



# Town of Abington

500 GLINIEWICZ WAY  
ABINGTON, MA 02351

Board of Selectmen Meeting Minutes  
January 12, 2015  
6:30 p.m.  
Cotter Room

Members present: Ken Coyle, Andy Burbine, Mike Franey, Tom Dion, Maureen Jansen

- Pledge of Allegiance
- Moment of silence for Walter Pulsifer, III, who recently passed away.

Public Announcements:

Selectman Franey announced that there is a free program offered by NVNA and Hospice at the Senior Center on February 23 from 10:00 to 11:00 a.m. regarding living with COPD. Christmas tree curbside collection will be January 17, 2015

Selectman Jansen announced that the HUG Foundation is hosting a charitable hockey game on January 24<sup>th</sup> from 3-5 p.m. at the Rockland Ice Rink.

Selectman Dion announced that Lacrosse sign up is due by January 15<sup>th</sup> and registration is on January 17<sup>th</sup> at Beaver Brook. The Girls Softball registration is January 3, 2015 from 9am to 1pm at Beaver Brook.

Selectman Burbine stated that nomination papers are currently available for the upcoming election on April 24, 2015. The Charter Review Committee is holding a public review for revisions to the existing Charter on January 21, 2015 at 7:00 p.m. in the Cotter Room.

Selectman Coyle announced that the Eagle Scouts Troop 41 is offering free home safety checks to Seniors. Arbella Insurance is providing a seminar on Teaching Driving Distractions February 2, 2015, 7:30 a.m. to 3:00 p.m. Sign up is at Abington High School.

Public Appointments:

6:35 p.m.—Joint meeting with the Board of Sewer Commissioners to fill vacancy on the Board of Sewer Commissioners – Christine Henrikson

M/Franey to appoint Christine Henrikson

S/Jansen

Voted 5-0

Board of Sewer Commissioners voted unanimously to appoint Christine Henrikson

6:45 p.m. – Joint meeting with the School Committee to fill vacancy on the School Committee – Robert Burke; Leslie O’Neill; Robert Taylor

M/Burbine to appoint Leslie O’Neill

S/Jansen

Voted 5-0

School Committee voted unanimously to appoint Leslie O’Neill.

7:00 p.m. – Attorney John J. Walker – Vote to release the low income restriction on Lot 47 located at 37 George Gillespie Way –

M/Burbine to amend the Regulatory Agreement filed with the Plymouth Registry District of the Land Court as Doc. No. 613258, to release therefrom Lot 47, shown on Land Court Plan No 33975E and being a 137± s.f. portion of the property located at 33 George Gillespie Way, and to include in said Regulatory Agreement Lot 49, shown on said plan and being a 321± s.f. portion of the property located at 37 George Gillespie Way, said amendment to be contingent upon a vote of the Abington Town Meeting authorizing the foregoing.”, or subject to final determination by Town Counsel that a Town Meeting vote is not necessary, further if a town meeting vote is deemed necessary the Chairman of the Board of Selectmen shall provide a letter of assurance to Attorney John Walker that the Board will support such an article at the next town meeting.

S/Jansen

Voted 5-0

Action/Discussion items:

1. Approval of December 8, 2014 open session minutes

M/Burbine to approve as amended

S/Dion

Selectman Jansen abstains

Voted 4-0-1

Approval of December 8, 2014 executive session minutes

M/Burbine to approve

S/Franey

Selectman Jansen abstains

Voted 4-0-1

2. Selectmen Policy Review – Selectmen’s appointment and reappointment process to appointed boards and committees. – This will be placed on the next agenda for action.
3. Town Manager Report – (attached)
4. Public Comment – none

M/Franey to adjourn

S/Dion

Voted 5-0

Meeting adjourned: 7:50 p.m.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Dori R. Jamieson".

Dori R. Jamieson

Assistant Town Manager