

**TOWN OF ABINGTON MUNICIPAL VOLUNTEER FORM**

The Town of Abington depends on volunteers for its Boards, Committees, and Commissions and a variety of other activities. Please use this form to express your interest in volunteering to serve in any of these areas. Please complete this form and submit it to the Office of the Board of Selectmen, 500 Gliniewicz Way, Abington, MA 02351, or you can email it to [djamieson@abingtonma.gov](mailto:djamieson@abingtonma.gov). Should you have any questions please feel free to contact the Selectmen's Office at 781-982-2100.

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone No.: (H) \_\_\_\_\_ (w) \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

1. Are you a registered voter in Abington? \_\_\_\_\_

**Town Boards, Commissions, Committees:**

- |   |                                  |
|---|----------------------------------|
| Arts Council (7), (3 alternates)            | Cable Advisory Committee (3)     |
| Commission on Disabilities (3)              | Community Preservation Committee |
| Conservation Commission (7), (alternates)   | Council on Aging (12)            |
| Griffins Dairy Committee (5)                | Housing Partnership (3)          |
| Historical Commission (4)                   | Open Space Committee (6)         |
| Southfield Redevelopment Authority (2)      | Registrar of Voters (3)          |
| SAGE (9)                                    | Sign By-Law Committee            |
| South Shore Regional School District (1)    | Summer Concerts (3)              |
| Zoning Board of Appeals (3), (2 alternates) |                                  |

**Committee Liaisons:**

- |                |                             |
|----------------|-----------------------------|
| MBTA Committee | OCPC Delegate and Alternate |
|----------------|-----------------------------|

2. Please mark your two choices in order of preference:

A. \_\_\_\_\_ B. \_\_\_\_\_

3. Why do you want to serve on these particular Boards, Committees or Commissions?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Have you attended any meetings of these Boards, Committees or Commissions?

