



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

TOWN CLERK'S OFFICE  
ABINGTON, MA  
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2012 APR 26 AM 11:28

File with:

City or Town Clerk or Election Commission Please print or type all information, except signatures.

**Fill in dates:**

Reporting Period Beginning 3 14 2010 Ending 4 23 2012

**Type of report: (Check one)**

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Chris Aiello

Full Name of Candidate (if applicable)

Abington Selectman

Office Sought and District

11 Hunt's Pond Lane

Residential Address

Abington, MA

781-857-1834

Tel. No. (optional)

Committee to Elect Chris Aiello

Committee Name

Lisa A. Aiello

Name of Committee Treasurer

11 Hunt's Pond Lane

Committee Mailing Address

Abington, MA

781-857-1834

Tel. No. (optional)

### SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report \$ 788.90

Line 2: Total receipts this period (page 2, line 11) \$ 1,460.00

Line 3: Subtotal (line 1 plus line 2) \$ 2,248.90

Line 4: Total expenditures this period (page 3, line 14) \$ 1,601.65

Line 5: Ending balance (line 3 minus line 4) \$ 647.25

Line 6: Total in-kind contributions this period (page 4) \$ none

Line 7: Total (all) outstanding liabilities (page 4) \$ \_\_\_\_\_

Line 8: Name of bank(s) used Abington Bank

**Affidavit of Committee Treasurer:**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

[Signature]

4-23-12

Treasurer's signature (in ink)

Date

### FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

**Affidavit of Candidate: (check 1 box only)**

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

[Signature]

4-23-12

Candidate signature (in ink)

Date

**SCHEDULE A: RECEIPTS**

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/25/12	Matt Hauley	100.00	
3/25/12	Barry McMinimon	100.00	
3/25/12	John Piccirilli	100.00	
3/25/12	Sean Tyler	100.00	
Line 9: Total receipts in excess of \$50 (or listed above)		400.00	
Line 10: Total receipts \$50 and under* (not listed above)		1,060.00	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>1,460.00</b>	Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above  
**Page 2**

**SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/14/10	Dennis Bergin Committee	Morton St. Abington	Campaign cont.	30.00
3/14/10	CTE Alex Kokorus	Walnut St. Abington	Campaign cont.	50.00
3/27/10	CTE Jant O'Connor	Colonel Hunt Abington	Campaign cont.	35.00
3/27/10	CTE Mike Franey	Washington St Abington	Campaign cont.	100.00
5/27/10	Abington Veterans Fund		Donation	125.00
7/10/10	CTE Stephan Tobin		Campaign cont.	100.00
10/24/10	CTE Geoff Diehl		Campaign cont.	50.00
3/30/11	CTE Sean Tyler		Campaign cont.	40.00
10/12/11	The Ryan Comm.		Campaign cont.	20.00
3/2/12	Alan Graphics	Bedford St. Abington	push piece	150.75 <del>322.87</del>
4/1/12	CTE Mike Kurowski		Campaign cont.	25.00
4/3/12	Alan Graphics	Bedford St. Abington	lawn signs	322.87
4/10/12	Richard Adv.	Tenean St. Dorchester	lawn signs	377.72
4/13/12	Alan Graphics	Bedford St. Abington	dear friend cards	175.31
			Line 12: Expenditures over \$50	1,351.65
			Line 13: Expenditures \$50 and under*	250.00
			Line 14: TOTAL EXPENDITURES	1,601.65

Enter on page 1, line 4

\*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.