



Commonwealth of Massachusetts

Form CPF M 102-0: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

City or Town of: Abington

Please print or type all information, except signatures.

Fill in dates:	Month	Day	Year	Ending	Month	Day	Year
Reporting Period Beginning					April	27 th	2013

Type of Report: (Check One)

8th day preceding preliminary/primary

8th day preceding election

30th day following election (Town or Special)

20th day of January (Year-End Report)

Pursuant to M.G.L., Chapter 55:

- I certify that I am a candidate for or hold Municipal Office.
- I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
- I certify that I do not have a political committee.

DATE	I. SIGNATURE Signed under the penalties of perjury	II. RESIDENTIAL ADDRESS (Street and Number)	III. OFFICE SOUGHT
✓ 4/29/13	<i>[Signature]</i>	226 Wyman Rd.	Housing Authority
✓ 5/1/13	<i>[Signature]</i>	560 Bedford St #B3	Board of Health
✓ 5/6/13	<i>[Signature]</i>	351 Ashland St	Library Trustees
✓ 5/6/13	<i>[Signature]</i>	1020 Hancock St	BOARD OF HEALTH
✓ 5/6/13	<i>[Signature]</i>	50 Bicknell Hill Rd	Assessor
✓ 5/6/13	<i>[Signature]</i>	89 Isabelle St	Veteran's Memorial Trustee
✓ 5/7/13	<i>[Signature]</i>	24 Constitution Ave	Park & Recreation
✓ 5/8/13	<i>[Signature]</i>	67 West St	Library Trustee
✓ 5/9/13	<i>[Signature]</i>	84 Constitution Ave	Library Trustee
✓ 5/13/13	<i>[Signature]</i>	42 Summit Rd	SEWER COMM.
5/14/13	<i>[Signature]</i>	26 Colonel Hart Ln	Commission
5/14/13	<i>[Signature]</i>	325 Woodlands Way	Commission
5/14/13	<i>[Signature]</i>	527 Woodlands Way	Conservation Commission
5/21/13	<i>[Signature]</i>	515 Summit St.	School Committee



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Fill in dates:	Month	Day	Year	Month	Day	Year
Reporting Period Beginning	1	-	1	-	2012	Ending
	12	-	31	-	2012	

Type of Report: (Check One)

8th day preceding preliminary/primary
 8th day preceding election
 30th day following election (Town or Special)
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11/18/2012	<i>Robert M. May Jr</i>	34 Orange St	Board of Health
1/24/13	<i>Ellen Ann</i>	27 HANCOCK RD	School Comm
1/25/13	<i>Jeffrey Bancel</i>	242 SHAW AVE.	PLANNING BOARD
2-4-13	<i>Thomas Rega</i>	15 WALNUT ST	SEWER Comm.
2/15/13	<i>Kathleen E Gms</i>	639 Randolph St	Library Trustee
3/6/13	<i>Dawn P. Baker</i>	78 CHESTNUT ST	Park & Recreation

