



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: JAN 1, 2015 Ending Date: APRIL 17, 2015

Type of Report: (Check one)

15th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

ALEX A. BEZANSON
Candidate Full Name (if applicable)

SELEZTMAN ABINGTON
Office Sought and District

761 RANDOLPH ST ABINGTON
Residential Address

Telephone Number (optional): 781-953-1236

Comm To ELECT ALEX BEZANSON
Committee Name

LISA BEZANSON
Name of Committee Treasurer

761 RANDOLPH ST ABINGTON
Committee Mailing Address

Telephone Number (optional): 781-953-1236

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>5150.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>5150.00</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>1368.50</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>3782.50</u>
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	<u>3500.00</u>
Line 8: Name of bank(s) used:	<u>ABINGTON BANK</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Lisa Bezanson (Treasurer's signature) Date: 4/17/15

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Alex A. Bezanson (Candidate's signature) Date: 4-17-15

2015 APR 14 PM 1:28
TOWN CLERK'S OFFICE
ABINGTON, MA
RECEIVED

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2-6-15	From CANDIDATE	500.00	
2-6-15	SCOTT Vecchi	200.00	POLICE OFFICER - Plymouth
2-6-15	TERRY MAZE	50.00	
2-6-15	THOMAS O'BRIEN	100.00	
2-6-15	Jos. McDONOUGH	100.00	
2-6-15	Jeff Welch	50.00	
2-6-15	MATTHEW McDONOUGH	100.00	
2-6-15	Robert Bailey	100.00	
2-6-15	Steven Perrone	100.00	
2-6-15	JOHN KEENAN	100.00	
2-8-15	JAMES Howell 22 Mullen Way FALMOUTH MA 02540	250.00	Retired
3-11-15	UWUA Local 369 120 BAY STATE DR BRAintree MA 02184	500.00	UNION - UTILITY WORKERS
Line 9: Total Receipts over \$50 (or listed above)		2150.00	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3-1-15	LOCAL 12 Plumbers/GAS FITTERS	500.00	Plumber's UNION
3-12-15	LOCAL 4 OPERATING ENGINEERS 16 TROTTER DR MEDWAY MA 02053	100.00	ENGINEER UNION
3-12-15	AMY FINEGOLD	100.00	UNEMPLOYED
3-12-15	SCOTT VECCHI	200.00	
3-20-15	PAUL ZAKREWSKI	100.00	Developer
3-26-15	LEWIS PARAGONA	100.00	BANKER
3-26-15	ANDREW RACZKA	100.00	BANKER
3-26-15	TIMOTHY WAWER	100.00	CONTRACTOR
3-26-15	HARVEY HURVITZ	100.00	BUSINESS OWNER
3-26-15	MICHAEL MATHEN	100.00	Retired Police officer
3-26-15	FRED VILLA	200.00	Business owner
3-26-15	ROBERT BRAINARD	100.00	BUSINESS OWNER
3-26-15	JOSI McDONOUGH	100.00	

Line 9: Total Receipts over \$50 (or listed above) 1400.00

Line 10: Total Receipts \$50 and under* (not listed above) []

Line 11: TOTAL RECEIPTS IN THE PERIOD []

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3-26-15	JAMES TIMMINS	200.00	ATTORNEY
3-28-15	JOHN SOUZA	300.00	ATTORNEY
3-8-15	PAUL CROWLEY	100.00	CONTRACTOR
4-7-15	SHANNON O'BRIEN	50.00	
4-5-15	BOB FOWLES	100.00	
4-21-15	JANE PETERSON	50.00	
John 4-21-15	John R. Buckley JR	50.00	
4-21-15	George Millett	200.00	
4-21-15	PAULA CURTIN	50.00	
Line 9: Total Receipts over \$50 (or listed above)		1100.00	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2-7-15	PRINTING UNLIMITED		BUSINESS CARDS STATIONERY	338.94
2-8-15	JP RYANS		Food-FUNDRAISER	100.00
2-11-15	MADISON PRINTING		Printed Supplies SIGNS	381.56
2-11-15	Postoffice		STAMPS	98.00
2-23-15	CTE Geoff Diehl		DONATION	150.00
Line 12: Total Expenditures over \$50 (or listed above)				1368.50
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				1368.50

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.