



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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Office of Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: March 14, 2014 Ending Date: April 18, 2014

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Rebecca A. Kanter
Candidate Full Name (if applicable)
ABINGTON SELECTMAN
Office Sought and District
31 LANTERN LANE
Residential Address
Telephone Number (optional): 508-510-9180

The Committee to Elect Rebecca Kanter
Committee Name
ALEX BEZANSON
Name of Committee Treasurer
31 LANTERN LN ABINGTON MA 02351
Committee Mailing Address
Telephone Number (optional): 781-953-1236

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>3630.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>3630.00</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>944.67</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>2685.33</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>653.00</u>
Line 8: Name of bank(s) used:	<u>Abington Bank</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Alex Bezanson (Treasurer's signature) Date: 4/18/14

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Rebecca A. Kanter (Candidate's signature) Date: 4/18/2014

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4-4-14	ALEX BEZANSON 761 RANDOLPH ST. ABINGTON MA 02351	\$100.00	Builder BTA DEVELOPMENT CORP 943 BROCKTON AVE ABINGTON
4-4-14	STEPHEN BILKERTON 181 TRAIN ST DORCHESTER MA 02124	75.00	
4-4-14	JOHN BUCKLEY SR. 333 COL HUNT DR. ABINGTON MA 02351	100.00	Retired
4-14-14	LOCAL 589 BOSTON CARMAN'S UNION 295 DEVONSHIRE ST BOSTON MA 02110	500.00	
4-4-14	LINDA CONLON 15 ALLERTON RD MILTON MA 02186	100.00	
4-4-14	JEFFREY DRAGO 117 GLADSTONE ST. EAST BOSTON MA 02128	100.00	
4-15-14	CHARLES FITZPATRICK	100.00	
4-4-14	ANTHONY GIARDI 1390 COLUMBARD S. BOSTON MA 02127	100.00	BOSTON HOUSING AUTHORITY
4-16-14	DOREEN KANTER 2020 MONROE ST DENVER CO 80210	150.00	Retired
3-14-14	REBECCA KANTER 31 LANTERN LN ABINGTON MA 02351	500.00	LOAN FROM CANDIDATE
3-26-14	LOCAL 537 PIPEFITTERS UNION 35 TRAVIS ST. ALLSTON MA 02134	200.00	
4-15-14	PLUMBERS & GAS FITTERS LOCAL 12 1240 MASS AVE BOSTON MA 02125	250.00	

Line 9: Total Receipts over \$50 (or listed above)	
Line 10: Total Receipts \$50 and under* (not listed above)	
Line 11: TOTAL RECEIPTS IN THE PERIOD	

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← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4-4-14	AMERICAN LEGION ABINGTON	1027 WASHINGTON ST ABINGTON MA 02357	HALL RENTAL	\$ 150.00
4-7-14	COMMITTEE TO ELECT JEN JOHNSON	69 MT IDA RD #1 DORCHESTER MA 02122	DONATION TO OTHER CANDIDATE	25.00
3-25-14	REBECCA KANTER	31 LANTERN LN ABINGTON MA 02357	PRINTING	51.54
4-1-14	REBECCA KANTER CASIA WITHDRAWAL	31 LANTERN LN ABINGTON MA 02357	PRINTING	19.13
3-26-14	COMMITTEE TO ELECT MATT McDONOUGH	335 CARESWELL ST MARSHFIELD MA 02050	DONATION TO OTHER CANDIDATE	25.00
4-6-14	COMMITTEE TO ELECT WARREN TOLMAN	125 WALNUT ST SUITE 102 WATERTOWN MA 02472	DONATION TO OTHER CANDIDATE	50.00
4-17-14	WICKED LOCAL ABINGTON MARINER	165 ENTERPRISE DR MARSHFIELD MA 02050	NEWSPAPER AD	624.00

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Line 12: Total Expenditures over \$50 (or listed above)	
Line 13: Total Expenditures \$50 and under* (not listed above)	
Line 14: TOTAL EXPENDITURES IN THE PERIOD	944.67

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
4-1-14	MADISON GROUP	8 PLEASANT ST REVERE MA 02151	YARD SIGNS	495.00
4-1-14	MADISON GROUP	8 PLEASANT ST REVERE MA 02151	LAPEL STICKERS	160.00
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	655.00

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