



Commonwealth of Massachusetts

Form CPF M 102-0: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

City or Town of: Abington Annual Town Election

Please print or type all information, except signatures.

Fill in dates:	Month	Day	Year	Ending	Month	Day	Year
Reporting Period Beginning	<u>1</u>	<u>6</u>	<u>10</u>		<u>4</u>	<u>16</u>	<u>10</u>

Type of Report: (Check One)

8th day preceding preliminary/primary

8th day preceding election

30th day following election (Town or Special)

20th day of January (Year-End Report)

Pursuant to M.G.L., Chapter 55:

- I certify that I am a candidate for or hold Municipal Office.
- I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
- I certify that I do not have a political committee.

DATE	I. SIGNATURE Signed under the penalties of perjury	II. RESIDENTIAL ADDRESS (Street and Number)	III. OFFICE SOUGHT
4/22/10	<i>Laura J. Nuttall</i>	84 Constitution Ave.	Library Trustee
4/26/10	<i>William J. Gifford</i>	351 Ashland St	Library Trustee
4/26/10	<i>S. D. Bullock</i>	49 Isabelle St	Water Comm.
4/26/10	<i>Stuart M. V. De</i>	92 Adams St	Board of Health
4/28/10	<i>Aileen Spauldy</i>	57 Central St	Board of Health
4/29/10	<i>Myra H. Haas</i>	67 WEST ST	Library TRUSTEE
5/10/10	<i>Ray J. In</i>	30 Reed St	Planning Board
5/17	<i>Russell J. Egan</i>	27 Summit Trl	Park & Rec
6/10	<i>Earl Henry Rye</i>	15 WALNUT ST	SEWER comm
12/2/12	<i>Michael J. Crompton</i>	50 Bicknell Hill Rd	Assessor
12/22/10	<i>Amanda C. D'Amico</i>	351 Ashland St.	Park & Rec.

