997.86	\$ 2,237.39	\$ 85,235.25
WECKBACHER	CYNTHIA C.	SCHOOL LUNCH	\$ 8,496.38	\$ 200.00	\$ 8,696.38
WECKBACHER	NANCY MARIE	SCHOOL LUNCH	\$ 11,382.09	\$ 200.00	\$ 11,582.09
WESTON	CHRISTINA M	HS-P.DEVEL SUB - SPED TCHRS	\$ 3,300.00		\$ 3,300.00
WHALEN	ADRIENNE	ECC-REG ED CLRM TCHRS	\$ 61,964.31	\$ (812.26)	\$ 61,152.05
WHITCHER	MARY E.	JH-REG ED CLRM TCHRS	\$ 4,506.85	\$ 900.00	\$ 5,406.85
WHITMAN	JENNIFER	AAR760	\$ 20,612.76	\$ (118.03)	\$ 20,494.73
WHITMAN	NIKIESHA E	ECC-REG ED AIDES, TUTORS	\$ 4,031.52	\$ 140.00	\$ 4,171.52
WHITMAN	TAREN	WDS-REG ED AIDES, TUTORS	\$ 17,349.56		\$ 17,349.56
WILHELM	EDWARD D.	ECC-FULL TIME CUSTODIANS	\$ 45,552.28	\$ 15,107.96	\$ 60,715.58
WILLIAMS	DON	SCHOOL ACTIVITY REVOLVING	\$ 378.72		\$ 378.72
WILLIAMS	MARY	JH SPED CLRM TCHRS	\$ 75,538.03	\$ 352.46	\$ 75,890.49
WILSON	CYNTHIA R	ECC SPED CLRM TCHRS	\$ 74,678.41	\$ (135.64)	\$ 74,542.77
WOODS	ERIN MAUREEN	NURSE SUBS	\$ 229.88		\$ 229.88
WOODWARD	KATHERINE M.	TEACHER QUALITY - TITLE 2A - C	\$ 70,131.82	\$ (668.85)	\$ 69,462.97
YARASITIS	JENNIFER	WDS-REG ED CLRM TCHRS	\$ 72,510.24	\$ (998.24)	\$ 71,512.00
YELSEY	CAROL	JH-SPED AIDES, TUTORS	\$ 17,344.18	\$ 4.45	\$ 17,348.63
YOUNG	BARBARA	CROSSING GUARDS	\$ 982.40		\$ 982.40
ZAKRZEWSKI	SUZANNE	HS PRINCIPAL'S SEC	\$ 26,243.64	\$ (363.97)	\$ 25,879.67
ZARKAUSKAS	LEIGH ANN	WDS SPED CLRM TCHRS	\$ 60,701.67	\$ (794.92)	\$ 59,906.75

### **Fence Viewer**

The Fence Viewer is charged with enforcing Chapter 63 of the Town of Abington By-laws as it relates to the clear and present danger to the general public either by the presence or lack of fencing.

## Report of the Finance Committee

This past year has been a challenging one for the Town of Abington, as well as for the Commonwealth of Massachusetts overall. The economic downturn continues to impact individuals, businesses and municipalities.

Unemployment and a slow economic turnaround has created challenges for towns like Abington who are coming off multiple years where budget have been cut and Local Aid figures from the State have been less than expected. The cost of healthcare continues to rise more quickly than any other cost to the Town. This is being addressed by the Town Manager and Board of Selectmen as they begin and continue union negotiations with the Town's unions. The Town Manager was the first to take a 60/40 healthcare split in his contract, and he has set this as the standard by which all other Town unions will be measured. A more balanced healthcare split could help the town better manage rising costs and reduce spending in this area.

Over the past year Abington has seen additional cuts in services which impacted all departments. At the beginning of the fiscal year, the budget as approved by the Town included the Police continuing to function without a detective division. The Fire Department continued to work, at times, with 4 person crews, and no dispatchers. The School Department closed Center School at the beginning of the school year and redistributed children into the remaining ECC and one elementary school. The average class size at the elementary school is far too high at 35 children per classroom. The High School's accreditation status continues to be on warning while the School administration takes steps to address the highlighted concerns. Highway Department continues to work with reduced staff and has been challenged at every turn with multiple snow storms. The Library cut hours and staff and is functioning under a waiver from the State. The beginning of this fiscal year presented challenges especially since this was the third year in a row of reduced budget funding.

Through all of these challenges, the Town focused on what we could do with the funding we have. At the fall Town meeting, the Town was able to address some funding issues. By reviewing unemployment funding, and with the one-time funding sources provided by the Federal Government through the Jobs Act as well as some additional federal stimulus funds, Town Management

made some prudent decisions and was able to add some funding to the Schools, Park and Recreation, as well as to the Council on Aging. The proposed increase to the school's athletic fees was stopped. These prudent budget decisions were always aimed at bringing back necessary services to the Town where many of these services had been decimated due to the needed budget cuts from previous years. There is still a long way to go.

We continue to see challenges addressed directly by the Town Department heads and the Town Manager. We continue also to see the Town Department heads doing the best they can with the funding they have. The Fire Department under the new Chief continues to protect our town and has been authorized to hire replacement fire fighters for those who have retired. The Police Department continues to protect our Town even with the ever rising crime due in part to the poor economy. Both departments work closely with the Highway Department and the Schools to make sure our town retains as much of the traditional "small town" feel as possible. Our Seniors are served by the Council on Aging and the wonderful volunteers and committees which support them. Our Library remains open and a vibrant part of the community as it continues to be part of the Old Colony Library Network allowing resource borrowing among the other member town. The Park and Rec department continues to offer programs to the young people in town, and though challenged with limited staffing, the Parks Department works to get fields and open spaces available to use by the Town.

The Finance Committee meetings are open to the public and are often viewable on local Cable TV. As volunteers appointed by the Town Moderator our role is to act as the Public Voice when it comes to how the Town spends money and raises funds. We can ask questions and provide recommendations but the Town is really the final deciding body. Over the past few years we have seen much more public attention paid to the town finances and much more transparency when it comes to budgets and spending. We expect this trend to continue and with the launch of the Town Website, information will be readily available to all. As our Financial challenges continue into next year, we encourage the public to continue to be involved and make your voices heard. We are expecting additional difficult decisions as we work to bring back those reduced staffing levels and services over the next few years.

This past year the Finance Committee welcomed new members, Rick Franey and Cynthia Whiting and saw some existing members depart including Dan McDonnell and Paul Joyce. Sean Tyler was welcomed back to the committee. Our commitment to the Town and to our goal of providing a balanced and prudent budget remains paramount. We look forward to the next year and the challenges and successes this brings. We look forward to continuing to work closely with the Town Manger and his Department Heads, as well as the Board of Selectmen and other Committees to provide a sustainable budget which provides for all the needed services for our Town.

## **2010 Fire Department Report**

I am pleased to submit the 128<sup>th</sup> annual report of the Abington Fire Rescue & Emergency Services Department for the year 2010.

2010 was a year of transition for the Abington Fire Department.

Chief Arthur H. Pelland retired after 34 years of active service for the residents of Abington. As a firefighter, Chief Pelland served as the emergency medical coordinator before we began to use paramedics, and taught fire safety with his Dalmatian EDITH. He worked his way up the ranks to Captain, Deputy Fire Chief and to Chief of Department in 2006. Deputy Fire Chief John A. Weckbacher, Jr. served as Acting Fire Chief following Chief Pelland's retirement.

Firefighter Charles F. Whitman, Jr. also retired after 41 years of active service for the department. I wish them both a long and happy retirement, and thank them for their service for the Town.

In November, Fire Captain John M. Nuttall was appointed as Chief of Department. This created an opening for a captain's position, which was filled by Firefighter/Paramedic John (Jack) Glynn. Jack was the first paramedic hired by the fire department, and was instrumental in bringing our emergency medical services up to the advanced life support level. Captain Glynn has served with Abington since 1996, and I offer my congratulations to him for his efforts towards this promotion.

In December, all four shifts were dropped to a strength of 4 members on duty. This was a difficult financial decision based upon the fact that two positions had previously been unfunded, and two firefighters were currently out on long-term injury leave, as well as we had been funding the Deputy Fire Chief's position for several months with overtime due to a retirement. This brought our entire availability of fire department staff to 17, a level not seen since the 1960s. In addition to this, Station Two on Rockland Street remained closed due to the low shift strength, and we still have no dispatchers to ensure alarm monitoring and communications during emergency incidents. These are some of the main reasons why overtime use has increased in order to fill the vacant positions which are still needed to operate with the amount of emergency requests to our department. Four-man shifts are simply not an efficient means to operate a fire department for the needs of the Town of Abington. In addition to the inefficiency, safety has become a factor of operating with only four members per shift. This is seen in the altered response and available apparatus for a report of a building fire. The most basic response would include two fire engines with two members each, and a ladder truck with a driver/operator. Even this is well below recommended staffing, but it was a formula that would allow for a basic fire attack. The first engine would advance a fire hose, the second engine would establish a water supply, and the ladder would begin ventilation or rescue of victims. All five firefighters would be extremely busy with their tasks, but this would provide a positive result to limit the spread of fire or rescue a victim. A four member response removes either the second engine or the ladder truck from this formula,

and also removes options for the officer in charge. Now the choice may be to attack the fire without a constant water supply, thereby putting the firefighters in extreme danger, or limit the amount of ventilation necessary to remove the heat and smoke required to advance a hoseline. Either way, the ability to reduce fire and smoke damage to a building or ensure a safe means for firefighters to enter a building for search and rescue is compromised.

One last aspect of operating with four-man shifts is the fact that anytime an incident which requires both an engine and the ambulance to respond results in the station becoming abandoned. This affects our communications, as we have no dispatcher, along with no personnel left to respond for an additional or simultaneous emergency. It is a sobering fact that the Abington Fire Department is operating with a per shift strength from the early 1960s, with the needs of 2010. To illustrate this point, please consider the following:

“The department needs two additional firefighters to maintain the present four men on each work shift. In my opinion this is a very serious problem and will decrease our efficient coverage at present time. I have submitted an article in the annual town warrant for 1965 to get the needed men and hope it will receive your approval. The fire department responded to a total of 415 alarms in 1964.”

That was submitted by Fire Chief John F. Casey in 1965. This is not the Abington of 1965, and we do not have the population or traffic volume from that decade either. We now have at least seven major housing complexes, four large commercial structures and entire sections of the town that were not developed in 1965. Station Two, on Rockland Street was built in 1973 to address the issue of response times for the southern end of Abington. In 2010, on a typical afternoon, Bedford Street becomes a parking lot which our emergency vehicles must pass through just to respond into Station Two’s district.

Fire prevention is a vital task performed by our department, and is led by the Deputy Chief. The duties of our fire prevention bureau include inspections, pre-fire planning, review of submitted building plans for code compliance, issuance of permits and licenses, and assisting with the endless questions from the public seeking to comply with the state and national fire codes. The work conducted by our fire inspections may not be realized until years after a building is completed, or how the fire protection systems operate in the event of a fire. In addition to these duties, the Deputy Chief position is growing to include the coordination of training, firefighting operations and the reorganization of the annual inspection process.

2010 saw a continuation of the Student Awareness of Fire Safety Program, which is funded mainly from a state grant. Captain David Farrell was able to teach fire safety to all preschool through 2<sup>nd</sup> grade classrooms, both public and private. Captain Farrell also leads our Juvenile Firesetter Program which helps youths involved with starting fires to educate them on the impact and danger of this behavior. Our department addresses child safety for the public beginning at birth, with the availability of child and infant car seat inspectors.

The members of the Abington Fire-Rescue & Emergency Services Department are dedicated to provide the public protection from fire and hazards, with advanced life

support emergency medical care, rescue and extrication expertise, fire prevention and education.

The Abington Fire Department responded to 3,265 calls for service, including:

- 94 Fires
- 1,869 Emergency Medical Incidents
- 28 Carbon Monoxide Incidents
- 127 Electrical Emergencies
- 298 Motor Vehicle Accidents
- 50 Hazardous Materials Incidents
- 322 General requests for emergency assistance
- 175 House/Motor Vehicle Lockouts

In addition to emergency or assistance requests, we also provided the following Fire Prevention, Inspectional and Public Safety Services:

- 843 Fire Code Compliance Inspections
- 461 General Permits Issued
- 660 Open Burning Permits Issued
- 87 Child Safety Car Seats Installed

Respectfully submitted,  
John M. Nuttall  
Chief of Department

**Members of the Abington Fire-Rescue & Emergency Services Department 2010:**

- John M. Nuttall, Chief/EMT-I
- John A. Weckbacher, Jr., Deputy Chief/EMT-I
- David Farrell, Captain/EMT
- Edward Belcher, Captain/EMT
- Ronald Howe, Captain/Paramedic
- John Glynn, Captain/Paramedic
- Michael Murphy, Firefighter/EMT-I
- Michael Farrell, Firefighter/EMT-I
- Michael Driscoll, Firefighter/Paramedic
- John Force, Firefighter/Paramedic
- Robert Neumeister, Firefighter/EMT-I
- Donald DiDomenico, Firefighter/Paramedic
- Kevin Finch, Firefighter/Paramedic
- George Gardiner, Jr., Firefighter/Paramedic
- Richard Smith, Firefighter/Paramedic
- Christa Prescott, Firefighter/Paramedic
- Shawn Hardy, Firefighter/Paramedic
- Brian Fogg, Firefighter/Paramedic
- Christopher O'Toole, Firefighter/Paramedic

**REPORT OF  
STRAWBERRY VALLEY GOLF COURSE COMMITTEE**

To the Honorable Board of Selectmen and residents of the Town of Abington:

We herewith submit our annual report for the year ending December 31, 2010.

Our lessor, Calm Golf Management, Inc. of Rockland Massachusetts has completed the second year of their five year lease of the Strawberry Valley Golf Course with the Town of Abington.

Even in this recession, Strawberry Valley had an increase of about 7% in the number of rounds played as compared to last season. This increase can be directly related to general maintenance and playing conditions of Strawberry Valley as well as the consumer service offered to patrons provided by Calm Golf Management, Inc.

This past year, Calm Golf Management, Inc. and the Strawberry Valley Golf Committee came to an agreement on how to fix our antiquated irrigation system. The Town of Abington purchased all the irrigation supplies and Calm Golf Management agreed to install the irrigation at no cost to the town. This is about a \$250,000.00 savings for the Town of Abington.

The irrigation installation project started during December 2010 and should be completed by the fall of 2011.

Town Appreciation Day, which is hosted by the Strawberry valley Golf course Committee, was held September 17<sup>th</sup> and the weather could not have been better. Approximately 142 Abington resident golfers enjoyed a free nine holes, lunch and a chance to win raffle prizes donated by Abington businesses.

The Strawberry Valley Golf Course Committee is dedicated to making Strawberry Valley one of the nicest and most enjoyable courses on the South Shore and would once again like to thank the good citizens of Abington who helped contribute to its success.

Respectfully submitted,  
*The Strawberry Valley Golf Course Committee*  
Mark S. Chirokas, Chairman  
Steven J. Wakelin  
Frank P. Lane  
Donald P. Hart  
Christopher Nagle  
Patricia LeBrecque, Secretary

## **ANNUAL REPORT 2010 BOARD OF HEALTH**

We respectfully submit the annual report of the Abington Board of Health for the calendar year 2010.

The Board of Health has the responsibility to protect the public health of its citizens by developing, implementing and enforcing health policies, pursuant to the Massachusetts General Laws, the Town's Charter and By-Laws, as well as Local Regulations.

The Board of Health's major areas of responsibility are:

1. Public Health/Environmental Sanitation
2. Health Promotional Services/Clinics
3. Trash/Solid Waste/Hazardous Waste/Recycling
4. Oversees Public Health Nursing Services

### **Public Health/Environmental Sanitation**

Public Health is maintained by providing professional inspections, along with technical and administrative work relating to the enforcement and interpretation of public health, sanitation and environmental laws. The Health Department is responsible for investigating complaints pertaining to: dirty water, water runoff, beach water testing, housing, lead paint, and mold, retail and food establishments, septic/sewage, nuisances, odors, EEE and West Nile Virus reporting, infectious diseases, vermin control, illegal dumping of refuse or hazardous materials, asbestos, lead, mercury, flu clinic, sharps disposal, rabies clinics, and burial permits, mosquito spraying requests. In the past few years, the department has had an increasing number of complaints regarding housing foreclosures/abandoned properties.

### **Trash and Recycling**

The Board of Health continues to manage the municipal trash disposal contract, including mandatory recycling. The Board recently updated the Trash and Recycling Regulations for the Town.

### Compost Site at Groveland Street

Recycling of CRTs (televisions/computer monitors) and drop off of propane tanks is allowed at the compost site on Groveland Street for a nominal fee. Permits for these items can be obtained at the Board of Health office. Leaves and grass clippings, dropped off at the composite site, are ground and screened into compost. This service is available to all residents free of charge.

The Groveland Street site is open from the first Saturday in April to the last Saturday in November. Hours are 9:00 A.M. to 2 P.M. every other Saturday rain or shine.

Our senior tax rebate program includes two gentlemen: James Rapson and Melville Deyulus. The Board of Health thanks our volunteers, Mr. Rapson and Mr. Deyulus, for their time, dependability, and sense of community.

### “Got Books”

This recycle project continues to be a great success by keeping heavy used/unwanted books out of the waste stream. This container is located in parking lot behind Town Hall

### Mercury Collection Shed/Universal Waste Shed

This service is provided to the Town by Covanta SEMASS. The storage unit is located in parking lot behind Town Hall. Abington residents and small businesses may bring their unwanted mercury containing devices, including fluorescent and compact fluorescent lamps, mercury thermometers, and thermostats. If you have more than 12 fluorescent tubes, or any loose mercury, you should contact South Shore Recycling at 508-785-8318. Covanta also reimburses the Town for proper recycling and reclamation of mercury containing items.

### Health Agent Duties

On April 4, 2010, Sharon White started as the Town’s new Health Agent. Sharon has worked in municipal public health for over thirty-two years. Some of the Health Agent’s responsibilities are as follows:

Each food establishment in town is required by State Law to be inspected twice a year, with re-inspections as needed. The Health Agent inspects each food service establishment; with follow up inspections when receiving a complaint. Inspections for other licenses issued by the Board of Health are also required on an annual basis or as deemed necessary.

The Health Agent's duties also include verifying/witnessing percolation tests, reviewing Title V reports and septic plans for the installation of Soil Absorption Systems; inspections of semi-public pools, septic systems, tobacco control enforcement, bathing beaches, bathing beach water testing, private wells, housing code and lead paint violations.

In addition, the Health Agent schedules, plans, and attends the Town's flu clinics, Hazardous Waste Day and the Rabies Clinic. The Health Agent also responds to day-to-day complaints, while enforcing and meeting timelines that are regulated by Massachusetts General Laws for Public Health. If needed, the Health Agent will file criminal or civil cases to ascertain compliance for outstanding violations; and responds to emergencies that arise during off hours for calls related to housing condemnations, restaurants or retail store fires, flood disasters, illegal dumping and septic failures. During the heating season, the Health Agent will investigate no heat calls from tenants.

Finally, the Health Agent is also responsible for writing grants, submitting reports for Board of Health Meetings, preparing and overseeing the Health Department's budget, and attending Emergency Preparedness and South Shore Recycling Cooperative Meetings.

### **Summary of Community Service Events**

April 24, 2010 **The Annual Rabies Clinic** was held at the Highway Dept. Dr. Curtin vaccinated 20 dogs and cats at a discounted price of \$10.00 per animal.

September 18, 2010 **Hazardous Waste Day** hosted by Whitman. The cost of the hazardous materials collection was \$1,677.00 and 35 Abington residents participated.

On the same day **Clean out the Cabinets** was held at the Police Department. This event was sponsored by the Abington Health and Police

Departments along with Signature Healthcare. Its purpose was to allow Abington residents a place to drop off expired and unused medication as well as sharps disposal in proper hands for safe disposal.

### **Health Promotion Services/Clinics**

Through the diligent efforts of the visiting nurse, Karen Lynch, provides residents of the Town of Abington a full range of public health services. Ms. Lynch submits her own annual report, inclusive of flu clinics, school programs, and communicable disease follow-up. Office hours are Tuesday and Thursday from 9:00 A.M. to 12:00 Noon at Leavitt Terrace.

#### **Flu Clinics**

Karen Lynch, the Town's Public Health Nurse, administered doses of influenza vaccine to the residents of Abington. The clinics were held on the following dates:

January 19, 2010 at the Abington Senior Center  
February 25, 2010 at the Abington Senior Center  
November 15, 2010 at the Abington Senior Center  
November 29, 2010 at the Abington High School

### **Chief Clerk's Duties**

Mary DeRusha is the Chief Clerk for the Health Department. Her duties include answering and assisting resident's inquiries; preparation and issuance of all Board of Health permits. She is also responsible for billing, collecting and processing of fees; preparation of financial reports, and reconciling reports from the Accounting Department including the trash/recycling tonnage. In addition, she schedules the compost site calendar and Board of Health meetings. She also prepares and sets up the Board of Health member's agendas and packets. The Chief Clerk transcribes the meeting minutes, and maintains accepted minutes for the Board of Health.

### **Permits and Licenses Issued by the Board of Health - Vital Stats**

A total of 93 Food Licenses were issued for Establishments, Retail, Temporary, Residential and Mobile, of which the Health Agent conducted 186 inspections. Other permits and licenses were issued as follows: 28

Tobacco, 9 Septic Haulers, 17 Trash Hauler, 2 Body Art Establishments, 7 Body Art Practitioners, 46 Burial, 5 Tanning Establishment, 6 Disposal Work, 4 Perc Tests and 2 Semi-Public Pools.

**Financials**

The Board of Health generated \$54,899.78 through Fees, Fines and Permits deposited to the Town of Abington’s General Fund.<sup>1</sup>

Re-inspection	\$3,725.00
Licenses/Permits	\$7,800.00
Tobacco Permits	\$6,350.00
Food Permits	\$22,945.00
Installer’s & Pumping Permits	\$2,325.00
Burial Permits	\$840.00
Fines	\$8,325.00
Miscellaneous	\$1,589.78
Perc Tests	\$1,000.00

Board of Health Revolving Fund  
 \$2,528.00  
 Television disposal \$2,403  
 Propane tank disposal \$125

FEMA Flood Money \$20,871.92  
 (Health Agent Sharon White successfully applied for FEMA grant reimbursement funds due to flood on March 14 & 15)

Distributed 75% of cost to the following departments:

Highway	\$5,208.31
School	\$7,954.55
Health	\$5,319.02
Fire	\$2,390.04

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<sup>1</sup> This is an increase of approximately \$28,000.00 from generated fees in 2009.

The Board would like thank Janice McCarthy, Health Agent for the Town of Rockland, and Eric Badger, Health Agent for the Town of Whitman, for the department coverage during the absence of the Health Agent.

The Board would like to thank past members, Susan Brennan and Ann Welch, and welcome Arlene Spaulding as an elected BOH member in 2010.

The Board of Health wishes to acknowledge the excellent cooperation received from town departments, boards, committees, and organizations, as well as from residents of Abington, in maintaining compliance with the public health rules and regulations of the Town and Commonwealth.

Respectfully submitted,

Kenneth Coyle, Chairman  
Robert Manning, Vice-Chairman  
Christine Hickey  
Arlene Spaulding  
Sharon White, Health Agent  
Mary DeRusha, Chief Clerk

## REPORT OF THE ABINGTON HISTORICAL COMMISSION

To the Inhabitants of the Town of Abington:

The 2010 year brought often-troubling challenges due to our economy's downturn. Several of our historic homes foreclosed and more have been demolished. The townspeople rejected the Commission's demolition delay by-law leaving no preservation protection for our valued historic resources. However, during the course of the year three listed inventory homes, 500 Randolph Street, 469 Linwood Street, and 369 Adams Street, were purchased and renovated in keeping with their history. The Abington Historical Commission commends the efforts of the homeowners for their due diligence in retaining the original historic structure. We applaud each homeowner for their preservation integrity and hope others will follow by their example. With our historic inventory weighing in a delicate balance, there is no turning back once the structures are demolished.

On June 27, the AHC joined the "Kicking off the Summer Concerts Season" and Abington Day which was held at Reilly's field.

Also in June, a double-seated granite bench was installed at Island Grove Park in commemoration of Island Grove Park's inclusion to the National Register of Historic Places, March 6, 2002. The bench also serves as a symbolic representation of the 1997-2002 members of the AHC whose dedication and commitment placed Island Grove in our United States of America's history.

During the summer months, the AHC held the 2<sup>nd</sup> Annual Victory Garden Contest in collaboration with S.A.G.E. (Saving Abington with Green Energy). With the added public relations exposure in the media, cable and [www.abingtonsage.com](http://www.abingtonsage.com), there were many contestants vying for the three \$50 gift certificates from Lowe's and the two Peaceful Meadow's ice cream gift certificates for entries in the Junior (ages 7-12) gardeners division. The contest winners were announced at the last Farmers Market sponsored by S.A.G.E in August.

Abington is preparing to celebrate our Tricentennial (300<sup>th</sup> year) in 2012. We take great pride in preserving our proud history. The AHC urges the townspeople to become a part of this remarkable historic event.

Respectfully submitted,

Robyn B. Fernald     *Chairperson*  
Phyllis Swett        *Secretary*  
Kenneth Coyle  
Walter H. Pulsifer III     *Honorary Member*

## Abington Public Library Annual Report - 2010

To the Inhabitants of the Town of Abington:

2010 provided even greater economic challenges for the Abington Public Library and the town as a whole than the previous year. In accordance with its mission, the Abington Public Library provided information services for the residents of Abington. 112,061 items – books, audiobooks, dvds, videos, music cds, magazines and museum passes were borrowed. 66,569 visits to the library were recorded.

Library transactions per hour were up by 5.5% over 2009 figures, despite a 4% decrease in total circulation for 2010. The reason for this anomaly may be found in the reduction in library hours, especially the elimination of public service on Fridays. 2010 again saw a great demand for the Library's Internet computers and wireless Internet. Job seekers continued to flock to the Library, seeking Internet access, resume and career information. Residents' demand for access to technology and assistance in locating materials in print and on-line increased steadily throughout the year. Usage of downloadable materials, ebooks and audio increased by more than 100%, indicating that more residents are seeking information in alternative formats.

Library resources decreased substantially during 2010 as the Library budget was reduced from \$371,955 to \$316,216 at the beginning of the fiscal year on July 1. The addition of \$9,000 to the budget at the October Special Town Meeting provided some relief in the form of additional staff hours at peak service times, but still resulted in a net reduction of 12.5% from the prior fiscal year. Library hours were reduced by 10% on July 1, with the complete elimination of public service on Fridays. In June, Children's Librarian Emily Miranda resigned. The Board of Library Trustees made the difficult decision to leave the position of Children's Librarian unfilled; by so doing, the planned layoff of three part-time staff members was avoided. The impact on services to children and teens was severe; program offerings for all ages, from toddlers to teens were drastically reduced. In order to avoid reducing library hours below the minimum requirements for State Aid certification, the Board of Library Trustees decided to again use State Aid funds to pay for staffing. State Aid funds are usually used to enhance and expand library services.

Abington High School's Drama Club chose the Abington Public Library as one of the venue's for their fall children's production of "Red vs. the Wolf" and this collaboration led to a capacity crowd for the student dramatists. Other services to the schools and their students were reduced as the lack of a Children's Librarian resulted in the elimination of public school class visits for the 2010-2011 school year. For more than twenty-five years Abington Public School classes in grades one, three and five have visited the Abington Public Library and the Trustees expressed grave concern about the impact of this cut on young students. Off-site visits to school classes, preschool groups, and to the Abington Senior Center were eliminated.

Due to the 12.5% budget reduction, the Library failed to meet minimum funding requirements for State Aid Certification from the Massachusetts Board of Library Commissioners. A waiver application was filed in October, and at the writing of this report, the Board of Library Trustees has been informed that the waiver was granted. Certification is necessary for residents to borrow materials from other libraries, and for the Library to receive State Aid funds from the Commonwealth of Massachusetts. Due to the decrease in hours open, the library's monetary State Aid award will be penalized by 12%.

The library was the recipient of two grants during 2010. The library won a grant from the federal Institute of Museum and Library Services through the Library Services and Technology Act

administered by the Massachusetts Board of Library Commissioners. The \$11,700 grant will be used over the next two years for the library's "Serving Teens and Tweens" project which will expand programs, materials and other library services to Abington's children and teens in grades six through twelve. The library submitted the proposal in March 2010 and funds were received in fall 2010. The project will continue through fall 2012. The library also received a grant from the Target store chain for supporting early literacy in conjunction with the popular Drop-In Story Hour program.

The Friends of the Library conducted fund raising activities including the annual magazine subscription drive and the spring book sale. The Friends provided Museum passes and funding for children's programs. The Friends also provided support and assistance for adult programming, and continue to conduct a very successful book discussion group.

The community was again generous to the Library. Gifts were received from the Abington Lions Club, Abington Rotary Club, The Anderson Foundation, a bequest in memory of long-time library trustee Melba Smith, and a donation from the proceeds of Jack Bailey's daylily sale to support Sheila's Garden. The Abington Bank continued to fund bookmarks. Many individual residents made donations for library materials, in response to the budget crisis, including the many members of the community who contributed to the Donation Jar, which was established in February to provide additional funding for children's materials.

In 2010 the Library hosted two children's cultural programs funded by the Anderson Foundation. The Hampstead Stage Company's theatrical presentation of *Alice in Wonderland* was enjoyed by a large audience, as was the musical group *Little Groove*. An encore presentation by *Barn Babies*, in which baby animals visited the library, was enjoyed by a large crowd and funded by the Friends of the Library, while the energetic *YoYo People* were sponsored by the Joyce Lee Bumpus fund. The Friends of the Library and the Joyce Lee Bumpus Fund also generously provided preschool and toddler story times, afterschool story-craft programs, the popular book discussion clubs for children and teens, and the summer reading program. The 2010 summer reading program, was enjoyed by 273 children and teens who read a total of 1584.5 hours. Total attendance at children's and teen programs for 2010 was 2,283. It is important to note that the total number of children's and teen programs offered was reduced by 25% from 186 in 2009 to 139 in 2010. This decrease is the direct result of the unfilled Children's Librarian position during the second half of the year.

The Board of Library Trustees saw changes in 2010 as Trustees James Doucette and Jonathan Harris retired. The Board thanks both outgoing members for their dedication and service to the library users of Abington. Gerry Haas and Laura Nuttall were elected in April and welcomed as the newest Board members. The Library Trustees wish to thank the many volunteers who donated their time to provide better library service for the community. The Trustees and Acting Director also recognize the dedication and professionalism of the Library Staff: Sandy Bumpus, Judith Condon, Michelle Cooke, Susan Durand, Jodie Hurst, Barbara Libby, Emily Miranda, Isa Murray and Linda Sampson.

#### Selected 2010 Library Statistics

Circulation: 112,061

Registered Borrowers: 6,933

Hits on the Library website: 1,446,046

Abington Public School Class Visits: 12 (all from Jan. – June); 0 (from Sept. – Dec.)

Respectfully submitted,  
Henry DiCarlo, Chairman  
Betty Henderson, Vice Chairman  
John O'Neill, Secretary  
William Adamczyk  
Gail Bergin  
James Doucette (term ended April 2010)

Gerry Haas (term began April 2010)  
Jonathan Harris (term ended April 2010)  
Kathleen Jones  
Christina McMahon  
Laura Nuttall (term began April 2010)  
Deborah Grimmett, Acting Library Director

## REPORT OF THE OLD COLONY PLANNING COUNCIL

To the Honorable Board of Selectmen and the Citizens of the Town of Abington

As your representatives to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2010.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social and economic development of the fifteen-member community region. OCPC is designated as: an Economic Development District by the U.S. Department of Commerce for the coordination of regional economic development activities; an Area Agency on Aging (AAA) by the Executive Office of Elder Affairs to plan, manage and coordinate elder services in a twenty-three community service area; and, the Metropolitan Planning Organization (MPO) to plan and program transportation and transit improvements for the region.

In addition to the above-designated responsibilities, the Council also assists its member municipalities with technical planning, grant application preparation and current local and regional socioeconomic information.

During the past year, the Council completed work on the Old Colony Long Range Regional Transportation Plan Update; Established the Old Colony Regional Economic Target Area for the towns of Bridgewater, East Bridgewater, Halifax, Hanson, Kingston, Pembroke, Plympton, and Whitman; Developed 2010 Comprehensive Economic Development Strategy (CEDS) Plan; the Area Agency on Aging (AAA) 2010-2014 Area Plan. The Council also completed the FFY 2011-2014 Transportation Improvement Program (TIP); Climate Changes in Transportation Impact Study; the Route 58 Corridor Study in Abington, Whitman, Hanson, and Halifax; numerous Intersection/Technical Studies; the Annual Regional Traffic Volume Report; the BAT FY 2010 Ridership Report, and numerous Road Safety Audits and technical assistance to Avon, Brockton, East Bridgewater, Easton, Halifax, Hanson, Plymouth, Plympton, Stoughton, West Bridgewater, and Whitman. This past year, the Council also provided technical assistance to member communities on numerous programs such as: regionalization of local services; zoning bylaw revisions; inclusionary zoning bylaws; expedited permitting; assisted Avon, Bridgewater and Hanson in the development of their Wind Energy Zoning Bylaws; conducted approximately 165 turning movement counts (TMCs) and 135 Average Daily Traffic (ADTs) counts throughout the region; and continued participation in the New Bedford/Fall River South Coast Rail Taskforce and providing technical assistance to Bridgewater, Easton and Stoughton relevant to rail service. OCPC is also participating in completing work on the Upper Taunton Basin Regional Wastewater Evaluation Study and the Regional Strategic Planning Framework. The Area Agency on Aging also provided grant funding to fourteen distinct supportive service programs, which provided more than 300,000 units of service and assistance to over 2,750 elders throughout the region. The OCPC-AAA Long-Term Care Ombudsman Program conducted over 1,750 visits to nursing and rest-homes, investigating over 790 issues of concern from residents or families. OCPC also continues to administer the Septic Loan Program for the towns of Hanson, Kingston, Pembroke and Stoughton.

Each member community of the Council is represented by one delegate and one alternate member. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 7:30 PM in the OCPC offices located at 70 School Street, Brockton, MA. In 2010, the Council elected Robert G. Moran, Jr., of Brockton as Council President; Lee Hartmann of Plymouth as Council Treasurer; and, Fred Gilmetti of Whitman as Council Secretary. Pasquale Ciaramella serves as Executive Director of the Council.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks are extended to Joint Transportation Committee Chair Noreen O'Toole; Comprehensive Economic Development Strategy Committee Chair Mary Waldron; and, the Area Agency on Aging Advisory Committee Chair Rita Howes for their commitment, dedication and leadership during the past year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts.

Respectfully submitted,  
A. Stanley Littlefield, Delegate  
Christopher Aiello, Alternate

**REPORT OF THE  
PARK AND RECREATION COMMISSION**

To the Honorable Board of Selectmen and the Inhabitants of the Town of Abington.

The Park and Recreation Commission submit its 128<sup>th</sup> Annual report on the operations of the Park and Recreation Department to the Townspeople of Abington.

Amanda Adamczyk and David LaRosa were appointed to fill the expired terms of Christopher Trucchi and Paul Mollica.

The Park and Recreation Commissioners would like to thank Christopher Trucchi and Paul Mollica for their dedicated years of service on the Park and Recreation Commission.

Organizing for the year, Steven J. Wakelin was elected Chair, Scott Tomlin was elected vice-chair, and Russell Esau was elected as Secretary.

With the entire budget for the Abington Park and Recreation Department being eliminated, the Park and Recreation Commissioners voted unanimously to require all youth sports organizations to assess a "Field maintenance Fee" for each athlete registered within their program.

The money collected was used to maintain the sports playing fields of Abington through the spring, summer, and fall of 2010.

At the annual town meeting and fall town meeting, \$20,000.00 and \$58,000.00 respectively was voted in order to help restore some services of the Park and Recreation Department.

Please note that the fees collected are intended to help cover the cost of field mowing, the emptying of town trash barrels, and very limited maintenance. Some maintenance and field work including but not limited to painting of field lines, fertilization, and irrigation repairs, may have to be or continued to be, paid by each youth sports organization as needed.

Island Grove Aquatic Director, Zachary English, and the Eager Beaver Director, Peter Serino formed to be a great team in overseeing the operations of the Island Grove Swimming Pool and the Eager Beaver Program.

Enrollment for the pool and camp were up to record numbers with great summer weather and great programming offered by our Directors.

Both programs also were largely successful to the commitment and caring of the Eager Beaver staff and the Island Grove Pool staff. The Park and Recreation Commissioners would like to thank all staff members for going the extra mile to make these programs so successful this past summer.

The Park and Recreation Commission would like to thank the “Friends of Island Grove” for the very successful movie nights at Island Grove and for their continued support of the facilities and programs of Island Grove.

The Commission believes that the Park and Recreation Department is an essential service of the Town of Abington. The Commission hopes that the much reduced funding is a short term issue and not a permanent one.

In closing, the Commission would like to express its gratitude to all organizations and town departments that helped us through some very difficult times this past year.

Respectfully Submitted,  
**Abington Park and Recreation**  
Steven J. Wakelin, Chair  
Scott L. Tomlin, Vice-Chair  
Russell Esau, Secretary  
Amanda Adamczyk, Commissioner  
David LaRosa, Commissioner

**REPORT OF PARTNERS Healthcare at Home, Inc.**

**ABINGTON PUBLIC HEALTH ACTIVITIES 2010**

Partners Healthcare at Home, Inc., a non-profit Medicare certified agency, continues to serve Abington residents, offering nursing, physical, occupational, and speech therapy services, medical social work, nutritional counseling, and home health aide assistance. The agency continues to meet the highest standards of excellence fulfilling a mission of providing quality home care to those in need.

Under a contract with the Abington Board of Health, wellness programs, health promotion screenings, flu clinics and immunization programs are offered to residents and town employees.

Through the generosity and support of the Abington Housing Authority, we are located, and maintain office hours weekly, at 100 Lincoln Boulevard, Leavitt Terrace. Our office hours are held from 9:00am-12:00noon on Tuesday and Thursday each week with the exception of the last Thursday of each month. Appointments are encouraged and can be made by calling 781-681-6013. We also hold clinics at Chestnut Glen, Blanchard Gardens and the Abington Senior Center.

We began 2010 continuing to deal with the threat of the H1N1 (Swine Flu). But with the on going support of the Board of Health and community agencies we were able to successfully participate in the H1N1 vaccine campaign and provide vaccine for Abington residents. We are very grateful for the assistance given to us.

The following is a summary of our public health activities for the 2010 calendar year.

**OFFICE VISITS WEEKLY**

<b>Blood Pressure Screenings</b>	<b>446</b>
<b>Blood Sugar Screenings</b>	<b>29</b>
<b>Tb tests</b>	<b>24</b>
<b>Tb readings</b>	<b>24</b>
<b>Teaching</b>	<b>9</b>

**TUBERCULOSIS PROGRAM**

Partners Healthcare at Home, Inc. purchases Tb testing serum. Tb testing is available at a nominal charge for pre-employment/OSHA regulations. Testing is provided at no charge for suspected contacts of Tuberculosis under the Massachusetts Department of Public Health TB Division.

**CLINICS:**

<b>Leavitt Terrace</b>	<b>Blood pressure screenings</b>	<b>85</b>
	<b>Blood sugar screenings</b>	<b>7</b>
<b>Shaw Avenue</b>	<b>Blood pressure screenings</b>	<b>44</b>
	<b>Blood sugar screenings</b>	<b>2</b>
<b>Chestnut Glen</b>	<b>Blood pressure screenings</b>	<b>74</b>
	<b>Blood sugar screenings</b>	<b>26</b>
<b>Abington Senior Center</b>		
	<b>Blood pressure screenings</b>	<b>84</b>
	<b>Blood sugar screenings</b>	<b>8</b>

**FLU CLINIC ACTIVITY**

<b>1/19/10</b>	<b>Senior Center</b>	<b>H1N1</b>	<b>260</b>
<b>2/25/10</b>	<b>Senior Center</b>	<b>H1N1</b>	<b>34</b>
<b>11/15/10</b>	<b>Senior Center</b>		<b>82</b>
<b>11/17/10</b>	<b>Chestnut Glen</b>		<b>11</b>
<b>11/18/10</b>	<b>Shaw Avenue</b>		<b>9</b>
<b>11/29/10</b>	<b>Abington High School</b>		<b>55</b>

**Home visits to Abington residents to administer Flu vaccine 2**

**IMMUNIZATIONS**

<b>Hepatitis B</b>	<b>5</b>
<b>H1N1</b>	<b>17</b>
<b>Flu vaccine</b>	<b>74</b>
<b>MMR</b>	<b>1</b>

**MEETINGS / ACTIVITIES ATTENDED**

**2/22/10** Participated in an interview assignment re: Community Health for two nursing students from Curry College

**3/22/10** H1N1 MDPH Lessons Learned @ Worcester DCU Center

**5/4/10** Attended the MDPH Immunization Update for 2010

**REPORTABLE COMMUNICABLE DISEASES**

<b>Campylobacter</b>	<b>1</b>
<b>Group A Strep</b>	<b>2</b>
<b>Hepatitis B</b>	<b>2</b>
<b>Hepatitis C (Chronic)</b>	<b>12</b>
<b>Invasive Strep Pneumoniae</b>	<b>2</b>
<b>Legionellosis</b>	<b>1</b>
<b>Lyme</b>	<b>29</b>
<b>Pertussis</b>	<b>2</b>
<b>Salmonella</b>	<b>6</b>

**I would like to thank Sharon White, Board of Health Agent and Mary DeRusha, Board of Health Secretary for their support and assistance. They are an invaluable part of our team. I would also like to thank our volunteers who assisted in organizing and conducting our flu clinics. It is through the cooperation and support of so many people that we are able to meet the needs of your community.**

**Respectfully submitted,**

**Karen A. Lynch, B.S.N., R.N.**

Report of the  
Planning Board

To the residents of the Town of Abington:

We the members of the Abington Planning Board, respectfully submit our Annual Report for the year 2010.

The primary responsibility of the Abington Planning Board under Massachusetts General Law, Chapter 41, Sub-Section 81D, requires that the Planning Boards prepare a Comprehensive Master Plan. The Master Plan is a document that consists of text, maps, and illustrations that serves as the basis for decision-making regarding the long-term physical development of a community. The Abington Master Plan consists of several important elements including strategies for accomplishing goals for land use, open space and recreation, economic development, circulation and transportation, housing and public facilities. It is important that the Master Plan and these various elements be periodically updated to consider changing conditions in town and to provide for new opportunities and challenges. The Planning Board accomplishes this through the comprehensive planning process where the Board carefully assesses the needs, requirements and potential of the Town and then prepares the Master Plan that serves as the public policy statement to guide future growth and development.

The Abington Master Plan also serves the Planning Board in periodically drafting amendments to regulations and requirements that have encouraged business development in the community. These have facilitated the increased interest in Abington as a prime business location and as a place of residence for persons working in the Boston area. A primary concern of the Board is to assure to the extent feasible that the impacts of new developments on the Town of Abington and its residents are properly mitigated.

The Planning Board reviewed 6 Site Plan development proposals during 2010 which included: a controversial cell tower at 254 Hancock St., a proposed indoor sports facility and the rebuilding of the a gas station at 164 North Ave., In addition, the Board acted on 1 Roadway Acceptance Plan, 2 Special Permits and approximately 17 Form A applications. The Board also reviewed the progress of ongoing Subdivision projects, provided recommendations to the Board of Selectmen on several roadway acceptances, as well as recommendations on OCPC's Priority Development Area & Priority Protection Area report.

The Planning Board is available to respond to any questions or concerns regarding development in the community and is appreciative of any input the townspeople may offer. The townspeople are invited to contact the Board through the Planning Office at 781-982-0069, in writing to the Board at the Town Offices or by attending a meeting of the Board. The Board meets at Town Hall on the first Monday of the month and at other times when needed. The Board would like to give thanks to the other Town Boards for their input. Please feel free to attend our meetings, which are open to the public, and to observe what is discussed and accomplished.

Respectfully submitted,

Wayne P. Smith, Chairman  
Bruce G. Hughes, Vice Chairman  
Jeffrey M. Rangel, Clerk  
Robert Soper, Member  
Ryan Rickerson, Member



**Town of Abington**  
DEPARTMENT OF INSPECTIONS  
500 GLINIEWICZ WAY  
ABINGTON, MA 02351  
(781) 982-2105  
FAX (781) 982-2121

January 30, 2011

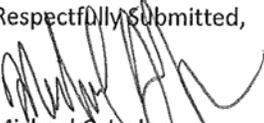
**REPORT OF THE PLUMBING AND GAS INSPECTOR**

This department has recorded 198 plumbing permits and 135 gas permits during the 2010 calendar year.

All inspections were carried out as requested in a timely manner with very few problems.

I would like to thank my assistant inspector, Kenny Kristiansen for his continued support to me and his service to The Town of Abington. Also I thank the Building Inspector and building department staff for their dedication and continued support.

Respectfully Submitted,



Michael C. Lydon  
Plumbing and Gas Inspector

**PLYMOUTH COUNTY COOPERATIVE EXTENSION  
ANNUAL REPORT  
July 1, 2009 - June 30, 2010**

The role of Plymouth County Cooperative Extension is to deliver research-based information to Plymouth County residents through non-formal methods. The Plymouth County Extension staff work on behalf of Plymouth County residents, in concert with UMass Amherst faculty and Extension staff, and the United States Department of Agriculture, to provide valuable information in the program areas of 'Agriculture and Landscape' and '4-H Youth and Family Development'. The Extension System is supported by County, Federal and State funds, and operates under Federal and State laws and agreements. Local citizens, appointed by the Plymouth County Commissioners, serve as Plymouth County Cooperative Extension Trustees, directing the overall program. Volunteer advisory groups work with Extension staff on developing programs.

Cooperative Extension resources and programs for Plymouth County residents include: annual sustainable gardening lectures, annual fruit pruning demonstration; ornamental tree pruning lecture, research, information and educational programs on pests like the winter moth caterpillar; pesticide applicator training & licensing exams; the annual UMass Extension Garden Calendar; landscape and horticultural training and resources for municipal employees and green industry professionals; 4-H Science and Technology workshops in the areas of embryology and plant science; accredited overnight 4-H summer camps; 4-H animal science summer day-workshops; 4-H Life Skills Training, 4-H Community Service Projects, 4-H Public Speaking Training, 4-H Babysitting Program and 4-H partnerships with local farms and agricultural enterprises. New research findings are translated into practical applications and shared with residents and communities through workshops, lectures, conferences, office visits, phone calls, field demonstrations, radio, television, local libraries, technical assistance, and newspaper articles. Publications such as newsletters, booklets, and fact sheets bring information directly to those who need it. Additional information is delivered through UMass-Amherst Extension web access [www.umassextension.org](http://www.umassextension.org).

**Members of the Plymouth County Extension Staff:**

Deborah C. Swanson, Landscape, Nursery, and Urban Forestry Program/Manager  
Molly Vollmer, 4-H Youth and Family Development Program  
4-H Extension Educator (vacant), 4-H Youth and Family Development Program  
Debra L. Corrow, Executive Assistant

**Board of Trustees:**

John J. Burnett, Jr. Chairman – Whitman	Joseph A. Freitas – Plympton
Michael Connor - Bridgewater	Chris Iannitelli– W. Bridgewater
John Dorgan - Brockton	Marjorie Mahoney, Hingham
Jere Downing - Marion	Janice Strojny - Middleboro
Anthony O'Brien, Plymouth County Commissioner, Chairman - Whitman	

The Plymouth County Extension office is located at 266 High St., P.O. Box 658, Hanson MA 02341 (781-293-3541; fax: 781-293-3916) [plyctvext@mindspring.com](mailto:plyctvext@mindspring.com).

## REPORT OF PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2010.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the Town of Cohasset in Norfolk County. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2010 season began with a high water table and above average spring rain fall. Plymouth County was declared a federal disaster area because of the spring flooding in March and April. As we expected the initial requests for spraying were numerous but we were prepared for a busy season, not knowing it was going to be the worst Eastern Equine Encephalitis (EEE) threat in 100 years. Efforts were directed at larval mosquitoes starting with the spring brood. Ground and aerial larviciding were accomplished using B.t.i., an environmentally selective bacterial agent. Over 11,000 acres were aerial laticided using the Project plane. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on June 3, 2010 and ended on September 18, 2010. The Project responded to 16,641 spray requests for service from residents.

In response to the continued threat of mosquito borne diseases in the district, we increased our surveillance trapping, aerial and ground larviciding, and adult spray in areas of concern to protect public health.

Eastern Equine Encephalitis (EEE) was first isolated from *Culiseta melanura*, a bird biting species, by the Massachusetts Department of Public Health in Lakeville on July 12, 2010. Of the season's total of 54 EEE isolates, were trapped in Plymouth County as follows:

Species	Collection Date	Town	County	Agent
<i>Culiseta melanura</i> (2)	7/12/2010	Lakeville	Plymouth	EEE
<i>Culiseta melanura</i>	7/14/2010	Halifax	Plymouth	EEE
<i>Culiseta melanura</i>	7/20/2010	Mattapoisett	Plymouth	EEE
<i>Culiseta melaanua</i>	7/20/2010	Middleboro	Plymouth	EEE
<i>Culiseta melanura</i>	7/20/2010	Rochester	Plymouth	EEE
<i>Ochlerotatus canadensis</i>	7/25/2010	Plympton	Plymouth	EEE
<i>Coquillettidia perturbans</i>	7/25/2010	Plympton	Plymouth	EEE
<i>Culiseta melanura</i>	7/25/2010	Plympton	Plymouth	EEE
<i>Culiseta melanura</i>	7/25/2010	Duxbury	Plymouth	EEE
<i>Coquillettidia perturbans</i>	7/25/2010	Duxbury	Plymouth	EEE
<i>Culiseta melanura</i>	7/25/2010	Duxbury	Plymouth	EEE
<i>Culiseta melanura</i>	7/27/2010	Middleboro	Plymouth	EEE
<i>Coquillettidia perturbans</i>	7/27/2010	Middleboro	Plymouth	EEE
<i>Culiseta melanura</i>	7/28/2010	Hanson	Plymouth	EEE
<i>Coquillettidia perturbans</i>	7/28/2010	Hanson	Plymouth	EEE
<i>Coquillettidia perturbans</i> (3)	7/28/2010	Middleboro	Plymouth	EEE
<i>Culiseta melanura</i>	7/28/2010	Middleboro	Plymouth	EEE
<i>Coquillettidia perturbans</i> (2)	7/29/2010	Plympton	Plymouth	EEE
<i>Culiseta melanura</i>	7/29/2010	Plympton	Plymouth	EEE
<i>Coquillettidia perturbans</i>	7/29/2010	Plympton	Plymouth	EEE
<i>Culiseta melanura</i>	7/29/2010	Carver	Plymouth	EEE

<i>Coquillettidia perturbans</i>	7/29/2010	Carver	Plymouth	EEE
<i>Coquillettidia perturbans</i>	7/30/2010	Middleboro	Plymouth	EEE
<i>Culiseta melanura</i>	7/30/2010	Middleboro	Plymouth	EEE
<i>Culiseta melanura</i>	8/04/2010	Kingston	Plymouth	EEE
<i>Culiseta melanura</i>	8/04/2010	Plympton	Plymouth	EEE
<i>Coquillettidia perturbans</i>	8/05/2010	Carver	Plymouth	EEE
<i>Coquillettidia perturbans</i>	8/04/2010	Hanson	Plymouth	EEE
<i>Culiseta melanura</i>	8/03/2010	Middleboro	Plymouth	EEE
<i>Coquillettidia perturbans</i>	8/06/2010	Plympton	Plymouth	EEE
<i>Culiseta melanura</i>	8/06/2010	Carver	Plymouth	EEE
<i>Culiseta melanura</i>	8/06/2010	Halifax	Plymouth	EEE
<i>Culiseta melanura</i>	8/06/2010	Kingston	Plymouth	EEE
<i>Coquillettidia perturbans</i>	8/09/2010	Plympton	Plymouth	EEE
<i>Culiseta melanura</i>	8/09/2010	Pympton	Plymouth	EEE
<i>Culiseta melanura</i>	8/09/2010	Halifax	Plymouth	EEE
<i>Culiseta melanura</i>	8/18/2010	Carver	Plymouth	EEE
<i>Culiseta melanura</i>	8/18/2010	Middleboro	Plymouth	EEE
<i>Culiseta melanura</i>	8/25/2010	Plympton	Plymouth	EEE
<i>Culiseta melanura</i>	8/31/2010	Middleboro	Plymouth	EEE
<i>Coquillettidia perturbans</i>	9/01/2010	Plympton	Plymouth	EEE
<i>Culiseta melanura</i>	9/01/2010	Plympton	Plymouth	EEE
<i>Culiseta melanura</i>	9/01/2010	Halifax	Plymouth	EEE
<i>Culiseta melanura(2)</i>	9/01/2010	Carver	Plymouth	EEE
<i>Coquillettidia perturbans</i>	9/01/2010	Carver	Plymouth	EEE
<i>Culiseta melanura</i>	9/08/2010	Halifax	Plymouth	EEE
<i>Culiseta melanura</i>	9/08/210	Bridgewater	Plymouth	EEE
<i>Culiseta melanura</i>	9/08/2010	W.Bridgewater	Plymouth	EEE

Based on guidelines defined by the Massachusetts Department of Public Health “Vector Control Plan to Prevent EEE” in Massachusetts, ten Plymouth County towns were elevated from “Low Level” or “Moderate Level” for EEE Risk” category to “High Level” EEE risk category. All other towns in Plymouth County Mosquito Project remained in the “Low Level Risk” category. An aerial intervention was needed to effectively reduce human biting bridge vector mosquitoes as well as enzootic transmission of EEE. Governor Patrick, announced aerial spraying would take place on August 4, 5, & 6, 2010 in southeastern Ma. Communities sprayed within the district included Lakeville, Bridgewater, Carver, East Bridgewater, Halifax, Hanson, Pembroke, Duxbury, Kingston, Plympton, Middleboro, Rochester and Mattapoisett to help prevent further spread of EEE infected mosquitoes. In 2010 there were two human cases, one lived within the county the other traveled within the county. Two horses died as a result of contracting EEEV in Plymouth County.

West Nile Virus was also found within the district. A total of four isolations of WNV mosquitoes were found. *Culex pipiens* bird biters were trapped in Halifax on 6/30, and Brockton on 8/11 and *Culiseta melanura* in Plympton on 9/1 and Lakeville on 9/20. We are also pleased to report that in 2010 that there were no human or horse West Nile Virus cases in Plymouth County. As part of our West Nile Virus control strategy a total of 59,251 catch basins were treated with larvicide in all of our towns to prevent West Nile Virus (WNV).

The public health problem of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on Massachusetts Department of Public Health website at [www.state.ma.us/dph/wnv/wnv1.htm](http://www.state.ma.us/dph/wnv/wnv1.htm).

The figures specific to the Abington are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Abington residents.

**Insecticide Application.** 290 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

During the summer 2,228 catch basins were treated to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. Last year a total of 42 inspections were made to catalogued breeding sites.

**Water Management.** During 2010 crews removed blockages, brush and other obstructions from 500 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito breeding. This work, together with machine reclamation, is most often carried out in the fall and winter.

Finally, we have been tracking response time, which is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of Abington was less than three days with more than 252 complaints answered.

**Mosquito Survey.** Our surveillance showed that the dominant mosquitoes throughout the district was generally *Culiseta melanura* and *Coquillettidia perturbans*. In the Town of Abington the three most common mosquitoes were *Cq. perturbans*, *Cs. melanura* and *Ae. vexans*.

We encourage citizens or municipal officials to visit our website at [www.plymouthmosquito.com](http://www.plymouthmosquito.com) or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Anthony Texeira  
Superintendent

Commissioners:  
Carolyn Brennan, Chairman  
Leighton F. Peck, Vice-Chairman/Secretary  
Kimberly King  
Michael F. Valenti  
John Kenney

## **Annual Town Report 2010**

It has been an honor and a privilege to serve the residents of Abington in 2010. Once again, over the past twelve months, members of this department have served the residents with dedication and compassion.

In preparing for this year's annual report to the townspeople, I thought it important to review the reports from previous years. I believe that this historical perspective was an important first step in the review process and clearly revealed a pattern of concerns and issues that have plagued the police department for the last decade. For this report, I have chosen what I believe are the two most important issues concerning the police department.

The first issue is substance abuse. While this certainly is not an issue that is unique to Abington, upon close review, it becomes glaringly clear that drugs have negatively affected the quality of life in our town.

To further bolster my assertion, I submit a 122% increase in Home Burglaries, a 330% increase in larcenies from buildings, a 353% increase in assaults, a 1300% increase in fraud, a 65% increase in shoplifting and a 133% increase in bad checks over the past decade as evidence.

I am greatly concerned that the elimination of the Detective Division two years ago is further multiplying this issue by not effectively identifying and addressing it through proactive police enforcement. I also believe that this lack of enforcement will have long lasting negative residual effects on our community for many years to come.

The second issue is the need to address our staffing reductions over the past decade. Currently, the department is budgeted for 23 full time officers. This is seven less than we had in the 80's and late 1990's. Furthermore because of today's litigious society, the issue is compounded as officers are spending more time than ever conducting follow up investigations and writing detailed reports on issues that were once nothing more than a line in a police log report. The result is that officers are spending more time than ever in the police station writing detailed reports instead of proactively patrolling our streets to deter crime.

In the past year alone, there has been a 40% increase in the need for officers to utilize defensive tactic techniques when dealing with suspects and perpetrators of crimes. While our dedication and commitment to training in this area may help, it is no substitute for adequate

staffing. This is affecting the moral of officers and officers continue to show signs of fatigue and burnout.

The town also needs to address staffing in police dispatch. It is unrealistic to believe that one officer can continue to answer all business phone calls, 911 police and fire calls, maintain radio contact with officers on the streets, service the public at the counter, check and distribute critical teletype information from outside agencies to our personnel, input and retrieve critical information for officers on the street, monitor prisoners, and provide the public with pre-arrival medical information.

This year, I once again attached the statistical chart from last year’s report. I believe that this information clearly reveals a steady increase and is important for residents to possess and analyze.

Year	Calls for Service	Arrests/Complaints	Incident Reports	Accidents
1998	9,278	638	545	413
1999	11,147	1,009	533	441
2000	12,094	987	457	420
2001	16,140	969	556	465
2002	23,292	1,019	671	481
2003	21,121	782	694	446
2004	23,459	790	806	530
2005	25,645	972	792	465
2006	26,123	967	959	456
2007	23,695	1,074	978	457
2008	29,931	1,111	1,089	498

While I believe that the police department is at a critical crossroad, I am optimistic that the town will develop effective strategies and solutions to address these issues. As we continue to move forward during these difficult times, please be assured that, as always, members of the Abington Police Department will continue to serve the townspeople to the best of their ability. Collectively, all members of the department truly care about the community they serve and the citizens that live, work, and travel within its borders.

In closing, I would like to once again thank the officers of the department, the various boards, and the residents of the town for their continued support. I am extremely proud of the police department and look forward to serving the townspeople for many years to come.

Sincerely

David G. Majenski

Chief of Police

To the citizens of Abington

The S.A.G.E. Committee *Saving Abington with Green Energy* was formed in 2009 and has defined itself as a group of residents focused on taking action for our environment.

As a town committee, we are working with our government and in so doing have accomplished several goals.

The latest was working with the Board of Health to get recycling in 3 senior housing complexes.

SAGE organized and oversaw Abington Cares For the Earth Clean-Up Days. This major undertaking brought together many organizations and groups to clean parks, playgrounds, roadsides and wetland areas. The committee also made it possible for residents to properly dispose of major appliances and electronics partnering with a local company. The overall emphasis was on recycling as much of the trash as possible.

A Farmers market based on 2 town farmers and Abington gardeners promoted locally grown organic and sustainable growing practices.

The committee also partnered with an Abington businessman to help bring attention to recycling bottles and cans as a way to raise money for local causes. We have also endorsed the updated bottle bill as a way to get more recycling of water bottles and drink containers not covered in the present Bottle Bill.

In the Fall of 2010, we ran our first community yard sale which provided a safe and fun way to sell and reuse items that could have cost the town disposal fees if thrown out as trash.

There are no town monies involved and everything SAGE does is done with the community's generous help and involvement. Several local businesses have pitched in to provide services during our clean-up days.

We are working on improving the successful projects we have started and are developing plans for a community garden along with other environmental initiatives.

We are working to develop a Friends of SAGE.

A Junior Friends of SAGE is also in the idea stage.

There are 3 vacancies on the committee.

The SAGE website is [www.abingtonsage.com](http://www.abingtonsage.com)

Our mission is to become a Green Community working to improve our environment. We believe that conservation and protection of our resources will also benefit our economy.

We look forward to working with our fellow residents to create a clean, healthy and sustainable future for us all.

Dan Brielmann, Chair  
Susan Brennan, Vice Chair  
Terry Maze, Secretary  
Lurane Ryerson, Farming  
Marty Dolphin, Webmaster and Green Community coordinator  
Marilyn Brielmann, Event coordinator

Dori Jamieson, Town Liaison  
Anthony Sulmonte, Town Liaison

## Report of the School Committee

To the Inhabitants of the Town of Abington:

It is my privilege, on behalf of my fellow board members, to present to the citizens of Abington for their consideration our annual report. The current makeup of the Abington School Committee includes: Brenda L. Pignone, Chairperson; James West, Vice Chairperson; and Mr. Russell W. FitzGerald, Secretary; Mr. Thomas McNulty replaced Mr. Wayne Rogiers and Ms. Janet O'Connor replaced Ms. Patricia Vantine; Ms. Julie Bacon serves as the student representative to the Abington School Committee. I would like to acknowledge Mr. Wayne Rogiers for his 12 years as a member, secretary, vice-chairman and chairman of the Abington School Committee as well as Ms. Patricia Vantine as a member and vice-chairman of the Abington School Committee for 10 years. Both members served our students and faculty well.

It was an extremely busy year for the Abington School Committee. In addition to regularly scheduled monthly meetings, there were several special hearings/forums conducted which addressed budget, school choice and test results from the Massachusetts Comprehensive Assessment Program (MCAS).

An FY-2011 School Department Operating Budget of \$17,098,104.<sup>00</sup> was approved at the April 2010, Abington Town Meeting. This represents a 3.6% (-\$635,796.<sup>00</sup>) reduction in funding from the previous year. Fortunately, at the October 2010, Abington Town Meeting the school department's budget was increased to \$17,312,528.<sup>00</sup> this reflects a 2.4% (-\$421,372) reduction. The additional funding was provided by the town of Abington (\$152,443) and Federal Education Jobs Act (\$61,981). Most importantly, this money meant that adding back of some of the previously cut programs and services for our students.

- 3 Elementary Tutors for Math,
- 1 Elementary Special Education Teacher,
- 1 Middle School Math Teacher,
- 1 Middle School Foreign Language Teacher,
- 1/5 Middle School English Teacher,
- 2/5 High School Science/Technology Teacher,
- 2/5 High School Business Teacher

These additions were enough assistance to provide some support to the high class sizes at the elementary level and help restore needed programming at the secondary level. The additional dollars were also enough to help stop the falling of the Abington High School's accreditation status to probation with the New England Association of Schools and Colleges (NEASC). As a result of cuts in the previous budget cycle, unfortunately Abington High school's NEASC status is "Warning" in the area of "Community Resources for Learning" and the grades 3-6 Center Elementary school was closed.

During 2010, the Abington Public Schools continued to implement the many provisions and mandates of the Massachusetts Education Reform Act of 1993 and No Child Left Behind Act. This work was done in conjunction with the school councils across the district with the acceptance of the annual school improvement plans for each school building. The Committee presided over the review and update of the Abington Public School Department's Strategic Action Plans. The six specific goals under the school district's plan are in the areas of student achievement, finance, citizenship, technology, community partnership and facilities. The Committee reviewed the analysis of data provided as a result of the annual MCAS assessments. This data was used in conjunction with the Strategic Plan to identify budget priorities and make budget decisions.

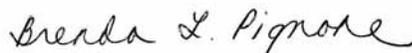
The Committee also accepted with regret the retirement notices of the following faculty and staff:

Michael DelGrosso – History Teacher and Athletic Director  
Linda Fine – Elementary Teacher  
Ann Harper – Principal of the Early Childhood Center  
Judith Kelly – Kindergarten Teacher  
Patricia Louis – Elementary Teacher  
Betsy Pottey – Kindergarten Teacher  
Kathleen Ross – Elementary Teacher  
Eileen Walls – History Teacher

These individuals have served the Town of Abington well, and we wish them the best in their retirement years.

In closing, I would like to thank the entire school department staff, townspeople, clubs, organizations and volunteers for their cooperation and continued support of the children of Abington during these difficult financial times. I especially would like to express my gratitude to all members of the School Committee and the administrative staff for their continued assistance.

Respectfully submitted,



Brenda L. Pignone, Chairman  
Abington School Committee

Graduation Program

Processional .....	Abington High School Concert Band "Pomp and Circumstance," Elgar/Ployhar
Salute to the Flag .....	Taylor Darmetko Secretary, Class of 2010
National Anthem.....	Abington High School Concert Band & Choir arr. by Paul Lavender Audience and Class
Welcome .....	Teresa Sullivan Principal
Honors Speakers .....	Melissa Donaher Allison Griggs
Presentation of Class Gift.....	Robert Chiodi Treasurer, Class of 2010
Musical Selection.....	Abington High School Chorus "Lean on Me," Bill Withers
Remarks .....	Peter Schafer Superintendent
Remarks and Presentation of Diplomas.....	Brenda Pignone School Committee Jonathan Bourn Assistant Principal Kristin Ferioli Director of Guidance Steven McGrail President, Class of 2010 Deanna Moore Vice President, Class of 2010
Valedictory.....	Emily Welch
Recessional .....	Abington High School Concert Band "Royal Coronation Dances," Margolis

Senior Class Officers

President..... Steven McGrail  
Vice President.....Deanna Moore  
Secretary ..... Taylor Darmetko  
Treasurer .....Robert Chiodi

Members of Alpha Chapter of National Honor Society

President..... Gregory Cronin  
Vice President..... Kristian LaPointe  
Secretary ..... Melissa Donaher  
Treasurer ..... Robert Chiodi  
Ways and Means ..... Erin Hollander  
Erin O'Brien

Senior Members

Meredith Brown  
Erin Connors  
Robert Cornish  
Carolyn Creighton  
Taylor Darmetko  
Amanda Dutcher  
Robert Gentile  
Allison Griggs  
Christine Harvey

Kyle Linehan  
Nicholas Marella  
Deanna Moore  
Jennifer Ngo  
Cory Pickering  
James Rota  
Amanda Russell  
Livia Silva  
Emily Welch

Class of 2010 Honor Guards

Julie Bacon  
Katherine Beckvold  
Jessica Golden  
Diana Griggs  
Nicholas Grimard  
Kristen Lee  
Eric Magnussen  
Jennifer Manning  
Katrina Martin  
John McKeon  
Erin Nagle  
Megan Sideropoulos  
NoraAnn Walsh  
Elizabeth Wynn

**ABINGTON HIGH SCHOOL**

**CLASS OF 2010**

Bradley Thomas Arena  
Sarah Rose Atkinson  
Michael Seth Bailey  
Evan Marshall Baxter  
Abigail Cara Beatson  
Rachel Anne Bonvie  
Meredith Lee Bouchard  
Patrick M. Brennan  
Meredith Marie Brown  
Nicholas Shane Callahan  
Ian James Campbell  
Nicholas James Carraggi  
Sarah Elizabeth Carvell  
William Edward Caseley  
Ryan William Chambers  
Robert Michael Chiodi  
Taylor Brooke Chirokas  
Ryan Michael Christopher  
Michael James Anthony Collitti  
Krista Marie Comness  
Kaylah Marie Connor  
Erin Frances Connors  
Anthony James Conway  
Robert Walter Cornish  
John J. Costa, III  
Joseph Louis Costantino  
Carolyn Ellen Creighton  
Gregory Paul Cronin  
Andrew Paul Crosta  
Kendra Marian Currie  
William Adam Currie IV  
Richard Craig Curtin Jr.  
Mary J. Curtis  
Kimberly Marie Cutter  
Nicole Katherine D'Attilio  
Leah Joy Dalrymple  
Taylor Rose Darmetko  
Lindsey Catherine Davis

Melissa Mary DeCarli  
Jaryd Michael Delehanty  
Tabitha Lynn Deree  
Matthew Thomas DiCarli  
Matthew Patrick DiCicco  
Brian M. DiCienzo  
Ryan Joseph Dickey  
Lauren Elizabeth DiFazio  
Meghan Christine DiMaggio  
Melissa Katelyn Donaher  
Mark Stephen Doneghey  
Corey West Donlan  
Leslie Rene Donovan  
Steven William Doucette  
Shane Michael Doyle  
Kyle Jared Durant  
Joseph Edward Dussault  
Amanda Christine Dutcher  
Jennifer Marie Eldridge  
Matthew Elliot  
Jennifer Elizabeth Esau  
John Joseph Feeney  
Alessandra Marie Fisher  
John Edward Foley  
Michael James Gaffney  
Robert Francis Gentile  
Jillian Marie Geribo  
Mikayla Marie Giannini  
Brenda Marie Gleason  
Anthony John Graziano  
Elizabeth Marie Griffin  
Allison Leanne Griggs  
Patrick Joseph Hanley  
Tyler John Hannon  
Laura Ellen Harrison  
Christine Marie Harvey  
Abigail Marie Hass  
Brad Alexander Heger

Erin Terese Hollander  
Benjamin Donald Johnson  
John Joseph Joy III  
Corey Alexander Judge  
Samantha Jordan Judge  
Patrick George Kustka  
Alysha Jhawn-Marie Lake  
Kristian Thomas LaPointe  
Lynne Laundry  
Joseph Edward Lawrence  
Sean Michael Lawton  
Kevin Alexander LeBlanc  
Donna Eltia Leon  
Kyle Michael Linehan  
Erica Anne Lydon  
Emily Elizabeth Lyons  
Sean Christopher MacLean  
Nicholas J. Malafrente  
J. D. Manley  
Lauren Elizabeth Marella  
Nicholas J. Marella  
Jarod Z. Maze  
Kyle Evan McCarthy  
Shawn Thomas McCue  
James Martin McDonald  
Steven Michael McGrail  
Melissa Marie Mello  
Jason Robert Mercier  
Jessica Lynn Meurch  
Gregory James Mitchell  
Kelly Ann Mitchell  
Deanna Patrice Moore  
Kristen Ashley-Leigh Moschella  
Michael Joseph Mulligan

Alyssa Marie Guilbe Nash  
Jennifer Huynh Ngo  
Christopher Martin Niven  
Erin Elizabeth O'Brien  
Jaclyn Kate O'Brien  
Sean Francis O'Brien  
Aidan Seamus O'Rourke  
Brittany Nicole Odenweller  
Kaitlyn Margaret Parker  
Thiago Almeida Pereira  
Olivia Leigh Perrone  
Melissa Frances Peters  
Emily Elizabeth Picardi  
Cory Andrew Pickering  
James Francis Polito  
Joseph Anthony Polito  
Caroline Rita Provost  
Kristen Rose Reynolds  
Daniel Edward Rogers  
Taylor James Rogers  
James Vincent Rota  
Elizabeth Anne Ruhr  
Amanda Catherine Russell  
Joshua McCay Shields  
Livia dos Santos Medeiros Silva  
Brett Eugene Slonina  
Caroline Jane Smith  
Jaclyn Rachel Solomon  
Nicholas Ray St. Jean  
William Robert Taylor  
Andrew Marshall Thomson  
Kirsten Marie Utterson  
Daniel Ivan Weems  
Emily Caitlin Welch

Abington High School Senior Class Awards

Abington High School Legacy Award in Honor of Jim McGrath.....	Mikayla Giannini
Abington High School Outstanding Student.....	Emily Welch
Certificate of Academic Excellence awarded by Massachusetts Association of School Superintendents .....	Emily Welch
MSSAA Student Achievement Award .....	Melissa Donaher
Principal's Award.....	Joshua Shields

Art Awards

Art Achievement Awards

Digital Art Portfolio.....	Allison Griggs
Drawing and Painting .....	J. D. Manley
Drawing and Painting Portfolio .....	Sean MacLean
Sculpture II.....	Meredith Bouchard

Scholastic Art Awards

Gold Key Award - Sculpture .....	Meredith Bouchard
Honorable Mention - Sculpture .....	Brenda Gleason
	Laura Harrison
	J. D. Manley

Athletic Awards

Abington High School Athletic Trophies .....	Kristian LaPointe
	Lauren Marella
Charles M. Frolio Physical Education Awards.....	Ian Campbell
	Erin O'Brien
Charles Green Cross Country Award .....	Erin O'Brien
Derek Lucas Award .....	Gregory Cronin
Edwin Olson Baseball Trophy.....	Ian Campbell
Frank L. Merrill Track Award .....	William Caseley
Girls' Soccer Award .....	Carolyn Creighton
Jackie Kristian Award.....	John Feeney
Jeff Kent Sportsmanship Award.....	Andrew Crosta
	Emily Lyons
John B. Reilly Sportsmanship Award.....	Erin O'Brien
Michael Sheehan Football Trophy.....	Kristian LaPointe
Richard Morey Award .....	Ryan Chambers
Robert E. "Bob" Maguire Spirit Awards .....	William Caseley
	Olivia Perrone
Walter F. Paster Trophy.....	Sean Lawton

Business Awards

Accounting .....	Evan Baxter
Entrepreneurial Studies .....	Nicholas Carraggi
Finance .....	Erin Hollander
Marketing .....	Caroline Provost

Drama Awards

Director's Award for Drama .....	Evan Baxter
	Amanda Russell
Technical Award for Drama .....	Elizabeth Griffin

English Awards

Advanced Placement Literature and Composition .....	Emily Welch
English Department .....	Melissa Donaher
Poetry: The Power of Words.....	Sarah Atkinson
	Tabitha Deree
Public Speaking .....	Evan Baxter
	Ian Campbell

Foreign Language Awards

Spanish V .....	Allison Griggs
	Emily Welch

Health Awards

Wellness I.....	Kimberly Cutter
	Corey Donlan
	Jennifer Esau
	Erin Hollander
	Kristian LaPointe
	Emily Lyons
	Nicholas Marella
	Amanda Russell
Wellness II .....	Leah Dalrymple
	Kyle Linehan
	Michael Mulligan
	Kristen Reynolds

History and Social Science Awards

Social Studies .....	Ian Campbell
	Lauren Marella

Math Award

Mathematics Department Award ..... Emily Welch

Music Awards

Director's Award for Band ..... James Rota

Director's Award for Chorus ..... Caroline Smith

Director's Award for Marching Band ..... James Rota

National Honor Society Awards

National Honor Society Award in the Name of Jane Phillips ..... Gregory Cronin

National Honor Society Certificate of Membership ..... Meredith Brown

Jennifer Ngo

Amanda Russell

Livia Silva

Peer Mentor Awards

Peer Mentor Awards ..... Abigail Beatson

Jennifer Esau

Taylor Rogers

Physical Education Awards

Physical Education Awards ..... Bradley Arena

Sarah Carvell

Emily Lyons

William Taylor

Science Awards

Abington High School Science Award ..... Emily Welch

You Lead Awards

You Lead Awards ..... Jennifer Esau

Lauren Marella

Abington High School Scholarships 2010

Abington Bank – Shawn P. Cotter Memorial Scholarship .....	Melissa Donaher Allison Griggs
Abington Child Study Group Scholarship .....	James Rota
Abington Citizen Scholarship Foundation.....	Brad Arena Erin Hollander
Abington Education Association Scholarship .....	Samantha Judge Emily Picardi
Abington Firefighters Association Scholarship.....	Jennifer Esau
Abington Firefighters Local #2080 Scholarship.....	Gregory Cronin Emily Lyons Jessica Meurch Cory Pickering
Abington Garden Club Scholarship.....	Taylor Rogers
Abington Grange Scholarship .....	Taylor Rogers
Abington High School Alumni Association Scholarship .....	Robert Cornish Emily Welch
Abington High School Drama Scholarship.....	Melissa Peters
Abington High School Senior Class Scholarship .....	Emily Welch
Abington Music Parents Association Scholarship.....	Robert Gentile Elizabeth Griffin Patrick Hanley James Rota Jennifer Ngo
Abington Senior Citizens Association Scholarship .....	Jennifer Esau
Abington Youth Soccer Scholarship.....	Bradley Arena Lauren Marella
Abington V.F. W. Scholarship.....	Shane Doyle
Adams Family Scholarship.....	Patrick Hanley Jennifer Ngo

“Albie” Sebastyn Scholarship.....	Lauren Marella
American Legion Post #112 Ladies Auxiliary in Memory of Mary Rust .....	Kimberly Cutter
Andrew MacDonald Memorial Scholarship .....	Taylor Darnetko
Charles L. "Lindy" Hanson Memorial Scholarship.....	Kristian LaPointe
Charles M. Frolio Scholarship .....	Amanda Dutcher
Charles Smith Memorial Scholarship .....	Erin Hollander
Chris Bombardier Scholarship.....	Patrick Hanley
Christopher K. Wells Memorial Scholarship .....	Emily Welch
Class of 1935 Scholarship.....	Nicholas Malafronte
Class of 1959 Scholarship.....	Robert Cornish Erin O'Brien
Clyde F. & Doris G. Poole Scholarship Trust in Memory of Douglas R. Poole .....	Kristen Reynolds
Delcore Family Scholarship.....	Gregory Cronin
Dr. David Wilkes Frame Memorial Scholarship .....	Emily Lyons
Edward H. Snyder Memorial Scholarship .....	Sarah Carvell
Edward J. Corcoran Scholarship.....	Robert Chiodi
Harbor Foundation Scholarship .....	James Rota
Honey Dew Donuts Scholarship.....	Livia Silva
James W. Orcutt Memorial Scholarship .....	Ian Campbell
Janet Hultman Frenette Scholarship .....	Robert Cornish
Jeffrey Coombs Memorial Scholarship .....	Evan Baxter Melissa Donaher Allison Griggs Emily Lyons Lauren Marella Jennifer Ngo Erin O'Brien Cory Pickering

John H. McAuliffe Memorial Scholarship.....	Ian Campbell
John J. & Eileen Franey Memorial Scholarship .....	Kyle Linehan
John R. Nelson Memorial Scholarship .....	Taylor Rogers
Joseph J. & Sophie T. Kelliher Memorial Scholarship.....	Robert Cornish
King's Daughters & Sons Scholarship - in Memory of Florence Goodspeed.....	Melissa Donaher
Laura Manley Math and Science Scholarship .....	Erin Connors
Maida Perry Arnold Scholarship .....	Amanda Russell
Marie Angela Gomes Memorial Scholarship .....	Cory Pickering
Mark R. Carroll Scholarship.....	Livia Silva
Mary L. Devlin Scholarship.....	Patrick Hanley
Minnehan Family Scholarship.....	Elizabeth Griffin
9691 Scholarship Fund .....	Gregory Cronin
Norman Whitney Memorial Scholarship .....	Kelly Mitchell
Officer Timothy Frances O'Connor Memorial Scholarship.....	Bradley Arena
Patricia A. Provost Memorial Scholarship .....	Leslie Donovan
Paul K. Smith Memorial Scholarship .....	Evan Baxter
Paul Loughlin Memorial Scholarship.....	Nicholas Malafronte Nicholas Marella
Philip A. Trufant Scholarship from The Strawberry Valley Women's & Men's Leagues .....	Cory Donlan
Plymouth County Education Assoc. Scholarship .....	Cory Donlan
R. G. Rosen Scholarship .....	Kaylah Connor
Ralph M. Thompson Memorial Scholarship.....	Nicholas Malafronte
Rotary Club Scholarship in Memory of All Deceased Rotarians .....	Carolyn Creighton
Ruby M. Wheatley Art Scholarship.....	Carolyn Provost
Shawn P. Cotter Memorial Foundation Scholarship.....	Kaylah Connor



APPENDIX II

Abington Public Schools

PERSONNEL LIST

December 31, 2010

Peter G. Schafer  
Superintendent

Dympna M. Thomas,  
Assistant Superintendent for  
Pupil Personnel Services

Felicia Moschella  
Assistant Superintendent for  
Business and Finance

HIGH SCHOOL

Teresa Sullivan, Principal  
Jessica Sullivan, Assistant Principal  
Catherine Balasco  
Eric Beer  
Sarah Bulman  
Andrea Clifford  
David Crain  
Susan Crowley  
Sherrill Culbert  
Karin L. Daisy  
Margaret A. Doherty  
Thomas Duggan  
Sharon E. Dwyer  
Kristin Ferioli  
Martha Fry  
Mary Gillis  
Faye Goldman  
Elizabeth Gonsalves  
Patricia Grabowski  
Aaron Hyre  
W. Chris Kane  
Eileen Kelliher  
Cathy Keohane

Jessica Kinsman  
Karen Kitterick  
Thomas Kitterick  
Doreen Langer  
Brian Lanner  
Joseph Leavell  
Laura Louko  
John F. Mahoney  
Jonathan Markowski  
John McGinness  
Kimberly McHugh  
Stephen Moore  
Kathleen O'Brien  
Ann Pearsons  
Patricia Pflaumer  
Sidney Russell  
Diane Salvetti  
Jason Scott  
Richard Scott  
Peter Serino  
William Siegel  
Adam Talbot  
Kathleen Ward

## FROLIO MIDDLE SCHOOL

Jeffrey Knight, Principal  
Kevin Atkinson, Assistant Principal  
Anne D. Beaton  
Charles Blanchette  
Kathleen Bloomstein  
Denise B. Boyd  
Joanne Capone  
Lindsay Caron  
Sandra DeSieno  
Denise Feeney  
Jillian Geden  
Margaret Giles  
Joyce D. Harrington  
Timothy B. Hil

Amy Lewis  
Caitlin McCarthy  
Caroline McDermod  
Kerri Miller  
Lauren Peruzzi  
Rebecca Petersen  
Jane Righter  
Marta Rodriguez  
Stephen P. Shannon  
Paki Spears  
Mary Williams

## WOODSDALE SCHOOL

Matthew MacCurtain, Principal  
Andrea Chew  
Lori Corner  
Bethany Cuddyer  
Carla DoRego  
Andrea Doyle  
Andrea Doyon  
Susan Fletcher  
Catherine Gamache  
Robin Gilpatrick  
Kristen Grady  
Patricia Hitchcock  
Laura Johnson  
Susan Kelley

Julie Laszczak  
Michael Lodge  
Joanne Martin  
Susan McAuliffe  
Danielle Riley  
Bethany Ryan  
Pamela Safrine  
Kalen Samsel  
Stephanie Scafidi  
Christine Stavropoulos  
Christine Sullivan  
Adam Talbot  
Jennifer Yarasitis  
Leigh Ann Zarkauskas

## EARLY CHILDHOOD CENTER

Amy Sclaror, Principal  
Marilyn Weber, Assistant Principal  
Angela Andronico  
Diane Benbenek  
Karen Bonner  
Joanne Buchanan  
Valerie Bulgaris  
Kathleen Callahan  
Amy Cicci

Amy Federick  
Karen Henderson  
Christine Hoyt  
Judith A. Kelley  
Katelyn A. Minnehan  
Kathleen R. Miquel  
Jacquelyn L. Murphy  
Katrina Park  
Rebecca Pulkinen

Nancy Clancy  
Stephanie Clark  
Pamela Codero  
Maureen Cronin  
Marianne Dankese  
Kelly DeSantes  
Patricia Donelin  
Dorene Earner  
Lauren Fitch  
Donna Flynn

Meghan Roberts  
Helaine T. Rosenfield  
Rebecca Stutzman  
Christina Verlicco  
MaryLou Wales  
Cheryl Wauchope  
Adrienne Whalen  
Cynthia Wilson  
Katherine Woodward

#### SPECIAL NEEDS COUNSELORS

Lea Anne Doyle  
Tatyana Faynberg  
Holly Matisis  
Kathleen Posk  
Thea Showstack

#### HEALTH PERSONNEL

Brian J. Battista, M.D.  
Debra Ambrose, R.N.  
MaryEllen Conley, R.N.

Joan Smith, R.N.  
Theresa Taylor, R.N.

#### SECRETARIES AND CLERKS

Superintendent's Office  
Theresa M. Minnehan  
Paulette Batson  
Lynette Cullinan

Special Needs Office  
Debra Keough

Woodsdale School  
Janis Shepherd

Early Childhood Center  
Colleen Greenlaw

High School  
Janet Kelliher  
Suzanne Zakrzewski  
Paula Potter

Charles M. Frolio Middle School  
Carol Duchaney

#### SCHOOL CROSSING GUARDS

Ethel Mae Curran  
Elizabeth MacDonald

Carole McLellan

#### SCHOOL BUS DRIVERS

Judith Durant

John J. McGrath

#### SECURITY, ATTENDANCE AND TRANSPORTATION OFFICER

James Smith

#### MAINTENANCE

Jason Linn, Director  
Lance Hammond

#### CUSTODIANS

High School  
Walter, Breivogel, Head Custodian  
Steve Guidici

Frolio Middle School  
John Hayward, Head Custodian  
Paul Lombardi

Woodsdale School  
Michael Russell, Head Custodian

Early Childhood Center  
Edward Wilhem, Head Custodian  
Edward Bell

Utility Person  
Gerard Golden

#### SCHOOL LUNCH PROGRAM

Bernard Darcy, Director of Food Services

Marilyn Bourassa  
Judith Catalano  
Virginia Coburn  
Lynne Dorman  
Barbara Dowd  
Cheryl Hatch  
Elizabeth MacDonald

Ruthann Martell  
Agnes McDonald  
Joan Polito  
Judith Roy  
Edith Shanks  
Cynthia Weckbacher  
Nancy Weckbacher

#### PARAPROFESSIONALS

Ryan Austin  
Gail Bergin  
Judith Buckley  
Debra Buresh  
Valerie Cahill  
Janet Campbell  
Mary Carini  
Carol Carney  
Laura Cochrane  
Denise DeRoy  
Joanne Donovan  
Janet FitzGerald  
Kerry Flaherty  
Lisa Furness  
Suzanne Furness  
Daniela Gentile  
Maria Gentile

Kim Golden  
Kim Halloran  
Betty Henderson  
Jana Hickey  
Debra Hitchins  
Nancy Ingemi  
Jennifer Johansson  
Debra MacLean  
Deborah Moukit  
Patricia Narcotta  
Katherine Naujalis  
Tammy Reid  
Lauren Rund  
Joanne Taylor  
Nikiesha Whitman  
Carol Yelsey

#### TUTORS

Christine Beckvold  
Laura Brink  
Julie Cawley  
Helen Cobban  
Patricia Dion  
James Dorman  
Jennifer Geraghty

Samantha Huffenus  
Patricia MacMillan  
Nancy McSharry  
Laura Storey  
Mary Thompson  
Jennifer Whitman

## REPORT OF THE BOARD OF SELECTMEN

To the inhabitants of the Town of Abington:

Your Board of Selectmen is pleased to present its report for the year 2010.

Meetings of the Board of Selectmen are held on the second and fourth Mondays of every month and are broadcast live on Comcast Cable's Government channel number 15 and aired on Verizon Channel 24.

Selectman Michael W. Franey was elected to the Board this year and appointed Chairman. We would like to thank Rich Cunningham for his years of dedicated service to the Board and the Town.

The year 2010 continued to be fiscally challenging for the Town. The Town continued to endure layoffs, including a part-time administrative assistant's position in the Selectmen's Office, reduction in services, closure of the Center School and Fire Station #2. The cuts in local aid and reductions in revenue provided a less than desirable budget process for the Board and the administration.

In an attempt to review local funding revenues, the Board discussed adopting the "meals tax" which was passed into law by the legislature and left for the local communities to adopt individually. The Board felt that the adoption of such a tax would be a burden on the local businesses as the surrounding Towns had not yet adopted the tax.

The Town received a Public Works Grant (PWED Grant) which enhanced the overall façade of North Abington Center.

In April, 2010, Mr. John D'Agostino was appointed as Town Manager. Mr. D'Agostino's contract initiated the 60/40 split on health insurance that the Board of Selectmen would like to see implemented Town wide.

In May, 2010, a by-law review committee was established per Town Charter Section 7-12-2. The Tri-Centennial Committee was established to honor the Town's 300<sup>th</sup> birthday. Virtual Town Hall was contracted to design and implement a new website for the Town. The Website address is [www.abingtonma.gov](http://www.abingtonma.gov). We would like to thank Abington CAM for their financial contribution to the creation of the website.

In November 2010, after interviewing four law firms, and upon recommendation of the Town Manager, the Board of Selectmen re-appointed Kopelman & Paige as Town Counsel. Upon the retirement of Arthur Pelland as Fire Chief, the Town Manager appointed John Nuttall as the successor Fire Chief. The selection of Fire Chief John Nuttall with the unanimous consent of the Board of Selectmen will provide a new direction and progressive direction for the Fire Department. The Town also welcomed Steve Solari as Building Inspector and Sharon White as Health Agent.

The Board of Selectmen continued the arduous process of capping the landfill and choosing a post closure use. This process will take several years to complete.

The Board was pleased to announce that the Town of Abington was awarded a certificate of achievement in Financial Reporting for the fifth consecutive year.

In year 2010, the Board issued or renewed 39 Commercial Garage licenses, 34 Class II used car licenses, 55 Common Victualer licenses, 28 liquor licenses, 4 used article licenses, 4 lodging licenses, 19 entertainment licenses, 2 billiard licenses, and 1 card reader license.

The Board would like to thank John O. D'Agostino, Town Manager; Dori R. Jamieson, Assistant Town Manager; and Nancy Hurst, Administrative Assistant, for their hard work and dedication to the Office of the Board of Selectmen and to the Town of Abington.

Respectfully submitted,

Michael W. Franey, Chairman  
Christopher Aiello, Vice Chairman  
Gerald F. Corcoran  
Thomas J. Corbett  
R. Andrew Burbine

**REPORT OF THE  
BOARD OF SEWER COMMISSIONERS**

To the inhabitants of the Town of Abington, the Board of Sewer Commissioners respectfully submits its Annual Report for the year 2010. We would first like to acknowledge the commendable work of our Superintendent John Stone; he has continued to ensure that the Sewer Department is running efficiently.

As a Department, we continue to work hard to maintain low sewer rates even at times in which the City of Brockton has continuously increased our treatment fees. Our rates remain average in comparison with surrounding areas. In an attempt to avoid future increases, the Board continues to explore all possible transport and treatment alternatives.

Expansion of the sewer system is still on hold as we have continued to honor a moratorium set forth by the City of Brockton. We currently have 12 operating pump stations. We have roughly 90 miles of sewer pipe, and approximately 1,700 manholes which are maintained by our capable staff throughout the year.

The Board maintains a positive relationship with the Town of Rockland and the City of Brockton as well as with the Town of Whitman.

We are continuing our efforts to find new ways to eliminate as much Inflow & Infiltration as possible. We have had a great deal of success with our inspection program that was implemented over a year ago and were able to inspect approximately 500 homes in the past year. We are looking for sump pumps, drains, etc. that may be illegally connected to the Town's sewer system. These are things that increase our flow, which in turn will increase the cost of treatment. We cannot stress enough that finding these things and correcting them will only benefit the taxpayers and would once again like to extend our appreciation to homeowners for their cooperation while scheduling these appointments.

In 2010, we inspected approximately 430 sewer manholes for groundwater and have replaced castings on Brookfield Rd., Lantern Ln., Legion Dr., West Chapel St. and Everett St. We video-inspected approximately 23,210 linear ft. of pipeline and jetted 46,530 linear ft. of gravity main. Major repairs have been made on Karen Ln., Diane Cir., Washington St. and Patricia Dr. We have installed approximately 198 high density polyethylene manhole inserts in order to stop storm water infiltration. These repairs reflect a significant reduction in our daily flow, to the City of Brockton.

The Board of Sewer Commissioners would like to note the outstanding work of the Department's Personnel this past year. In the office, Kristin Devine, Jeanne White and Claire Wing continue to keep things running smoothly. While in the field, Foreman Craig Burnett and Technicians Brian McLaughlin, William Donovan and Ronald Martin go above and beyond to ensure that all aspects of their work is done thoroughly. We take great pride in the commendable job that they do.

We would like to thank the entire staff of the Sewer Department for a job well done.

Respectfully Submitted,

Michael Donovan, Sr., Chairman  
Mark Jamieson., Vice-chair  
E. Thomas Rogers  
Robert Toomey, Jr.  
Jack Brown

SOUTH SHORE REGIONAL VOCATIONAL TECHNICAL SCHOOL DISTRICT

ABINGTON TOWN REPORT

During the 2010 year, the students of the South Shore Regional Vocational Technical School continue to prosper as productive citizens in their community upon graduation. Over the past fifty years, South Shore students have been known for their keen sense of and attitude towards work ethics. As changing demands continue to be placed before our students, it is the duty of South Shore to provide the best possible vocational education to our students.

On June 11, 2010, 28 graduates from Abington received diplomas and shop certificates at the South Shore Music Circus. The following students graduated:

<i>James Aprile</i>	<i>Cameron Barron</i>	<i>Bradford Carlson</i>
<i>Rachel Cohen</i>	<i>Rebecca Collick</i>	<i>Alex Contois</i>
<i>Leeanne Courage</i>	<i>Joshua Cronin</i>	<i>Christopher Dacey</i>
<i>Melissa Drago</i>	<i>David Franey</i>	<i>Giovanni Gentile</i>
<i>Andrew Grillo</i>	<i>Joseph Hutchinson</i>	<i>Kyle Keegan</i>
<i>Racheal Lyons</i>	<i>Ryan Macaluso</i>	<i>Brendan McIver</i>
<i>Molly McKenney</i>	<i>Peter McPhail</i>	<i>Amy Meehan</i>
<i>Bryan Payne</i>	<i>Thomas Petruzzelli</i>	<i>Matthew Pucci</i>
<i>Brianna Scolaro</i>	<i>Peter Spaziani</i>	<i>Jason Wettergreen</i>
<i>James Young</i>		

Currently, 29 students from the Town of Abington are scheduled to graduate on June 11, 2011.

<i>Zachary Ainslee</i>	<i>Alexander Bickford</i>	<i>Samantha Boyd</i>
<i>Andrew Carson</i>	<i>Anthony Casiano</i>	<i>Connor Clancy</i>
<i>Jaime Clark</i>	<i>Kyle Fisher</i>	<i>David Hamelburg</i>
<i>Robert Hayden</i>	<i>Joseph Higgins</i>	<i>Catherine Hurley</i>
<i>Jay Killory</i>	<i>Debra Langley</i>	<i>Kirsten Lehtonen</i>
<i>Samantha Lemieux</i>	<i>Robert Lennox</i>	<i>Tiffany McCullough</i>
<i>Kevin McNamara</i>	<i>Michael Murphy</i>	<i>Alicia Nasuti</i>
<i>Lisa Osgood</i>	<i>Corey Puopolo</i>	<i>Dora Rivas</i>
<i>Brenda Salino</i>	<i>Christopher Schuler</i>	<i>Kelsey Sullivan</i>
<i>Joshua White</i>	<i>Zachary Zablocki</i>	

During this upcoming summer, construction work for our new roof and window replacement will take place. Recently, a contract was signed with Mill City Construction Inc. from Lincoln, Rhode Island. Upon completion of this estimated three million dollar renovation, we can be assured that this facility will increase its life expectancy for many years to come. This renovation project could not have taken place without the positive approval last year, unanimously, from our eight community members and the support of the Massachusetts School Building Authority.

The South Shore School District is represented by eight appointed School Committee members from each town's Selectmen's office:

<i>Gerald Blake, Chairman – Rockland</i>	<i>John Manning, Vice Chairman – Scituate</i>
<i>Robert Heywood – Hanover</i>	<i>Daniel Salvucci – Whitman</i>
<i>Lenwood Thompson – Abington</i>	<i>Robert Molla – Norwell</i>
<i>James Rodick – Hanson</i>	<i>Kenneth Thayer – Cohasset</i>

In closing, I would like to say thank you to the residents of Abington who continue to support the mission of vocational education, and especially wish good luck in the future to our Superintendent, Mr. Charles D. Homer, who will be retiring this June.

Respectfully submitted,

***Lenwood E. Thompson***

Town Representative

South Shore Regional School District Committee



## 2010 ANNUAL REPORT

3/8/2011

The South Shore Recycling Cooperative (SSRC) is a voluntary association of thirteen South Shore towns. It was established by Intermunicipal Agreement and Special Legislation in 1998 to help member towns improve their recycling programs, and reduce the amount, toxicity and cost of disposal.

Members of the SSRC are: **Abington, Cohasset, Duxbury, Hanover, Hanson, Hingham, Kingston, Norwell, Plymouth, Rockland, Scituate, Weymouth, and Whitman.** Scituate was a member through June, and **Middleborough** joined in September. Representatives from each member town are appointed by Chief Elected Official(s) (*list attached*).

In 2010, the SSRC raised **\$58,500** through municipal member dues. Those funds pay for the services of the Executive Director and for waste reduction and recycling activities that benefit our member towns. The SSRC estimates that in 2010 these activities **saved /earned Member Towns over \$68,000.**

### MATERIALS MANAGEMENT

#### Household Hazardous Waste Collections

The SSRC rebid its contract for the collection and disposal of household hazardous waste with **Clean Harbors**, which was in its last extension through June 2010. The new contract was awarded to PSC Environmental, which had the most advantageous proposal, and bid a lower price than what we had been paying. Member Towns avoided a setup fee and paid less than State contract rates using both contracts, **saving our towns at least \$30,000.** They also saved staff time to bid, schedule and publicize collections. The Executive Director assists at most events, and administers the billing.

**2,042 residents** attended **eleven collections** held in 2010. The contract also enabled **95 residents and businesses** to attend other Member Towns' collections using the **reciprocal arrangement.**

#### Construction and Bulky Waste

**Hanover, Kingston and Scituate** save on mattress recycling by using an SSRC arranged program with Miller Recycling in Plainville to store, transport and process mattresses for \$14/each.

Collectively, these arrangements resulted in over **\$12,000** in savings.

#### Compost and Brush

The SSRC re-bid the contracts for **compost screening** and brush grinding. Ten very competitive bids were submitted, and contracts were awarded to Daniels Recycling, Letourneau Wood Products, Inc., and New England Recycling, Inc.

#### Mercury

Covanta SEMASS extends free mercury recycling benefits to all SSRC members, even Abington and Hanover, which don't send their MSW to their facility. SEMASS offers reimbursement for costs incurred by towns, and also directly pays for mercury bearing waste delivered to Complete Recycling Solutions in Fall River.

Four towns had \$2,603 direct billed to SEMASS for their mercury bearing waste in 2010. Reimbursement data is not available.

## Paper

The SSRC facilitated the siting of dozens of Abitibi Paper Retriever bins in all our towns. In 2010, they captured **813 tons** of paper, and returned over **\$5,000** to municipalities and local organizations.

## Textiles

The SSRC introduced Bay State Textiles, which pays \$50/ton for used clothing and textiles, to the managers. In 2010, eight towns utilized this program. Tonnage and rebate figures are unavailable.

## Books

The SSRC introduced GotBooks, which pays \$80/ton for used books and other media, to SSRC members. In 2010, thirteen SSRC towns repurposed **221 tons** of material, earning **\$17,657**.

## **PUBLIC OUTREACH:**

### Press Contacts

The SSRC writes, releases and contributes to regional news articles and is a resource to the local press on waste reduction, recycling, and the proper disposal of hazardous waste.

10/10 Middleborough joins South Shore Recycling Cooperative

9/10 Kingston Transfer station upgrade can save thousands (written by Claire Sullivan, released by Town of Kingston)

5/10 COMMENTARY: Calling a bottle deposit a tax is garbage by Claire Sullivan, SSRC, and Tony Basile, MassRecycle; Patriot Ledger 5/16/2010

4/10 Volunteers make Abington a little greener Volunteers tackle worst trash piles throughout town in first 'Cleanup Day'; thousands of non-deposit bottles are recovered. by Allan Stein, Enterprise, 4/26/2010

2/10 Keep Needles out of the trash

### Resident Contacts

Member municipalities referred about 60 residents' questions to the executive Director in 2010 via phone and **email** to answer questions, mostly about hazardous and difficult to manage product disposal.

### Public Presentations

Upon requests, the Executive Director did public presentations about residential waste management, the updated bottle bill and the SSRC at:

- o the Abington Senior Center,
- o Abington SAGE Townwide Cleanup Days
- o Cohasset's Farmer's Market
- o Glastonbury Abbey in Hingham
- o the Plymouth County Regional Selectmen's meeting in Kingston
- o a Sustainable Scituate meeting, and
- o twice at the South Shore Natural Science Center.
- o Interview with Plymouth County Treasurer Tom O'Brien on PAC TV

### Tours

There's nothing like seeing firsthand how and where our waste materials are processed. In 2010, the SSRC hosted tours for our solid waste managers and residents at:

- o Waste Management Recycle America in Avon
- o Covanta SEMASS in Rochester
- o The Nantucket Integrated Solid Waste Management Facility
- o CRTRecycling in Brockton
- o Complete Recycling Solutions in Fall River

## Website

[ssrcoop.info](http://ssrcoop.info) provides town-specific recycling information, household hazardous product collection information, SSRC meeting minutes and annual reports, press releases, a quarterly newsletter, and links to other sites. It logged 2,475 visits in 2010, 1,905 which were first time visitors.

## Marshfield Fair Recycling

With assistance from MassDEP, the SSRC supported **recycling at the Marshfield Fair** for the seventh consecutive year. While public education is the priority, seven tons of material was also recycled and composted.

The SSRC loans **recycling containers** from a previous grant for use at local events. In 2010, Hanover Youth Athletic Ass'n softball, and the Island Creek Oyster Fest in Duxbury used them, as well as Bar Mitzvah candidate Marc Doucette..

## **ADVICE, ASSISTANCE AND NETWORKING.**

The Executive Director's help is frequently sought by the solid waste managers. She maintains regular contact with them, updates them on current trends, and advises on specific needs each town has.

A sample of the assistance she provided and problems she helped solve in 2010 included:

- o Continued participation with the Cape Cod Commission's Solid Waste Contract Advisory Committee's regional disposal contract collaboration for our five **Tier One** towns.
- o Attended committee/board meetings in **Abington, Kingston, Norwell, Rockland, and Weymouth.**
- o Provided vendor contact information and assistance with vendor service problems to several managers.
- o Collected, evaluated and shared **recycling and disposal cost, tonnage, fee and hauler permit data**
- o Using the data, provided program recommendations upon request to **Abington** Board of Health, **Hanson** Town Manager and BOH, **Hingham** Solid Waste Committee, **Kingston** DPW, and **Norwell** BOH. "Our committee was charged with researching alternatives for Hingham that might be implemented to raise revenues from some part of the waste/recycling operations. ... Claire and her knowledge and databases helped us to avoid a change that would have been a negative one for our town." – Brenda Black, Hingham
- o Notified all managers of **grant and reimbursement opportunities** and deadlines, training and educational **workshops**, prescription **take-back programs**, and a **new law** that will affect many municipal programs. and training
- o Provide current index and regional **commodity pricing** for materials of interest to all managers.

## Newsletter

The SSRC publishes a newsletter filled with information of immediate interest to the South Shore solid waste community. The newsletter is posted online at [ssrcoop.info](http://ssrcoop.info), click on Newsletters.

## Monthly Meetings

The SSRC provides **networking opportunities** and information sharing at our well-attended monthly meetings. Each meeting features a guest speaker. Solid waste collection, disposal, recycling service, outreach, pricing and proposed laws and regulations are discussed.

## **ADVOCACY**

The Executive Director attends policy meetings and conferences hosted by MassDEP, Solid Waste Association of North America, Council of SEMASS Communities, MassRecycle, and the Northeast Resource Recovery Association. She acts as a liaison between the Board and the State organizations.

In 2009, the SSRC distributed a resolution to **Update the Bottle Bill**, which most of our members' Chief Elected Officials signed and sent to their legislators. The SSRC has been a strong voice with a growing coalition of organizations to move this cost saving measure forward.

The SSRC exists to assist its member towns in improving their solid waste disposal and recycling functions. It always welcomes suggestions on how it can better serve its Members.

Respectfully submitted,



Claire Sullivan, Executive Director, South Shore Recycling Cooperative

	Got Books tons	Got Books \$	mattresses to Miller	mattresses tons	mattresses \$ saved	Abitibi tons	Abitibi min rebate @ \$6/ton	SEMASE MSP reimb	SEMASE CRSdirect pmts	HHW full car-eq	HHW avoided setup fee	\$7/car-eq savings	Total
Abington	18.26	\$1,461		0		4.53	\$27		\$0	48	450	336	\$2,274
Cohasset	0.00	\$0		0		6.67	\$40		\$0	16		150	\$190
Duxbury	0.00	\$0		0		28.76	\$173		\$782	162	450	1296	\$2,700
Hanover	16.88	\$1,350	766	38.3	\$5,362	33.3	\$200		\$1,110	259	1200	2072	\$11,294
Hanson	16.38	\$1,311		0		20.83	\$125		\$0	2	0	16	\$1,452
Hingham	57.06	\$4,565		0		90.92	\$546		\$0	341	900	2728	\$8,738
Kingston	14.65	\$1,172	556	27.8	\$3,892	78.2	\$469		\$0	33	450	264	\$6,247
Middleboro	9.49	\$759				146.53	\$879		\$0	55	900	440	\$2,978
Norwell	0.00	\$0		0		100.39	\$602		\$379	62	900	300	\$2,181
Plymouth	33.15	\$2,652		0		153.07	\$918		\$0	344	1800	2752	\$8,122
Rockland	0.00	\$0		0		19.46	\$117		\$0	75	450	600	\$1,167
Scituate	22.16	\$1,773	492	24.6	\$3,444	51.86	\$311		\$0	231	900	1848	\$8,276
Weymouth	23.58	\$1,886		0		25.8	\$155		\$70	709	1800	5672	\$9,583
Whitman	9.11	\$728		0		52.9	\$317		\$263	87	450	696	\$2,455
<b>Total</b>	<b>220.72</b>	<b>\$17,657</b>	<b>1814</b>	<b>90.7</b>	<b>\$12,698</b>	<b>813.22</b>	<b>\$4,879</b>		<b>\$2,603</b>	<b>2424</b>	<b>\$10,650</b>	<b>\$19,392</b>	<b>\$67,658</b>
										HHW savings		\$30,042	

## South Shore Recycling Cooperative Board of Directors 2010

TOWN	FIRST	LAST	C/O	POSITION
<b>Abington</b>	Susan	Brennan	BOH	Commissioner
	Sharon	White	BOH	Agent
<b>Cohasset</b>	Merle	Brown		SSRC Chairman
	Arthur	Lehr		Community Advisor
<b>Duxbury</b>	Peter	Buttkus	DPW	Director
	Ed	Vickers	DPW	Assistant Director
<b>Hanover</b>	Victor	Diniak	DPW	Superintendent
	Steven	Herrmann	DPW	Foreman; SSRC Vice Chairman
<b>Hanson</b>	Deborah	Brownell	Recycling Committee	Appointee
	Joseph	Pelligra	BOH	Elected member
<b>Hingham</b>	Randy	Sylvester	DPW	Superintendent
	Stephen	Messinger	Transfer Station	Foreman
<b>Kingston</b>	Paul	Basler	Streets, Trees & Parks	Superintendent
	Douglas	Buitenhuys		Appointee
<b>Middleboro</b>	Andy	Bagas	DPW	Director
	open			
<b>Norwell</b>	Joanne	Dirk	Recycling Committee	Chairman; SSRC Treasurer
	Norman	Thoms	Recycling Committee	Appointee
<b>Plymouth</b>	Arthur	Douylliez	DPW	Maintenance Supt.
	Kerin	McCall	Parks Dept.	Recycling Coordinator
<b>Rockland</b>	Rudy	Childs		Appointee
	Stephen	Nelson	BOH	Commissioner
	Victoria	Diebel**	BOH	Commissioner
	Janice	McCarthy**	BOH	Agent
<b>Scituate</b>	Albert	Bangert	DPW	Director
	Kevin	Cafferty	DPW	Asst. Director
<b>Weymouth</b>	Robert	O'Connor	DPW	Director
	Kathleen	McDonald	DPW	Principal Clerk
<b>Whitman</b>	Elonie	Bezanson	DPW	Manager
	Eric	Badger	BOH	Health Inspector

*Italics indicate member-ship through June*

\*\* alternate

**Southeastern Regional Services Group**  
**Lara Thomas, Regional Administrator**

The Southeastern Regional Services Group (SERSG) was initiated in 1993 with a mission “to serve as a catalyst and implementer for member communities that desire to act jointly to solve governmental problems or to deliver services to their citizens more effectively or efficiently.”

The nineteen member communities of SERSG benefit from shared administrative services provided by a regional administrator. Lara Thomas has served as regional administrator of SERSG since 2004. SERSG’s work is supported by dues from the member communities, and dues have remained at the same level since 2003.

Annual procurements designed to save municipalities time and money are a major part of SERSG’s services. Cooperative procurements for Paper and DPW Supplies and Water and Sewer Treatment Chemicals were held in the spring of 2010 and for DPW Services in the fall of 2010.

Abington was able to realize savings of more than \$50,000 off list prices for office supplies for Fiscal Year 2010 through the SERSG Office Supplies and Paper Contracts. The estimated value of supplies and services procured by SERSG for the Highway Department totaled more than \$600,000. SERSG was also able to offer procurement assistance on the PWED project for the North Abington Business District Revitalization.

Thousands of dollars in additional savings per year result from the SERSG DPW procurements. Some savings examples are that hot mix is just \$60.65 per ton under the SERSG contract while the state contract price is up to \$86 per ton. For washed sand for ice and snow removal, the SERSG price is \$11.23 per ton while the state contract price is \$14.91 per ton.

During 2010, Ms. Thomas facilitated presentations by a representative of the Commonwealth’s new Green Communities Program and on private ways by an attorney from Kopleman & Paige. A training on Excavation Safety by an OSHA certified instructor in May, and a refresher course on DOT guidelines for drug and alcohol testing were also offered to SERSG communities this year. SERSG also entered into a three-year lease for new office space in North Easton.

Finally, monthly meetings of the Board of Directors and the Highway Superintendents continued to provide valuable opportunities for representatives from member communities to share concerns and receive ideas and feedback about a wide variety of issues affecting municipalities.

**South Shore Tri-Town Development  
Corporation (SSTTDC)  
Kevin R. Donovan, Chief Executive Officer**

The Board of Directors of the South Shore Tri-Town Development Corporation is pleased to present its Eleventh Annual Report to the Town of Abington for Fiscal Year 2010. Complete copies of the Corporation's Audited Financial Statements will be available at the Town Offices and the Public Library in October 2010.

Early in the fiscal year the Directors sent a letter to NAVY stating their belief that it was not appropriate to execute the Purchase and Sales Agreement for the remaining Navy owned land due to economic conditions and the new National Defense Authorization Act that was pending in Congress for the return to a No Cost EDC. Final Legislation gave the Secretary of the Navy the discretion to assign a no cost or low cost value to the closed Naval Air Station, factoring in the investment already made to improve its infrastructure.

The Board of Directors hosted a meeting with representatives from NAVY, Mass Housing & Economic Development, SSTTDC Consultants and the LNR team for a strategic discussion on the final land transfer and bonding matters.

The Board continued to work with the State Executive Office of Administration and Finance, Mass Dept. of Transportation, Federal Highway Administration and Federal Transportation Administration on the funding and agreements needed to construct the East/West Parkway and Multi Modal Center.

NAVY granted an easement to allow Parkway construction on land still owned by the Federal Government. Congressman Delahunt and Governor Patrick were very instrumental in negotiations with NAVY to gain permissions to traverse federal property for Parkway construction until the final land transfer was completed. The Board remains ever so grateful for their continuous support. The Parkway is considered to be the catalyst for the whole SouthField project.

The Agreements between the Corporation and the Commonwealth to finance and implement the East/West Parkway were executed. A \$30Million State Bond closed in June providing funds for Phase 1 of the Parkway project.

The Corporation executed a contract with Barletta Heavy Division for design and construction of the eastern segment of the first phase of the East/West Parkway project.

Mass. Dept. of Transportation commenced their procurement process for design and construction of the western segment of the first phase of the East/West Parkway project.

#### Municipal Update

The Corporation's Tax Plan and Land Values were approved by the Commissioner of the Department of Revenue and the Secretary of the Executive Office of Administration and Finance. The Board of Directors established reserve accounts for future exemption and abatement processes and appointed a temporary Board of Assessors.

In December the first Tax Classification Hearing was held resulting in a single tax rate for FY09 and the Corporation's first tax bills were issued and collected. The Chief Executive Officer determined that the Levy Limit was not enough to sustain the Corporation's operation even with a trimmed down budget. A solution to balancing the budget was reached by LNR agreeing to advance some operations payments to SSTITDC.

The Corporation collaborated with the Department of Revenue to migrate the MUNIS program, a municipal accounting system, from FY09 to FY10 for the next certification process. With an approved Tax Plan, the Corporation was able to continue on with the bonding process to determine debt capacity and market interest.

The FY10 tax rate was split in order to stay within the tax umbrella of the surrounding residential market place and commercial areas of competition. The Corporation collected FY10 taxes, and the MUNIS system was in place for FY11. The Corporation had

evolved from a local redevelopment authority into a municipal form of government

The Board established a Stabilization Account and municipal financial stability. A permanent Board of Assessors was appointed with one certified assessor from each Host Town: Pamela Pantermoller-Weymouth, Dennis Robson- Rockland and Jack Pistorino-Abington.

The Corporation was in position to issue a Notice to Proceed for Parkway construction, and reached a major milestone to get the project and the economy moving.

The Board released a \$13Million Preliminary Bond Offering to potential investors.

After public hearing processes the Corporation accepted Shea Drive and Memorial Grove Avenue. Upon transfer to SSTTDC these would be the first public ways at SouthField.

#### SSTTDC Update

The Board of Directors reorganized at the beginning of the fiscal year and elected Mr. Wall, Mr. Eramo and Mr. Lavin into executive positions.

The Chief Executive Officer was authorized to begin a recruitment process to hire a Chief Financial Officer.

The SSTTDC Advisory Board was continually updated throughout the year by the Chief Executive Officer and met jointly with the Directors in March and April to review the Corporation's affairs and budgetary matters. Advisory Board members include Joseph Shea (Chairman), Robert Long, Laurie Delano, Sue Abbott, William Koplovsky, Stan Littlefield, Martin Pillsbury, Kevin White, Eugene Blanchard and alternate member, Bruce Hughes.

#### Going Forward

The Corporation and LNR continue to work together to resolve technical issues with land transfer, parkway design/construction, bonding and land sales.

The Board of Directors thanks the Town of Abington for the cooperative working relationship established with the Chief Executive Officer and his staff. We sincerely appreciate the support.

Respectfully Submitted  
SSTTDC Board of Directors

Jeffrey Wall, Chairman  
Gerard Eramo, Vice Chairman/Treasurer  
James W. Lavin, Clerk  
John R. Ward  
Joseph A. Connolly

Kevin R. Donovan, Chief Executive Officer

## **2010 ANNUAL REPORT SUMMER CONCERTS COMMITTEE**

The Abington Summer Concerts Committee is happy to report that donations for last year's concert season exceeded expectations and that the fund is beginning to grow. Because the year 2010 was a state election year, several donations from a number of political candidates were received that helped the fund immensely. The resignation of Richard Cunningham from the committee was accepted with regret and the committee is grateful for his service on the Summer Concerts Committee. The Selectmen, as Mr. Cunningham's replacement, appointed Janet Prall.

The Summer Concerts Committee in partnership with the Abington Lions' Club began the concert season by sponsoring "Celebrate Abington Day" at the end of June. The small donation for admission to the event was then forward to the Town of Abington to be used for the Town's 300th Anniversary Celebration in 2012. The Summer Concerts Committee wishes to thank the Abington Lions' Club not only for their support but also for their donation of two light posts lighting the way to the Bandstand and for providing volunteers to run the "snack shack" at each concert.

Two concerts were held in the auditorium of the Abington Senior Center due to rain and the Summer Concerts Committee gratefully paid \$150 to the Center for it's use. Because the Abington Parks and Recreation Dept. had nearly a zero budget, the Committee also paid \$250 to the Abington Parks and Recreation Department for maintaining the bandstand area in the Millennium Memorial Complex throughout the summer.

Seven concerts were held in 2010 in addition to the annual concert by the Abington Community Band and the "Summer's End" Teen concert sponsored by the Jeffrey Coombs Foundation. It is important to note that the number of area residents attending our concerts has been steadily increasing since the first concert season of 2005. The average audience is now 350 with 400 to 500 in attendance at times.

The Committee looks forward to providing another summer of free concerts for area music lovers of all ages. Sponsors are those who make a donation of \$200 or more but donations of any amount are gratefully accepted. Donations to the Abington Summer Concerts Fund are tax deductible and may be sent to the Town Hall. Concerts are held Sunday evenings at 6 p.m. at the Catherine and Joseph Nisby Bandstand in the Millennium Memorial complex.

Respectively Submitted

Nancy Reid, Chairperson  
Dr. Peter McDonald, DMD  
Janet Prall

## **REPORT OF THE SUPERINTENDENT OF STREETS**

Submitted Respectfully

### **STAFFING**

Current Staff includes:

(1)Superintendent,(1)Assistant Superintendent,(1)Part Time Clerical,(2)Heavy Equipment Operators,(1)Truck Driver,(2)Mechanics.

Our Part time seasonal staff has been eliminated in an effort to reduce the budget.

### **ROAD WORK**

Regular work for the Highway Department includes sweeping, road repairs, roadside mowing, line striping, sign repair/installation, drainage maintenance, traffic lights, tree care, ditch clearing, crosswalks, sidewalk repairs, snow and ice removal, equipment maintenance, etc...

### **PAVING**

Funding provided in the Highway Department budget and the State Chapter 90 and PWED Grant Program allowed for the following pavement installation.

The primary focus of our paving program this past season revolved around the North Abington Business District with the completion of the Public Works Economic Development Grant. Roadways in this area were milled, leveled and re-profiled, castings were adjusted and replaced and a new pavement surface was installed. In all over 6600 lineal feet of new work was accomplished on Harrison Avenue, North Avenue, Railroad Street and a section of Route 58 (Plymouth/Adams Streets).

### **SIDEWALK AND DRAINAGE CAPITAL IMPROVEMENTS**

Unfortunately reallocation of funding from this program was necessary to bridge budget gaps. Working closely with the Town Manager we realize the need for continuance of the Capital Funding for walkways and drainage and look to restore this program as soon as possible.

**Meanwhile**, walkways and drainage issues which are located on roads scheduled for repairs through the State grants are incorporated to the best of our ability. The PWED grant in North Abington Center allowed for the total re-construction of all of the walkways adjacent to the roadways listed above under new pavement installations.

**Snow and Ice**

<b>Snow and Ice Appropriation.....</b>	<b>\$ 80,000.00</b>
Total Expenditures .....	\$377,598.38
Total Federal / State Reimbursement.....	0.00
Total Snow deficit .....	\$297,598.38

**Vehicle Maintenance**

The reality of the budget reductions has reached into the area of vehicle maintenance. Often times now when assistance is needed out in the field, we are forced to close the vehicle shop so that a priority job may be accomplished on the roadways. The fleet of vehicles in all of the combined departments is quite large and coupled with the operation of a full time fuel depot and many other functions this department cannot afford to be slighted in staffing.

All of our services in town are directly affected by the operations of Vehicle Maintenance.

**Chapter 90 funding**

Almost \$300,000.00 is expected as an annual release of State Aid funding for the specific use of Highway Department expenditures.

**CLOSING**

Pessimism is not generally portrayed in any of my reports as I am known widely as an optimist. Our goals are typically set high and the objective of the Highway Department has always been to provide as much service as possible within the parameters of the budget funding and available grants and other sources which may be steered toward the Highway Department for job completion.

With the aforementioned being said, I find myself obligated to explain to all that your Highway Department is now reduced to a very small group who, in many cases, are now incapable of proactive efforts which are truly the best way to save real dollars for the Town. Simply put we have become a reactive emergency department which is basically on standby each and every day responding to the priority of the day which may be a downed limb or a pothole, ice spot or accident cleanup, etc.etc.etc.....

My Assistant, Mr. Caine is challenged each day with sorting through the many requests for services which are rapidly accumulating and determining which is the call requiring the most immediate attention.

I commend the efforts of the entire department and their willingness to adapt their job responsibilities to meet the needs of the Town.

Administration:

Mrs. Lisa Dodge, Part Time Administrative Assistant

Mr. John Caine, Assistant Superintendent

Mr. Kenan J. Connell, Superintendent of Streets

## Report of the Superintendent of Schools

To the Inhabitants of the Town of Abington:

I am honored to respectfully submit my fourth annual report as your Superintendent of Schools.

### Education Reform

June marked the eighteen-year anniversary of the passage of the landmark Massachusetts Education Reform Act of 1993. At the federal level, No Child Left Behind, the 2002 elementary and secondary education law, continues to call for increased accountability through annual student assessments and assurances that all schools make adequate yearly academic progress for all students and student subgroups. Our school district can be proud of the implementation and compliance with the myriad of state and federal required mandates in these difficult financial times. FY 2011 ultimately resulted in a -2.4% budget reduction for the Abington Public Schools. This number includes an unanticipated and appreciated benefit of \$152,443 from the 2010 October Special Town Meeting. The financial challenges of our times have tested but not broken our resolution to support our mission, *"to provide all students with the challenging educational experiences necessary to reach their potential and become informed, responsible citizens."* It is with great pride that Abington faculty and staff continues to strive to fulfill our mission to our utmost ability.

School councils continued to focus on promoting learning environments which are academically challenging, supportive, attractive and safe for both students and staff in their school improvement plans. Abington High School's accreditation was labeled with a "warning" status with the New England Association of Schools and Colleges for Community Resources for Learning. This was due to a loss programs and classes which resulted from budget cuts from the last two fiscal years. However, with recent additions back to Abington High School's schedule there is good hope the warning status will be lifted in the near future. The Frolio Middle School is focusing on a variety of scheduling formats to address the changing learning needs of the students. Providing more flexibility in the Frolio schedule will benefit the entire student body. The Frolio Middle School and the Woodsdale Elementary School submitted a revised plan to address the specific learning needs of students falling into the low income and Special Education academic subgroups. Due to a dramatic budget shortfall, the Center Elementary School was unfortunately closed. At the Early Childhood Center, good and successful work has continued to provide a fully accredited early education program through the National Association for the Education of Young Children or NAEYC.

### Professional Development

Professional development activities have focused on the best practice uses of technology in the classroom and daily teacher applications, the Special Education delivery model and the eligibility flow chart, meeting the needs of the cognitively impaired and students with autism. Training has also been provided for our teachers of students for whom English is not their primary language. Working in these areas provides the best environment for the maximization of our available resources for learning and improving student achievement.

### Abington Education Foundation and Local Charities

The Abington Education Foundation (AEF) once again had a very active and successful year. The Foundation's main goal is to encourage, promote and sponsor educational experiences and learning opportunities for students and teachers in the Abington Public Schools. The Foundation, in conjunction with the Jeffrey Coombs Memorial Fund, awarded over \$30,000.<sup>00</sup> in mini-grants for the 2010-2011 school year.

It is with great appreciation that I must also note that an additional donation of \$19,431.76 from the Green Wave Boosters to pay for all freshman and junior varsity sports and \$6,701.<sup>00</sup> and from the Abington Music Parents to pay for music programs and activities are appreciated. These programs would not have been available without this needed support.

### Assessment

As a School District, Abington's 2010 MCAS scores were generally at the Massachusetts average. However, the students falling in the low income and Special Education subgroups struggled at the elementary and middle school levels. This means that our system is on the whole keeping pace with the high standards and incremental academic improvement efforts of Massachusetts Public Schools. The academic achievement gaps and challenges presented for our most needy students are coming at a time when class sizes at the upper elementary level, due to a reduction in faculty, have increased to the high twenties and low thirties. This will have a significantly large negative impact on teaching and learning for all students. Additionally, the student population continues to be socially, emotionally and economically needier than ever before. This results in school age children who are less ready to learn. Although our students are needier and the system is in a state of fiscal crisis where resources and tools are being rapidly stripped away, we will work to find a way to address the achievement needs at the elementary level and middle school levels. A revised Frolio Middle School and Woodsdale School Improvement Plan have been prepared with targeted and data driven strategies for student academic support and intervention. The new reading program, implemented two years ago grades 1-5, is showing excellent results based on the available data.

Regardless of the increased needs of the student population, at a time when necessary resources have been reduced, Abington faculty and staff will continue to faithfully and diligently endeavor to raise student achievement. The difficult and challenging times have not changed our central values, mission or core beliefs.

#### Student Achievement and Activities

Once again, through the dedicated efforts of our very capable staff of teachers, administrators and support personnel, our students continue to be successful as exemplified by the following educational indicators:

- Post Secondary Education and Placements – Higher education placement for the Class of 2010 found approximately 90% of the graduates furthering their education with 59% going on to four year colleges and 31% to two year colleges or technical schools. Nine (9%) of the graduates planned to go directly to work and 1% planned to enter the military.

Student Accomplishments – Several students received prestigious academic awards and scholarships from national, regional, state and local organizations. Ms. Emily Welch was awarded the Massachusetts Association of School Superintendents' Award for Academic Excellence. Jessica Golden received a Rensselaer Medal for Excellence in Science and Mathematics and Jennifer Manning earned the Bausch and Lomb Excellence in Science Award. Gregory Corbett participated in the regional and state Science Fair. Boston Globe Scholastic Art Awards were given to: Meredith Bouchard, Brenda Gleason, Laura Harrison, Kristen Lee, JD Manley, and Erin Nagle. Eighteen students at Abington High School earned the designation of AP Scholar by the College Board in recognition of their exceptional achievement on the college-level Advanced Placement Program Exams. Thirty-seven students were awarded the John and Abigail Adams Scholarship, which provides a tuition waiver for four years of undergraduate education at Massachusetts state colleges and universities. The Adams Scholarship is based on outstanding performance on MCAS.

- National Honor Society – Fourteen Abington High School students were inducted into the Abington Chapter of the National Honor Society in December 2010.
- Frolio Junior High School – Kelsea Nagle and Ryan Mariano received Commonwealth of Massachusetts Middle Level Educators' Student Scholar Awards.

The above examples coupled with a high level of involvement and success in extracurricular and co-curricular activities, continue to be a source of great pride for the whole community.

#### Facility Improvements

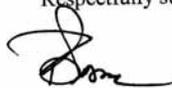
In addition to the relocation of many classrooms and offices across the district due to the closure of the Center Elementary School, routine maintenance and a number of projects were completed during the summer months. The heating and ventilation units in each of our school buildings have been cleaned and adjusted to provide maximum comfort, healthy air flow and efficiency. Electrical updates have taken place at the ECC and new lighting was installed at Abington High School and the Frolio thanks to a grant from National Grid. New ADA compliant front doors were installed at the Wooddale. A number of new floors were replaced and ceilings installed. Technology updates include improved data recovery protocols and equipment, as well as the re-imaging of many computers in the system, and additional security cameras have been installed throughout the district.

I wish to acknowledge with deep gratitude the continued good work of school groups such as PTOs, the Greenwave Boosters and Music Association, the Abington Education Foundation and other community service organizations, local businesses and other town departments for their many contributions to the public schools.

I would like to express my appreciation to my administrative team, the PK-12 faculty and all support personnel for their assistance and dedicated service. They labor each day, sometimes under pressures and limitations, to meet the needs of their students.

In closing I wish to publicly thank the present members of the Abington School Committee for their continued support, and I look forward to working with the Committee as we attempt to address the many important and sometimes difficult issues facing public education.

Respectfully submitted,



Peter G. Schafer  
Superintendent of Schools

### Report of the Tax Collector

To the Inhabitants of the Town of Abington:

I hereby submit the Town Tax Collector's report in account with the Town of Abington for the Fiscal Year July 1, 2009 through June 30, 2010

	<b>Collections</b>
Property Taxes (Real & Personal)	\$ 24,911,675.15
Motor Vehicle Excise Tax	1,454,344.37
Property Tax Penalty & Interest (Real & Personal)	77,813.07
Motor Vehicle Penalty & Interest Fees	61,162.41
Municipal Lien Certificates	25,935.00
<b>Total Receipts</b>	<b>\$ 26,530,930.00</b>

I would like to thank my staff, Laura Colotta, Jean Bumpus and Deborah Libby for their effort and contributions in making the Treasurer/Collector's office run smoothly and effectively throughout the year.

I would also like to thank the Accounting and Assessor's Departments and their staff for their cooperation and assistance throughout the year as well.

Respectfully submitted,  
Leo E. Provost, Jr.  
Treasurer/Collector

## **Report of The Town Accountant**

To the inhabitants of the Town of Abington:

In accordance with the Massachusetts General Law Chapter 41, Section 61, I hereby submit the Report of the Town Accountant for the Fiscal Year July 1, 2009 – June 30, 2010.

*Respectfully submitted,*

*Anthony V. Sulmonte, Jr.  
Town Accountant*

Flow of Absorption	Dept #	Department Name	Encumbrance	CFWD	CFWD	CFWD	Original Budget	Total	Adjustments to Rev Emission Budgets	PY09	PY08	PY07	Professional Fees	Change of
Account				Prior Year	Articles & R.F.C.	ATM	Articles & R.F.C.			Appropriations	Appropriations	Appropriations	Travel & Mileage	Final Balance
										(BTR 10/20/09)	(BTR 10/20/09)	(BTR 10/20/09)	Articles	
113	5100	Non-Medical Salaries				7,500.00	7,500.00			22,600.64	26,034.64	26,034.64		0.78
114	5200	Salaries				8,850.00	8,850.00			5,800.00	3,000.00	1,925.00		208.41
115	5300	Salaries				5,115.00	5,115.00			3,000.00	1,825.00	1,825.00		0.00
116	5400	Salaries				2,520.00	2,520.00			5,000.00	2,675.00	2,675.00		4,333.73
117	5500	Salaries				45,000.00	45,000.00			45,000.00	44,500.00	44,500.00		438.00
118	5600	Salaries				2,627.00	2,627.00			135.00	3,262.00	3,262.00		20.39
119	5700	Salaries				20,000.00	20,000.00			20,000.00	18,178.00	18,178.00		1,822.00
120	5800	Salaries				2,000.00	2,000.00			2,000.00	11,101.00	9,975.47		1,125.53
121	5900	Salaries				18,282.00	18,282.00			18,282.00	17,528.88	17,528.88		753.12
122	6000	Salaries				45,000.00	45,000.00			45,000.00	41,709.65	41,709.65		3,290.35
123	6100	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
124	6200	Salaries				47,662.00	47,662.00			47,662.00	53,223.89	53,223.89		1,561.89
125	6300	Salaries				5,210.00	5,210.00			5,210.00	5,210.00	5,210.00		0.00
126	6400	Salaries				6,250.00	6,250.00			6,250.00	6,250.00	6,250.00		0.00
127	6500	Salaries				6,250.00	6,250.00			6,250.00	6,250.00	6,250.00		0.00
128	6600	Salaries				13,110.00	13,110.00			13,110.00	13,110.00	13,110.00		0.00
129	6700	Salaries				5,175.00	5,175.00			5,175.00	4,274.00	4,274.00		891.00
130	6800	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
131	6900	Salaries				2,000.00	2,000.00			2,000.00	2,000.00	2,000.00		0.00
132	7000	Salaries				19,282.00	19,282.00			19,282.00	17,528.88	17,528.88		1,753.12
133	7100	Salaries				4,500.00	4,500.00			4,500.00	4,500.00	4,500.00		0.00
134	7200	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
135	7300	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
136	7400	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
137	7500	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
138	7600	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
139	7700	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
140	7800	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
141	7900	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
142	8000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
143	8100	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
144	8200	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
145	8300	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
146	8400	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
147	8500	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
148	8600	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
149	8700	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
150	8800	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
151	8900	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
152	9000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
153	9100	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
154	9200	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
155	9300	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
156	9400	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
157	9500	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
158	9600	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
159	9700	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
160	9800	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
161	9900	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
162	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
163	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
164	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
165	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
166	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
167	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
168	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
169	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
170	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
171	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
172	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
173	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
174	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
175	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
176	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
177	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
178	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
179	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
180	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
181	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
182	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
183	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
184	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
185	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
186	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
187	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
188	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
189	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
190	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
191	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
192	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
193	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
194	0000	Salaries				1,171.00	1,171.00			1,171.00	1,171.00	1,171.00		0.00
195	0000	Salaries				1,171.00	1,171.00							







**Massachusetts Department of Revenue, Division of Local Services  
Bureau of Accounts ~ Automated Statement of Indebtedness**

City/Town/District of: TOWN OF ABINGTON

**FY2010**

Long Term Debt Inside the Debt Limit	Outstanding July 1, 2009	+ New Debt Issued	- Retirements	= Outstanding June 30, 2010	Interest Paid in FY2010
Buildings	9,075,000.00		665,000.00	8,410,000.00	374,270.00
Departmental Equipment	0.00			0.00	
School Buildings	3,775,000.00		335,000.00	3,440,000.00	156,757.50
School - All Other	0.00			0.00	
Sewer	3,621,428.00		1,291,428.00	2,330,000.00	127,731.06
Solid Waste	0.00			0.00	
Other Inside	260,000.00		65,000.00	195,000.00	9,425.00
<b>SUB - TOTAL Inside</b>	<b>\$16,731,428.00</b>	<b>\$0.00</b>	<b>\$2,356,428.00</b>	<b>\$14,375,000.00</b>	<b>\$668,183.56</b>

Long Term Debt Outside the Debt Limit	Outstanding July 1, 2009	+ New Debt Issued	- Retirements	= Outstanding June 30, 2010	Interest Paid in FY2010
Airport	0.00			0.00	
Gas/Electric Utility	0.00			0.00	
Hospital	0.00			0.00	
School Buildings	0.00			0.00	
Sewer	0.00			0.00	
Solid Waste	0.00			0.00	
Water	2,765,686.95	(86,641.88)	197,413.23	2,481,631.84	64,022.85
Other Outside	0.00			0.00	
<b>SUB - TOTAL Outside</b>	<b>\$2,765,686.95</b>	<b>(\$86,641.88)</b>	<b>\$197,413.23</b>	<b>\$2,481,631.84</b>	<b>\$64,022.85</b>

<b>TOTAL Long Term Debt</b>	<b>\$19,497,114.95</b>	<b>(\$86,641.88)</b>	<b>\$2,553,841.23</b>	<b>\$16,856,631.84</b>	<b>\$732,206.41</b>
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*Please complete all sections of this report and return it to the Public Finance Section no later than September 30, 2010.*

I certify to the best of my knowledge that this information is complete and accurate as of this date.

Treasurer: \_\_\_\_\_ Date: \_\_\_\_\_

I certify that long and short term debt as identified in this Statement of Indebtedness is in agreement with the general ledger controls in my department and are also reflected on the balance sheet.

Accounting Officer: \_\_\_\_\_ Date: \_\_\_\_\_

<b>Delivery By U.S. Mail</b>	<b>Phone/Fax</b>	<b>FedEx, UPS, Other Delivery</b>
Public Finance Section	(617) 626-2399	Public Finance Section
Division of Local Services	(617) 626-2382	Division of Local Services
PO Box 9569	(617) 626-4110	100 Cambridge St.
Boston MA 02114-9569	Fax (617) 626-3916	Boston MA 02114





**BUREAU OF ACCOUNTS, STATEMENT OF INDEBTEDNESS DETAIL**

Long Term Debt Inside the Debt Limit Report by Issuance	Outstanding July 1, 2009	+ New Debt Issued	- Retirements	= Outstanding June 30, 2010	Interest Paid in FY2010
SEWER 98-120	179,996.00		179,996.00	0.00	4,724.90
SEWER 99-01	361,432.00		361,432.00	0.00	9,487.59
SEWER PH IV	2,880,000.00		725,000.00	2,155,000.00	104,300.00
SEWER PH IV	200,000.00		25,000.00	175,000.00	8,812.50
LAND-GRIFFINS DAIRY	260,000.00		65,000.00	195,000.00	9,425.00
POLICE STATION	5,660,000.00		320,000.00	5,340,000.00	246,205.00
ECC ROOF RENOVATION	880,000.00		110,000.00	770,000.00	38,775.00
ECC WINDOW REPLACEMT	950,000.00		120,000.00	830,000.00	41,837.50
SENIOR CENTER	1,710,000.00		90,000.00	1,620,000.00	67,005.00
HS WINDO & DOORS	1,945,000.00		105,000.00	1,840,000.00	76,145.00
REFUNDING-LIBR/T HALL	1,705,000.00		255,000.00	1,450,000.00	61,060.00
ADMIN FEE - SEW 98-120	0.00			0.00	135.00
ADMIN FEE - SEW 99-1	0.00			0.00	271.07
				0.00	
				0.00	
TOTAL	16,731,428.00	0.00	2,356,428.00	14,375,000.00	668,183.56
				Must equal page 1 subtotal	

Long Term Debt Outside the Debt Limit Report by Issuance	Outstanding July 1, 2009	+ New Debt Issued	- Retirements	= Outstanding June 30, 2010	Interest Paid in FY2010
WATER	360,000.00		90,000.00	270,000.00	13,050.00
WATER DW-04-17	307,626.95		15,346.23	292,280.72	5,999.06
WATER DW-04-17-A	177,933.00		7,900.00	170,033.00	2,856.89
WATER DW-04-17-B	27,391.00		1,457.00	25,934.00	437.38
WATER DW-06-09	1,892,736.00	(86,641.88)	82,710.00	1,723,384.12	36,883.22
				0.00	
				0.00	
				0.00	
				0.00	
ADMIN FEE- DW-04-17				0.00	449.93
ADMIN FEE- DW-04-17-A				0.00	1,369.49
ADMIN FEE- DW-04-17-B				0.00	210.64
ADMIN FEE- DW-06-09				0.00	2,766.24
				0.00	
				0.00	
TOTAL	2,765,686.95	(86,641.88)	197,413.23	2,481,631.84	64,022.85
				Must equal page 1 subtotal	



Town of Abington Special Revenue, Enterprise, Agency and Trust Funds						Total Fund Balance
Fund #	Fund Description	Beginning Special 7/1/2009	Revenue	Expenditures	6/30/2010	
013	HIGHWAY IMPROVEMENT	\$ 301,070.55	\$ (329,643.52)	\$ 23,167.44	\$ (5,405.53)	
014	SCHOOL LUNCH	\$ (33,930.29)	\$ (499,617.89)	\$ 360,039.38	\$ (173,508.80)	
015	AMBULANCE FUND	\$ (742,180.16)	\$ (514,385.74)	\$ 696,499.99	\$ (560,065.91)	
016	STUDENT TRANSPORTATION	\$ (52,818.16)	\$ (157,560.00)	\$ 155,430.14	\$ (54,948.02)	
017	COMM MVI FINE 53E 1/2	\$ (4,397.49)	\$ (32,842.10)	\$ 31,515.82	\$ (5,723.77)	
022	PLANNING BRD 53E 1/2	\$ (52,237.04)	\$ (32,293.30)	\$ 30,326.05	\$ (54,204.29)	
023	HANDICAP P TICKETS	\$ (1,919.14)		\$ 1,800.00	\$ (119.14)	
024	SCHOOL ACTIVITIES	\$ (98,202.14)	\$ (239,248.90)	\$ 157,263.01	\$ (180,188.03)	
025	SUMMER SCHOOL	\$ (12,082.79)	\$ (14,095.00)	\$ 19,131.61	\$ (7,046.18)	
027	USE OF SCHOOLS	\$ (64,306.93)	\$ (61,143.65)	\$ 44,363.84	\$ (81,086.74)	
028	COMPOST SITE 53E 1/2	\$ (6,880.88)	\$ (3,783.00)	\$ 3,835.40	\$ (6,828.48)	
029	RECREATION REVOLV.	\$ (83,850.51)	\$ (224,140.24)	\$ 229,610.05	\$ (78,380.70)	
030	DAMAGE REIMB. < 20 K	\$ (31,138.37)	\$ (28,407.72)	\$ 24,396.20	\$ (35,149.89)	
031	HANCOCK VILL(MCSHARRY)	\$ (844.77)			\$ (844.77)	
032	RICHARD MURPHY	\$ (328.60)			\$ (328.60)	
033	KANE/SPRINGWOOD ESTATE	\$ (836.83)			\$ (836.83)	
034	SENIOR CENTER 53E 1/2	\$ 363.82	\$ (4,325.00)	\$ 919.93	\$ (3,041.25)	
035	TABACCO CESSATION 53E 1/2	\$ (8,059.07)			\$ (8,059.07)	
036	PREK&FULL DAY KINDERGARTEN	\$ (42,624.61)	\$ (62,945.00)	\$ 68,874.52	\$ (36,695.09)	
037	NONRESIDENT SPECIAL ED	\$ (9,374.03)	\$ (45,000.00)	\$ 40,003.62	\$ (14,370.41)	
038	LIBRARY LOST BOOKS 53E 1/2	\$ (103.29)	\$ (1,148.57)	\$ 1,000.00	\$ (251.86)	
039	FIRE DEPARTMENT 53E 1/2	\$ 158.05	\$ (18,368.38)	\$ 7,757.75	\$ (10,452.58)	
080	CONSERV - WETLAND	\$ (29,154.07)	\$ (8,117.50)	\$ 7,836.30	\$ (29,435.27)	
081	ADELPHIA/VERIZON GIFT	\$ (113,991.44)	\$ (2,684.00)	\$ 113,991.44	\$ (2,684.00)	
083	INSURANCE REIMBURSE	\$ (1,619.56)			\$ (1,619.56)	
142	PHER I/II		\$ (2,500.00)	\$ 2,478.56	\$ (21.44)	
143	PHER III		\$ (7,913.27)	\$ 4,634.39	\$ (3,278.88)	
205	ELECTIONS	\$ (2,377.60)	\$ (13,448.00)	\$ 5,945.93	\$ (9,879.67)	
207	1998 DARE SUMMER DAY	\$ (64.45)			\$ (64.45)	
215	BOH TITLE V GRANT	\$ (18,000.00)			\$ (18,000.00)	
216	RECYCLING INCENTIVE	\$ (1,069.00)			\$ (1,069.00)	
217	ELDER SERVICES GRANT			\$ 300.00	\$ 300.00	
218	COA-OUTREACH WORKER	\$ (6,454.95)	\$ (16,233.00)	\$ 18,816.63	\$ (3,871.32)	
227	CULTURAL COUNCIL	\$ (2,308.19)	\$ (4,712.56)	\$ 5,254.60	\$ (1,766.15)	
229	INDUSTRIAL DEVELOPMENT	\$ (3,999.94)			\$ (3,999.94)	
230	COPELAND FOUND DARE	\$ (2,924.78)			\$ (2,924.78)	
233	N RIVER COLLABORATIVE	\$ (54.20)		\$ 54.20	\$ -	
234	HISTORICAL COMMISSION	\$ (600.00)			\$ (600.00)	
242	TANK REMOVAL	\$ (1,022.50)			\$ (1,022.50)	
244	CLICK IT/TICKET CAMPAIGN	\$ 4,455.99	\$ (10,175.40)	\$ 7,203.26	\$ 1,483.85	
245	LIBRARY "MEG"	\$ (29,491.81)	\$ (6,209.37)	\$ 1,631.78	\$ (34,069.40)	
246	LIBRARY "LIG"	\$ (39,910.40)	\$ (7,786.74)	\$ 14,837.78	\$ (32,859.36)	
247	LIBRARY "NRC"	\$ (3,525.06)	\$ (1,684.83)	\$ 684.00	\$ (4,525.89)	
249	FIRE EQUIP STATE GRNT	\$ (2,830.50)		\$ 910.00	\$ (1,920.50)	
250	BULLET PROOF VEST	\$ (4,250.00)			\$ (4,250.00)	
252	FIRE SAFE GRANT	\$ 469.70	\$ (4,100.00)	\$ 3,632.75	\$ 2.45	
256	ALL HAZARDS EOP GRANT	\$ (27.89)	\$ (2,500.00)	\$ 2,500.00	\$ (27.89)	
260	AMBUL. TASK FORCE MBL PLAN	\$ (2,181.32)		\$ 612.10	\$ (1,569.22)	
262	EMS FOR CHILDREN PROJECT	\$ (1,017.59)			\$ (1,017.59)	
269	UNDERAGE ALCOHOL ENFORCEM	\$ 27.91			\$ 27.91	
270	SETB 2007	\$ (42.34)			\$ (42.34)	
271	SETB 2008	\$ (2,523.93)		\$ 5,418.91	\$ 2,894.98	
272	COMMUNITY POLICING FY09	\$ (32,575.50)			\$ (32,575.50)	

273	STATE 911 DEPARTMENT SUPPO	\$ 10,183.97	\$ (36,924.57)	\$ 29,012.20	\$ 2,271.60
274	FEMA FIRE OPS & SAFETY	\$ (0.37)	\$ (877.82)		\$ (878.19)
280	PUBLIC WORKS ECONOMIC DEVE		\$ (262,124.00)	\$ 343,953.12	\$ 81,829.12
281	ARRA FY10 (EXP 1/9/11)		\$ (15,594.09)	\$ 39,324.34	\$ 23,730.25
302	BRICK FUND GIFT	\$ (135.13)			\$ (135.13)
304	POLICE GIFT ACCOUNT	\$ (17,661.72)	\$ (13,922.52)	\$ 20,470.84	\$ (11,113.40)
305	FIRE GIFT	\$ (7,313.76)	\$ (360.00)	\$ 389.00	\$ (7,284.76)
307	DOG OFFICER	\$ (95.38)	\$ (300.00)		\$ (395.38)
311	CORPORATE E RATE	\$ (23,126.16)	\$ (1,687.08)	\$ 12,052.56	\$ (12,760.68)
313	ABINGTON CTR PROJECT	\$ (675.23)			\$ (675.23)
316	LIBRARY GIFT ACCOUNT	\$ (12,305.02)	\$ (19,598.60)	\$ 8,556.06	\$ (23,347.56)
317	PARK & REC. GEN. GIFT ACCT	\$ (242.70)			\$ (242.70)
318	HISTORICAL COMMISSION GIFT	\$ (1,011.67)			\$ (1,011.67)
319	POLICE COLOR GUARD GIFT	\$ (339.75)		\$ 75.00	\$ (264.75)
320	PERSONNEL BOARD GIFT	\$ (200.00)			\$ (200.00)
321	SUMP PUMP REMED. GIFT	\$ (20,682.05)			\$ (20,682.05)
322	CIRCUIT BRKR (SCHOOL)	\$ (21,905.03)	\$ -	\$ -	\$ (21,905.03)
324	B.O.H. WALMART GIFT	\$ (500.00)			\$ (500.00)
325	FIRE SAFETY FINES	\$ (900.00)	\$ (900.00)		\$ (1,800.00)
327	SUMMER CONCERTS	\$ (9,439.00)	\$ (8,238.50)	\$ 4,325.00	\$ (13,352.50)
328	CULTRURAL COUNCIL CONTRIB	\$ (1,941.87)	\$ (500.00)	\$ 385.10	\$ (2,056.77)
329	SNR CTR GIFT HEAT/ELECTRIC		\$ (9,997.00)	\$ 10,660.40	\$ 663.40
330	C.O.A. GEN GIFT >500		\$ (2,239.00)	\$ 1,858.83	\$ (380.17)
331	C.O.A. SALARY GIFT		\$ (33,500.00)	\$ 32,300.79	\$ (1,199.21)
332	SCHOOL GENERAL GIFT		\$ (130,307.98)	\$ 90,307.98	\$ (40,000.00)
333	COA VAN/TRANSPORT GIFT		\$ (2,411.50)	\$ 1,489.23	\$ (922.27)
334	PARK & FIELD MAINT. GIFT		\$ (26,378.00)	\$ 17,378.25	\$ (8,999.75)
335	300TH ANNIVERSARY		\$ (860.00)		\$ (860.00)
490	WATER FUND	\$ (961,720.25)	\$ (2,036,286.82)	\$ 2,237,191.76	\$ (760,815.31)
492	STORAGE TANK/WATER UPGRADE	\$ (94,824.22)	\$ (30,596.90)	\$ 824,115.38	\$ 698,694.26
493	A26 ATM 4.08 RES HANDLING	\$ 6,189.69		\$ 853,046.90	\$ 859,236.59
494	WATER DEPT BLDG PURCHASE	\$ 439,608.25		\$ 288,648.37	\$ 728,256.62
495	A3 STM 4.08 CHEMICAL FEED	\$ 12,861.82		\$ 2,679.88	\$ 15,541.70
<b>Grand Total</b>		<b>\$ (1,947,761.68)</b>	<b>\$ (4,990,617.06)</b>	<b>\$ 6,910,898.37</b>	<b>\$ (27,480.37)</b>
				<b>Proof</b>	<b>\$ (0.00)</b>

### **Report of the Town Treasurer**

To the Inhabitants of the Town of Abington:

I hereby submit the Town Treasurer's report for the Town of Abington for the Fiscal Year July 1, 2009 through June 30, 2010.

Cash Balance -- July 1, 2009	\$ 9,138,289.19
Receipts for Fiscal Year	\$ 50,253,570.31
Disbursements for Fiscal Year	<u>\$(50,172,122.52)</u>
Cash Balance -- June 30, 2010	<b>\$ 9,219,736.98</b>

I would like to thank all Town departments for their cooperation and timely remittances this past year, with a special thanks to the staff in the Treasurer/Collector's Office.

Respectfully submitted,

Leo E. Provost, Jr.  
Treasurer/Collector  
Town of Abington

REPORT OF THE VETERANS AGENT/DIRECTOR OF VETERANS SERVICES

To the Inhabitants of Abington:

January 2011

As Veterans Service Officer and as Director of the Office of Veterans Services, Town of Abington, I am pleased to submit its annual report.

There are many services the Director is responsible for. I am providing a short summary of a few. Alcohol and Drug treatment; Veteran Employment and Training Services; V.A. Compensation and Pension matters; Hospitalization and Domiciliary care rehabilitation, plus many others.

Veterans Service Officer is responsible to administrate Massachusetts Department of Veterans Service program under Mass. General Law 115 to assist Veterans and their dependents in a time of need. Being a Veteran does not automatically make you eligible for benefits. Eligibility to receive entitlements has to be determined by the office of Veterans Affairs. My office will assist all Veterans with advice and paper work to help secure entitlements and benefits, if entitled. If you are a veteran, spouse, dependent widow/widower/parent of a deceased veteran or have a question on eligibility, please call or visit my office. My office is located at Town Hall, Room 208. The phone number 781-982-0056. My email is [jcolantoni@abingtonmass.com](mailto:jcolantoni@abingtonmass.com).

It is with great pride that I report that the Department of Veterans Service (Abington) has helped 419 Abington Veterans. Here is a summary of both federal and State Benefits. These records are provided by the Veterans Benefits Administration and by the office of performance analysis as of August 2009. I anticipate that the Town of Abington will be helping more Veterans as we have already seen an increase with the Afghanistan/Iraq War.

Department of Veterans Affairs compensation and pension, Federal Benefits:

Veterans served 419; Veterans net award total \$1,818,951.00;  
Veterans annual award \$2,179,300.00.  
Massachusetts Department of Veterans Service, State Benefits under M.G.L. Chap. 115, (108) CMR: Veterans served 80;  
Veterans net award total \$37,212.00;  
Veterans annual award \$400,000.00.  
Total Veterans served 419; Total Federal and State beneficiary award = \$2,292,300.00.

By participating in training seminars and conferences, that I attend throughout the year, I have been able to learn about the availability of Federal funds and entitlements and save the Town of Abington a great deal of money and also help me to administrate Mass General Law Chapter 115, which assists Veterans and dependents and surviving dependents of deceased Veterans, when they become entitled to these benefits, and when a need arises to keep their dignity and pride for their service to our country.

For general information as of FY10 there are 1,800 Veterans who reside in the Town of Abington, not including family and dependents.

In addition to “business as usual” (assisting Veterans and their families with claims, visits to the Schools on Memorial and Veterans days etc.) this is the 2nd year the Town of Abington in the process of raising money to update our Memorial /Monument to add the names of the men and women who are fighting this War on Terrorism. We hope to add all the names of those who have enlisted from the Town of Abington. In addition, we hope to add the names of those men and women from WWI, WWII, and Korea who may not have had their names included originally. We have targeted Spring 2010 to start this project.

I would also like to take a moment and thank Elizabeth Shea, Nancy Hurst, and all the Town Employees, who all gave generously of their time and money for our fourth annual Christmas Project. We were able to wrap and send gifts for Christmas to those service men and women from the Town of Abington who are serving in Iraq and Afghanistan. The response from those who helped was overwhelming and we hope to be able to continue sending gifts as long as they are serving. God Bless them all and I would like to thank those who are serving and their families for their sacrifice.

I want to thank the Abington Old Town Post # 5737, Veterans of Foreign Wars; Abington American Legion, Lewis V. Dorsey Post 112 and their Ladies and Men’s Auxiliary’s for all the support they have given me all year. The Honor Guards from Post # 5737 Veterans of Foreign Wars, American Legion Post 112 attend all dedication ceremonies to Honor their “FALLEN comrades”, from all Wars, with Full Military Honors. In addition to the aforementioned groups, I would also like to thank Abington American Legion Post 112 Ladies Auxiliary for their generous donation during the Holiday for our needy Veterans and Families. I also want to thank St. Bridget’s ST. Vincent DePaul Food Pantry for their work with our needy Veterans.

Thanks to both Veterans Posts and their Ladies and Men’s Auxiliary’s for all the local community projects they are involved with.

Thanks to the Selectmen for their recommendation to our local developers for naming Streets after our local Veterans “KILLED IN ACTION”.

Also Thanks to U.S. Veterans Vietnam Era, Post #2 SSG. Richard A. Fitts Chapter, for volunteering to help honor our “Fallen Heroes” and the projects they are involved with in our community. SSG. Fitts was killed in action in Vietnam. His parents, M/M Walter Fitts, were lifelong residents of Abington. The Chapter is part of the Abington Veterans Community and holds their meeting at the Abington American Legion Hall. (Memorial building).

A special thanks to Mary Johnson, my secretary, for all her expertise and constant support to this office, the Veterans and this great Town of Abington, God Bless.

Respectfully Submitted;

“For the Love of Freedom”

Joseph D. Colantoni  
Director of Veterans Services’

**2010 REPORT OF THE  
JOINT BOARD OF WATER COMMISSIONERS**

**To the Inhabitants of the Towns of Abington and Rockland:**

We The Abington/Rockland Joint Board of Water Commissioners respectfully submit the following report and pumping records for the year 2010.

JANUARY	82,471,813 gals	JULY	97,886,860 gals
FEBRUARY	75,111,594 gals	AUGUST	89,073,435 gals
MARCH	77,072,050 gals	SEPTEMBER	80,961,813 gals
APRIL	76,646,469 gals	OCTOBER	80,098,146 gals
MAY	90,183,313 gals	NOVEMBER	77,188,527 gals
JUNE	89,600,256 gals	DECEMBER	81,994,400 gals

The Abington/Rockland Joint Water Works delivered 998,288,676 gallons of water throughout the year. This was a decrease of 12,006,928 gallons from 2009.

The calendar year of 2009 saw a decrease of 63,198,834 gallons from 2008. The accumulated decrease of water usage in the last two years equals 75,205,762 gallons.

This past year we saw the activation of the newly constructed 1,250,000 gallon water storage tank on Lincoln Street in Abington.

In order to meet the requirements of the Federal Safe Drinking Water Act, we have taken the following water samples for analysis throughout the year:

- 617 Bacteriological
- 3 Nitrate
- 3 Volatile Organic Compounds (VOC)
- 16 Trihalomethane
- 2 Synthetic Organic Contaminant (SOC)
- 18 Secondary Contaminant
- 3 Perchlorate
- 2 Inorganic Contaminant (IOC)
- 16 Haloacetic Acids (HAA5)
- 24 Total Organic Carbon (TOC)
- 24 Dissolved Organic Carbon

In November of 2010 we realized a long time ambition of consolidating the Abington/Rockland Joint Water Works employees and equipment to one central location. With the Support of the residents we took occupancy of the facility located at 366 Centre Avenue in Rockland. This renovated building along with a newly constructed heavy equipment garage is something we are proud of and thank everyone for their assistance.

OUR MISSION STATEMENT is dedicated to providing, protecting and preserving today's water supplies for tomorrow's consumers. Our commitment is to

supply quality water that complies with all the State and Federal Standards, provide education and excellent customer service, and to be the leaders in our profession.

Our employees are dedicated and committed to their jobs. It is certainly rewarding to have employees of their caliber who together were honored this year by being awarded the New England Water Works Utility of the Year. These employees that made it happen are: Jim Brady, Kristel Cameron, Bill Clearo, Tom Dudek, Dave Geddry, Amanda Hall, JoAnne Hall, Bob Hussey, Joe LaPointe, John Lincoln, Chuck MacDonald, Vic Malafronte, Teresa Manning, John Montalbano, Debra Newcomb, Brian Pappaceno, Tom Royal, Bill Royal, Jim Schwenderman, Susan Schwenderman, Glenn Sullivan and Sossio Tanzi. They are all the reason we were recognized with this honor.

**“With Water Works Pride”**

Abington/Rockland Joint Water Works Commissioners

John E. Warner, Co-Chairman  
Richard D. Muncey  
Steven D. Bradbury

Ray Campanile, Co-Chairman  
William T. Low, Secretary  
Robert Corvi

Daniel F. Callahan, Superintendent

**2010 REPORT OF THE  
BOARD OF WATER COMMISSIONERS**

**To the Inhabitants of the Town of Abington:**

The Board of Water Commissioners respectfully submits the following report for the Abington Water Department for the year 2010.

The following is a list of some of the major duties performed by your water department in 2010:

Main Repairs	12
Service Repairs	2
Hydrant Repairs	5
Hydrant Replacements	5
Meter Replacements	333
Service and Main Locations And Markings for Dig Safe	392

The Department read 20,076 meters throughout the year. All reading data was analyzed to help meet state regulations and also utilized as a tool to help notify customers of potential leaks within their plumbing systems. The 20,076 meters that were read generated routine water bills and the reconciliation of the associated accounts.

2010 completed our twentieth year of our Backflow Prevention Program. This year 61 Commercial Buildings, 1 Industrial Building and 8 Institutional Buildings were surveyed. We have a total of 143 testable devices distributed as follows; 76 reduced pressure zone backflow preventers and 67 double check valve assemblies. This year 199 backflow tests were performed.

Water system flushing is a crucial element of maintaining our water system. We completed our semi-annual system wide flushing program during the month of October. The flushing removes minerals and biological deposits in water lines by moving the water through the mains at a high velocity. This program is our most effective tool in maintaining water quality and delivery of safe water to your tap.

The Water Department continues to remain amongst the leaders in the water work industry. Our thanks go out to all the employees for their dedication and commitment.

**“With Water Works Pride”**

Abington Board of Water Commissioners

John E. Warner II, Chairman  
Steven D. Bradbury

Richard D. Muncey, Secretary  
Daniel F. Callahan, Superintendent

# Utility of the Year

Presented to

## Abington & Rockland Joint Water Works

*For making significant improvement to the water system infrastructure, customer service, staff training, and operations*

Presented by



New England  
Water Works Association

American Water Works Association

September 21, 2010

REPORT OF THE  
SEALER OF WEIGHTS AND MEASURES

To the inhabitants of the Town of Abington.

The yearly report for 2010.

It is the duty of the Weights and Measures Department to visit and test for accuracy every commercial scale and fuel pump each year. All scanners are to be tested every other year. This is to ensure that consumers get the correct amount of product they pay for.

All the testing weights used for sales and prove used for gasoline have been certified by the state-testing laboratory.

Having passed the required Massachusetts continuing education program and examination, I am now a Certified Weights and Measures Inspector.

In 2006 I passed the required Massachusetts continuing education program and examination, and I am now a certified Price Verification Inspector.

Complaints are given top priority and are addressed as soon as possible. I would like to remind you that if you want to make a complaint and have your complaint answered, you must give your name and or telephone number so that I can contact you with the results. All complaints are confidential.

All gasoline pumps, scales, and reverse vending machines were tested and sealed. They were all found to be in compliance.

I turned in to the Town Treasurer \$8,280.00 in fees.

I would like to thank Assistant Town Manager Dori Jamieson for her assistance; John Stone, Sewer Dept. for allowing me space for my equipment, and a special thank you to Nancy Hurst for her patience.

Respectfully submitted,

D. Leo Donovan  
Sealer of Weights & Measures

March 31, 2011

## REPORT of the WIRE INSPECTOR

To the inhabitants of the Town of Abington:

The following is a breakdown of new inspections and permit requests for 2010:

Residential permits.....	247
Commercial permits.....	60
New homes/ condos.....	50
Municipal/town property.....	<u>10</u>
<b>Total-----</b>	<b>367</b>
Selectman inspections.....	2
Emergency & fire inspections.....	18
<b>Deposited to the general fund from Electrical Permit Fees</b>	<b>\$25,531.</b>

Along with the normal inspections, we were called out to respond to calls from the Abington Fire Department and the Health Inspector. These inspections were due to fires, safety issues and storm related issues.

We would like to give special thanks to the Abington Fire Department, Board of Selectmen and the Town Manager for their support and guidance.

Respectfully submitted,

Russell K. McCloud, Chief Wire Inspector

Jim Paul Jr., Deputy Wire Inspector

## REPORT OF THE ZONING BOARD OF APPEALS

To The Inhabitants of the Town of Abington:

We, the members of the Abington Zoning Board of Appeals, respectfully submit our Annual Report for the year 2010. Under Massachusetts General Laws 40A and Town of Abington Zoning By-Laws, the Board is mandated to review petitions for variances and special permits. Hearings are held once a month, with additional meetings added to the schedule as needed, and site walks done prior to meetings. The Board is well rounded with several members having been reappointed which provides stability as well as versatility in background experience.

Fifty-four new petitions were heard by the Board this year. The Board turned over to the Town Treasurer filing fees of \$9,840.00. In conformity with Section II Massachusetts General Laws, Chapter 40A, the Zoning Act, these petitions were duly advertised and mailed to Town Boards and all "Parties of Interest."

After visiting the petition sites and hearing all facts and evidence presented at the public hearings, the Zoning Board of Appeals found as follows:

Petitions Granted	44	Withdrawn	6
Denied	4		
Total Petitions	54		

Through the course of the year, the Zoning Board of Appeals conducted 71 hearings - 54 new petitions, and 17 continued hearings. These numbers reflected a significant increase in filings over 2009. Included in these petitions were requests for: 50 variances - 3 for signage, a significant portion of them for very minor residential setbacks for additions to existing properties, plus 5 findings. There were 36 special permits issued, with 11 of them requiring the special permit to construct in the Floodplain and Wetlands Protection District, and 5 petitions for in-law apartments. There were also several review meetings during the course of the year. In general, it is the policy of the Board to allow the petitioner to withdraw without prejudice, rather than be denied.

We would like to express our appreciation to all the town officials, boards and personnel for their assistance and services in attending many of our meetings, reviewing projects and submitting reports. We would also like to thank the citizens of Abington for their orderly input made at our public hearings. This input and assistance have proved invaluable in our efforts to protect the Town of Abington and its citizens.

Respectfully submitted,  
Ed Mulligan, Chairman  
James Counter, Vice Chairman  
Lisa Bezanson

James Haney, Alternate  
William Mullen, Alternate

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