



# Town of Abington

OFFICE OF  
TOWN MANAGER  
500 GLINIEWICZ WAY  
ABINGTON, MA 02351  
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## Board of Selectmen Meeting Minutes June 13, 2016 Cotter Room 6:30 p.m.

Members present: Maureen Jansen, Ken Coyle, Andy Burbine, Alex Bezanson, Bob Manning

- Pledge of Allegiance
- Public Announcements:

The Board presented Abington's Best to Kristy L. Coburn and Michael W. Franey for their hard work and efforts in the meaningful project of the Gold Star Street Signs.

- A moment of Silence was held for all those who lost their lives and their families in Orlando, FL.

Selectman Manning congratulated the Girls Softball team that had a great come back and won Thursday's neutral tournament again against Norton by a score of 6-2. This is part of the 2016 MIAA Girls Softball State Tournament – Division 2.

Selectman Bezanson read the results of Pizza Pandemonium, the judging of best pizza that occurred this past Saturday at the Senior Center. This is part of Abington's Founder's Weekend and sponsored by the HUG foundation.

Selectman Coyle stated that the Abington Public Library is offering On your mark, get set, read! as part of the Summer Reading Program. All programs will start the week of June 27<sup>th</sup> and end the week of August 8<sup>th</sup>.

Chairwoman Jansen announced the Managing COPD discussion, June 14, 2016, Town Hall (attached)

Jam Prall provided the Board with the Abington Summer Concerts schedule. Selectman Coyle stated that a steel plate bridge is going to be installed to assist with the parking and access to the Reilly field with regard to the construction of the new school and the Summer Concerts.

- Public Appointments:

6:35 p.m. – Application for a Class II license, 225 Brockton Avenue, d/b/a Best Buy Auto Wholesalers

M/Manning to open the hearing

S/Burbine

Voted 5-0

Today we received an email from the Chief of Police requesting this hearing be continued so that the Chief may continue research on the operation of 225 Brockton Avenue.

M/Manning to close the hearing

S/Bezanson

Voted 5-0

M/Manning to continue this hearing until July 18, 2016, allowing the Chief sufficient time to conduct further research.

S/Bezanson

Voted 5-0

6:45 p.m. – Request for a one day liquor license, June 18, 2016 (attached) . Bartenders Inc. is TIPS certified, and we will check with the Board of Health to ensure all is in order.

M/Burbine to approve the one day liquor license at the Senior Center from Noon until 6:00 p.m. on June 18, 2016.

S/Coyle

Voted 5-0

6:50 p.m. – Revocation Hearing – Demore Auto Sales, 1420 Bedford Street – Robert Demore, Demore Auto Sales is not selling cars at this location which is in violation of the license requirement.

M/Burbine to revoke the license Demore Auto Sales, 1420 Bedford Street

S/Manning

Voted 5-0

Action/Discussion items:

1. Approval of May 31, 2016 and June 6, 2016 open session minutes

M/Burbine to approve both

S/Manning

Voted 5-0

2. Annual Reappointments (attached)

M/Burbine to reappoint Anne Smith, Arts Council

S/Manning

Voted 5-0

M/Bezanson to reappoint Ann Welch, Citizens Advisory Committee  
S/Burbine  
Voted 5-0

M/Burbine to reappoint Joe Feeney, Russ Forsythe, Jerry Kelliher; Conservation  
Commission  
S/Manning  
Voted 5-0

M/Manning to reappoint Marie Brown, Lurane Ryerson, William Kendall, Ann Welch,  
John Libby; Council on Aging  
S/Burbine  
Voted 5-0

M/Bezanson to appoint John Shepard, NAS Board of Appeals  
S/Manning  
Voted 5-0

M/Coyle to appoint Thomas Petruzzeli, SSVT  
S/Manning  
Voted 5-0

M/Burbine to reappoint Peter McDonald, Nancy Reid, Summer Concerts Committee  
S/Manning  
Voted 5-0

M/Coyle to appoint Denis Bergin as an Associate Member to the Zoning Board of  
Appeals  
Selectman Burbine has filed full disclosure with the Town Clerk that Mr. Bergin rents  
office space from him.  
S/Burbine  
Voted 5-0

Selectman Bezanson requests the appointment policy be on the next agenda to address  
the Associate Member/Full voting member status when there is a resignation, or for the  
reappointment process.

3. Discussion on the process of the purchase of three lots on Gliniewicz Way – Town  
Manager provided an update (attached). There is no documentation to present at this  
time.
4. Approval of the 3<sup>rd</sup> Annual St. Bridget PTO road race, October 15, 2016 (attached)  
M/Coyle to approve  
S/Burbine  
Voted 5-0

5. Approval of the Harbor to the Bay Bike Ride, September 17, 2016  
M/Coyle to approve  
S/Manning  
Voted 5-0
  
6. Commercial Garage license renewals – Selectman Bezanson request LA Auto not be included in the vote  
M/Bezanson to approve all commercial garage licenses as presented (not including LA Auto)  
S/Burbine  
Voted 5-0  
Selectman Burbine request Borderland Services not be included in the vote  
M/Burbine to approve all commercial garage licenses as presented (not including Borderland Services)  
S/Coyle  
Voted 5-0  
M/Bezanson to approve Borderland Services  
S/Coyle  
Selectman Burbine abstains  
Voted 4-0-1  
M/Coyle to approve LA Auto  
S/Burbine  
Selectman Bezanson abstains  
Voted 4-0-1
  
7. Discussion on West Abington Hall, Chestnut Street, as it was voted not to demolish the building at Town Meeting, it was requested to be placed on the next agenda for further discussions on the future of West Abington Hall. Whether it be sold, or funds raised, and Town Counsel contacted regarding the proper procedure. Selectman Bezanson mentioned that Roger Woods has given the upstairs at the Polish Club for Sunday, Monday, and Tuesday for the Scouts to meet.
  
8. Town Manager Report – (attached). Town Manager also announced that the Community Compact with OCPC is moving forward with regard to the Business Council. The mission statement and draft bylaws have been created. We also have received State funding (\$10,000.00) for a grant for a long range forecasting plan. This is a FY2017 initiative.
  
9. Public Comment: Selectman Coyle thanked all those who participated in Abington Celebrates this past weekend

M/Burbine to adjourn

S/Manning

Voted 5-0

Meeting adjourned: 8:00 p.m.

Respectfully submitted,

Dori R. Jamieson, Assistant Town Manager



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**ABINGTON'S BEST**  
**KRISTY L. COBURN & MICHAEL W. FRANNEY**  
*June 6, 2016*

**WHEREAS: KRISTY COBURN SERVED AS A NAVY CHAPLAIN FROM 1999-2011 AND SERVES AS CHAPLAIN FOR THE ABINGTON AMERICAN LEGION POST 112;**

**WHEREAS: MICHAEL FRANNEY SERVED IN THE U. S. ARMY FROM MAY 1968 THROUGH JANUARY 1970, A VIETNAM VETERAN;**

**WHEREAS: KRISTY COBURN AND MICHAEL FRANNEY ARE BOTH VERY ACTIVE IN THE COMMUNITY AND VETERANS' AFFAIRS;**

**WHEREAS: MICHAEL FRANNEY CAME UP WITH THE IDEA TO ERECT VETERANS GOLD STAR STREET SIGNS TO PAY TRIBUTE TO ABINGTON'S FALLEN SOLDIERS;**

**WHEREAS: KRISTY COBURN SPENT MONTHS RESEARCHING NAMES OF ABINGTON VETERANS KILLED IN ACTION, WORKING WITH ABINGTON'S VETERANS' AGENT TO COMPILE THE LIST;**

**WHEREAS: A CEREMONY WAS HELD ON MAY 22, 2016 TO DEDICATE GOLD STAR STREET SIGNS IN HONOR OF ABINGTON'S WAR DEAD;**

**NOW, THEREFORE, WE, THE ABINGTON BOARD OF SELECTMEN, ON BEHALF OF THE TOWN OF ABINGTON AND ITS RESIDENTS, RECOGNIZE THE HARD WORK AND EFFORTS OF KRISTY COBURN & MICHAEL FRANNEY WITH GRATITUDE AND HEART-FELT THANKS ON UNDERTAKING SUCH A MEANINGFUL ENDEAVOR. THESE GOLD STAR STREET SIGNS GIVE WELL-DESERVED RECOGNITION TO ABINGTON'S FALLEN SOLDIERS AND SHOW RESPECT TO THEIR FAMILIES. WE APPRECIATE YOUR DEDICATION, KRISTY AND MICHAEL, TO ABINGTON'S VETERANS.**

**BOARD OF SELECTMEN**

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*Maureen Jansen, Chairman*

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*R. Andrew Burbine*

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*Alex A. Bezanson*

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*Kenneth M. Coyle, Vice Chair*

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*Robert A. Manning, Jr.*

# Public Announcement

**Dori Jamieson**

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**From:** abingtonsummerconcerts@verizon.net  
**Sent:** Thursday, June 09, 2016 11:21 AM  
**To:** Dori Jamieson  
**Cc:** nanbr2002@aol.com; kcoyle1786@aol.com; hifldmanor@aol.com  
**Subject:** Public Announcement - Abington Summer Concerts

Hi Dori,

Please add the Abington Summer Concerts to the public announcements at the Selectmen's meeting on Monday, June 13th.

Ken Coyle is on our committee so he can give a brief update. I'll provide the concert schedule and he could read the list if there is time. Have Ken include the new by-law passed at town meeting Monday that does not allow dogs at any venue sponsored by the Abington Summer Concerts Committee or at any time in the Millennium Memorial Complex.

Ask Ken to note there will be no vehicle access to the Nisby Bandstand other than performers, Lions Club and Cream. Handicap parking spaces will be set-up in the Town Hall/Library parking lot and attendees can access the bandstand via the handicap ramp at the footbridge.

Due to the on-going new school construction project the Summer Concerts Committee is looking for volunteers to help with parking, re-directing vehicles and anyone needing assistance on Sunday evenings. Volunteers are needed June 26, 2016 through August 28, 2016 from approximately 4:30-6:00PM and 8:00-8:30PM. Please contact Nancy Reid or Jan Prall if you are available to volunteer.

I think that is it.

Thanks,  
Jan

# Public Announcement

**SOUTH SHORE VISITING NURSE ASSOCIATION PRESENTS:**

## Managing COPD

Please join us for a discussion on Chronic Obstructive Pulmonary Disease (COPD), which affects 24 million people in the U.S.

Learn about the

- facts
- signs
- symptoms
- managing COPD

Presented in partnership with the Educational Awareness Program with the Abington Health Department, as part of our quarterly education series.



**Presented by  
Sharon Fairweather, RRT, AE-C**

**Tuesday, June 14, 2016**

**6:00-7:00pm**

**Abington Town Hall**

Cotter Room

500 Gliniewicz Way, Abington

Please call  
**Shannon Kelly** at  
**781-624-7423** for more  
information.



**South Shore  
Health System**

**Home Care**